

THE AMERICAN MISSIONARY

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NEW SERIES
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MISSIONARY SIGNIFICANCE OF THE CENSUS BUREAU

The Thirteenth Census of the United States recently issued a bulletin containing the description of the population as officially taken by the United States Government, in 1910. This bulletin gives the mass of the population, analysis of the colored race, nativity and parentage, and presents the facts in regard to growth and other interesting features concerning the population. The political and social significance of this report is at once apparent. The readjustment of political machinery, the questions as to sociology and community life are naturally suggested.

The missionary significance of the facts contained in this census bulletin are not so apparent. They are just as real, however, and demand careful attention.

In the first place, the gross increase of the population in the United States indicates the vastness of our national domains as a missionary field in comparison with other divisions. Nothing but human beings furnish the standard of estimate.

In 1810 the total population of the United States was..... 7,239,000

In 1910 the total population of the United States was..... 91,972,000

As a missionary field simply estimated by increase of population, the United States became twelve times more important.

But the analysis of this population impresses still more the missionary significance of these facts. Just during the past decade the statistics are impressive. The increase by birth and immigration of the total population represents 21%. The increase of the Negroes by birth alone was 11%. The increase of the Indians, of whom we hear it so frequently said that they are a dying race, was 12%. The Oriental problem which faces us in the United States with ominous possibilities is also emphasized in these tables from the Census Bureau. To be sure, the Chinese during the decade just past have increased 20%. The Japanese, however, during the same period have increased 196%. And we find among the dark-skinned races Hindus, Koreans, Filipinos and Maoris. There are but a few of these peculiar races as yet in our citizenship. Still, the fact that they are in it means that the dykes are broken and no one can tell when the flood of immigrants will inundate us. Restrictive legislation may be a temporary barrier, but it can not permanently shut out these millions of the Orient. It is just now the time when every effort should be made to meet this incoming flood of non-Christian immigrants. On the Pacific Slope aggressive work is being done for these various races including the Hindus. An expert in immigration conditions prophesies, "that within the next twenty years there will be at least three million Hindus in our country." The time is now to prepare through the organizations that have this problem on their hands and hearts to reinforce every agency in its efforts to the Christianization of these Oriental immigrants already here and to be ready to meet the masses that will doubtless find their way to our shores within a few years.

"Now is the accepted time."

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Rev. Reuben L. Breed, Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Owing to the change of basis which makes the members of the National Council the greater part of the voting membership of the Home Missionary Society, the attendance at the Annual Meeting was of necessity small. Since it has been decided that there are no members of the National Council until they are elected for the meeting of the Council in 1915, we were left with only the few members otherwise provided for. Enough of these responded to the call to make a quorum, and the necessary business was transacted.



The Board of Directors submitted their annual report, which was adopted. This will be printed in full in the Eighty-eighth Annual Report of the Society. Included in this report were recommendations concerning the publication and distribution of *THE AMERICAN MISSIONARY* which will go before the Commission on Missions, and which look to a bigger and yet better magazine, and particularly to its much wider circulation. It was felt that the developing and maintaining of interest in missionary work is so vital that the very best possible periodical ought to be put into every Congregational home. Whether or not these particular recommendations are followed, it is to be hoped that very speedily the magazine may be made an actual denominational organ that none of our families can consent to be without, and so promoted that our missionary agencies shall not permit any Congregational home to fail to receive it through neglect.



The finances of the Society required a considerable part of the attention of the meeting. Facts brought out in the Treasurer's report, and presented elsewhere in the magazine, drew forcible attention to the necessity of making more dependable our sources of support. The fact that we depend upon legacy receipts for nearly half our income makes the salaries of our missionaries as uncertain as the undetermined death of friends of Home Missions. The exhaustion of the Legacy Equalization Fund, by the unprecedented decline in legacies last year, forced the consideration of the question of replenishing that Fund as speedily as may be. Processes were discussed at length and referred to the Directors for their careful working out and adoption.



It is noteworthy and highly encouraging that the response to the special appeals made just before the close of the year, in view of impending debt, were greater than those made to any similar appeal in our history.

MIGHTY MONTANA

By Superintendent G. J. Powell

THE alliterative slogan, "Mighty Montana," was given us by that missionary statesman, Dr. T. O. Douglass. It sticks because it fits. In size Montana is larger than England, Ireland, Scotland, and Wales, by one-fifth. It is larger than Japan, with Formosa included. One of our college presidents has said that Montana has twice the area of all New England, with one thousand times her resources.

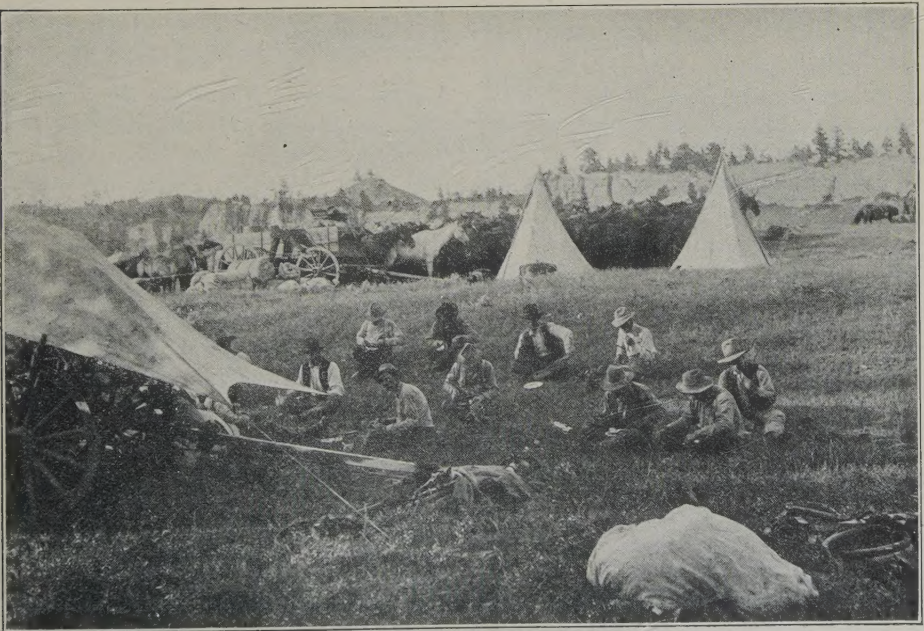
Almost every known mineral is found within her borders in commercial quantities. The coal measures equal those of Pennsylvania and Ohio; the timber resources are only exceeded by those of Oregon and Washington, and the hydro-electric possibilities are unsurpassed by any equal area in the world.

There are seven great Government reclamation projects in Montana, where nearly a million acres

will be under the irrigation ditch. More miles of railway were built here than in any other state last year. Several land offices held the record last season in the number of homestead filings, and it is estimated that 100,000 new settlers will come to Montana during 1914.

Seven years ago, when the writer first came to Montana, one could drop off the train at any station and find Government land within a stone's throw. To-day there is hardly any tillable land in the state which has not been taken, so great is the rush for Montana acres. While there are great stretches of rough and untillable land, where the flocks and herds will linger and the festive cowboy be found in much of his old-time glory, frontier conditions are passing.

Montana still has the largest horse sales town in the country, where every month thousands of



A ROUND UP IN MONTANA

horses are sold and a yearly exhibition of the wild and woolly West is given on the Fourth of July. Notwith-

Most of the Americans came from the states in the East, but a considerable number came from the South.



BRANDING CATTLE IN MONTANA

standing these relics of the heroic stockman's age, the words of the poet Foley apply well:

The prairie's passed or passing, with the
passing of the years;
And there is no West worth knowing, and
there are no pioneers.
They have riddled it with railroads,
throbbing on and on and on,
They have ridden it of dangers till the zest
of it is gone.
And I've saddled up my pony, for I'm dull
and lonesome here,
To go westward, westward, westward, till
we find a new frontier,
To get back to God's own wildness and the
skies we used to know.
But there is no West—it's conquered—and
I don't know where to go.

The composite man of Montana, as revealed from the census, is rich in blood and history. The early settlers were almost all Americans, with a small admixture of English, Irish, Scotch, and Scandinavian.

The business men of the state stand high in ability and character. The banking interests are very extensive and are well and safely managed. The pioneers who have grown up within our borders and have its business in hand are a sturdy, honest lot of men.

One wonders at such a statement in the light of the fact that Montana is now the "wettest" state in the Union, in the number of saloons and the freedom from restraint enjoyed by the liquor business. It has been a wide-open state in dealing with all moral questions, though there are signs of betterment on every hand. Legislation is being improved steadily, and there is a rising tide of public sentiment. The liquor interests are united and strong, and are putting up a great fight to keep the

ground they have. But they see the handwriting which spells disaster for them, and are prophesying that their days are numbered.

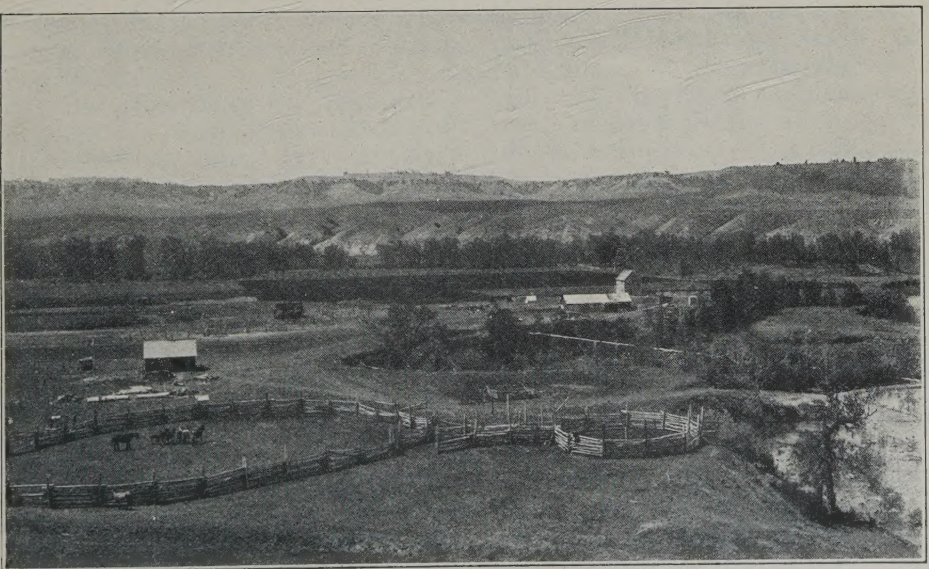
The largest religious body in the state is Roman Catholic. There are two dioceses, many parochial schools, a number of hospitals, a college at Helena, on a commanding hill, and a cathedral rising on another sightly place which when completed will be one of the finest in the West.

There is a small group of Methodist Episcopal Churches of the South in the western half of the state, and a large number of churches of the two Annual Conferences of the Methodist Episcopal Church North. They were pioneers, perhaps more so than any denomination except the Catholic. They are building a college at Helena, have an orphanage and three hospitals and bishop's residence at the capital. The Methodists rank next to the Catholics in number.

The Presbyterians have a group of strong churches and a college. Their churches number nearly ninety. With their large force of general workers they are giving splendid service.

Next come the churches of the Pilgrim order, with some eighty organizations, forty ministers, and a school in the making—Billings Polytechnic—which we can fairly call ours. There is a Swedish church at Missoula, eight German churches, and over seventy English-speaking congregations scattered over the state. Many of our churches are young; indeed, all but a dozen have been gathered within the past seven years. The slogan adopted then—"Ten churches a year for the next ten years"—has been more than realized. Our force consists of three general workers and about forty pastors. Our type of church polity and broad spirit and fellowship are well suited to gather Christians in these new communities to a common platform. Our pastors have a large place in the moral and religious leadership of the state.

The largest city in the state, and said to be the largest mining city in the world, Butte, has no Congregational church. We had a church in that big, wicked, influential city, but it went out of business some twenty years ago. All the other denominations share in the religious care of that great center of life and



A MONTANA RANCH

activity. There are over 100 labor and fraternal organizations and 240 saloons, but no church of our sort to camp on their trail. Butte has hitherto controlled the political affairs of the state, and we have had no part in the moral and religious

care of this center of influence.

Charles Dudley Warner once said, "The farther west the Pilgrim goes, the larger he looms on the horizon." There is room for large looming in Montana in the way of religious work for the present-day Pilgrim.

TEXAS AND THEREABOUT

By Superintendent C. E. Tower

HOME missionary work has been so often made the subject of letters, pamphlets, books, and speeches that one finds it hard to say anything very new upon the subject. Moreover, there are many elements that are the same in this work, whether it be carried on amidst the snow and ice of the Far North, the palms and ferns of the South, the rocks and hills of New England, or the plains of the great Southwest. But one never wearies of the subject, for it has to do with life, and usually with pioneer life, where the characters are natural, the staging unique, and the problems common to the race.

In the four states into which my present duties call me, I find two distinct types of work. Oklahoma and Texas are much alike. Here a Congregational church can be planted and developed in cities where a church is needed as easily and cheaply as elsewhere in the United States. In no city of its size in the nation can one find a finer start for a strong Congregational center than at Dallas, Texas, where our four churches and three missions are reaching out to touch and mould the religious life of the city and state in a large and wholesome way. Other points, like Oklahoma City, Muskogee, Fort Worth, Houston, and San Antonio, are newer centers, from which in time there will also go forth uplifting influences that will be felt in the surrounding region. But to write of this phase of

our work in these states is to tell again the story that has been told times without number of similar work in developing the great Northwest. I want to write of what remains untouched in this vast region of the Central South.

We have but two white churches in Arkansas and a dozen or so in Louisiana. "The Arkansas Traveler" and "Through Arkansas on a Slow Train" and similar literature have so maliciously "played up" Arkansas to the mind of the nation as to turn the interests of settlers and the great missionary societies elsewhere. But Arkansas is no mean state. In fact, on the contrary, it is one of the richest and best states in the Union and its population is of the purest American stock. Travelers frequently say to me, "If my home people would not think that I had dropped off the face of the earth, I would settle in Arkansas and spend the remainder of my natural life there." They are thinking of the rich farm land to be had at prices within the reach of all; of the gentle and ideal climate; the natural scenery and pure water; the abundance of fruit of all kinds, and the excellent health conditions that obtain in such a large proportion of the state. In mentioning these features it is not my purpose to try to overcome the unfortunate prejudices of "The Arkansas Traveler" or to write a pamphlet for real estate dealers to circulate. I want to speak of Arkansas and Louisiana

as settled largely by Americans but sadly neglected by the great Protestant denominations that are active along helpful missionary lines to-day.

I am soon to visit a large Sunday-school in the former state. It consists of 150 adults and children who desire to have a church organization and a resident minister. There is not a church in the entire district, and to have to look these men and women, boys and girls in the face and say, "You cannot hope to have a church and a minister because we do not have the funds to provide them for you," is a message I hope I shall not have to deliver. But we have no funds that can be spared from work now organized for such a purpose, and unless help comes from some now unknown source, I must tell them they cannot look to us for the assistance they so greatly need. In going to and returning from this point, I will pass through a dozen or more of the religiously destitute settlements of one of the best and wealthiest states in the Union.

Lying to the south of Arkansas is the great state of Louisiana, with its immense beds of Mississippi river delta that ages and ages of cultivation have not exhausted. As the river Nile has fed the land of Egypt, and made its soil equal to the burden of centuries of cultivation, so the greater Mississippi has labored for hundreds of years, carrying on its bosom the richest soil of the hills and plains of the great North, to pile it up under a tropical sun against the time when Louisiana shall feed the nation from her gardens and fields. But, like Arkansas, Louisiana is "passed up" as an undesirable mission field, and the tendency is to lessen rather than to strengthen our work there. In both these states, as well as in portions of Oklahoma and Texas, we find localities similar to those of the mountain whites in Tennessee. And all this among the best blood in America.

As a home missionary Superintendent, I am constantly hunting for desirable men to become pastors of missionary churches. The few our seminaries turn out from year to year are like the lad's lunch basket among the multitude before the Saviour blessed it—"What are these among so many?" The time is coming when we shall have to go to the mountains and the woods for our ministers, and the young men in the backwoods of these states who could be won and trained for the ministry are sufficient in number to supply our churches for the next generation. And what natural preachers they are! What devotion, loyalty, and self-sacrifice they show! The many denominations that now cover this ground with once-a-month or once-a-quarter preaching of the lowest sectarian order do so as a miserable pretext for keeping the stronger denominations from coming into the field.

Doubtless the development of a strong, self-supporting constituency in such localities would require more time and a larger outlay of money than we are now called upon to spend on rural work in other portions of the United States. But we would not be overlapped by other denominations, as is the case in many fields elsewhere. And we would be laying the foundation for the coming day when the tide of immigration must flow into these great sections as it now flows westward. That day cannot be long in its coming. Nowhere else in the nation can be found so few educational and religious advantages as in the Southland. Of the 16,000 Baptist churches in the South, more than half are open but once a month for services, and nothing is known of the influence and leadership of an educated resident minister.

Again and again I have said, "Oh, for some man of means to see the vision of this need and to provide from \$15,000 to \$20,000 more money

each year during the next twenty years for the development of Congregationalism in these needy rural fields." Some day that man will appear. May his coming be not too long delayed!

Will it pay? Ask Paul Leeds, that man of God who has devoted his entire ministry to Kinder,

Louisiana, and who has built several churches in the surrounding country. He wields an influence for good unsurpassed by that of any home missionary pastor in the nation or foreign missionary in all the world. There are to-day a score of just such needy fields for another Paul Leeds to find and reclaim for the Lord.



RELIGION ON THE YELLOWSTONE

By Rev. H. O. Johnson

THE little town of C. sits amid alfalfa fields on a United States irrigation project in eastern Montana. Beside it flows that famous old river, the Yellowstone, whose waters are highest when the weather is hottest and driest. Melting mountain snows are its eternal supply. Behind it rise the brown, wild pasture lands that have long contributed to the meat-packing industry of Chicago. That determined fellow, the homesteader, is rapidly converting these great, semi-arid plains into rich grain farms.

The religious life of the town, like that of most Montana villages, was at a very low ebb. The saloon business thrived, and the enemies of righteousness were bold and defiant. A few of God's best, the salt of the earth, bravely struggled against the tide, and decided that they would see what a week of evangelistic meetings would bring forth. At first the attendance was poor and the attention given to the services waned. But at last scoffers became sober, people listened, and attendance increased. One man, who lived twenty-five miles from the railroad, came to the town on business and attended one of the services. He left feeling that

he faced the opportunity of his life, for he was a drinking man and needed Christ. He drove home and returned with his wife. Both attended the meetings and were converted.

Another fine citizen, but a slave to sin, came to the meetings. He became interested, and the night five crying babies contested our right to be heard, God's message reached his heart. Later other members of his family took the great step. When this man cast a greenback into the offering box, a friend whispered, "Isn't that pretty steep for you?" Smilingly he replied, "A case of beer would cost more than that and would not make me feel half so good as this religion I have gotten."

An old Scotch Presbyterian brother, who did not believe in revivals, finally came to the meeting. When he saw his neighbors converted and "bringing forth fruit meet for repentance," he said, "It is fine; this is not excitement; just common sense." He now writes that he hopes God will bless our noble work.

At the beginning of the services the church had a membership of five. We left it with twenty-eight members. A Christian Endeavor society was organized, and they now have a weekly prayer meeting.

The spirit of the old era was, "I am as good as you." The spirit of the new will be, "You are as good as I."—Josiah Strong.

LOOKING UP IN ALASKA

By Rev. Philip E. Bauer

[EDITOR'S NOTE.—"Alaska—the Treasure House of the Nation," President Wilson called it just the other day. When Seward paid \$7,200,000 for Alaska, it was called "Seward's Folly" and "Uncle Sam's Ice Box." But that investment has already enriched the nation by over half a billion dollars. The Congregational Home Missionary Society entered Alaska fifteen years ago, during the boom days of her history, strategically starting mission stations at Douglas, across the channel from Juneau; at Nome, where, almost under the Arctic Circle, we established a hospital and reading room as well as a church; and at Valdez. The work has been attended with great difficulties, and our funds have never been sufficient to push it strongly. Nevertheless, these little churches up there in the lonely North, which were never more efficiently manned than now, have been of inestimable value.]

MY first view of Nome was a rather severe shock. My impression, as I looked at the crooked streets and little shacks that made up the town, was that the place resembled "the cabbage patch" of some small city. But things are changing, even since my arrival. The streets are taking on graceful curves and the little one-story houses look quite cozy as they nestle to each other in this zero weather. There are no veneered brown-stone fronts here, but most of the houses are well-furnished and very home-like.

And the people! They are of sterling quality. Possibly they are a little rough, for this country is no place for the weakling, but they are real men and women, and without guile. They mine, do business, drink whiskey, mush dogs, gamble, dance, and play indoor baseball, with characteristic enthusiasm. I must speak of another thing they do with zeal. They go to church and Sunday-school, at least they are doing it now. Frequently, with the thermometer twenty-eight degrees below zero, all the pews of Pilgrim Church were filled, and there were twenty in the chorus choir, making 250 in the congregation. We have had a full house every night, and on several occasions have had to bring in chairs. The Bible class has grown from six to forty-three in four weeks, and we are expecting to make it 100 before the winter is over. Two weeks ago, when the building was packed, and the music

would have done credit to any city church, I wished that all who have doubted the wisdom of continuing this needed work might look in upon us.

The people are thoughtful, earnest, and approachable. I have called upon at least one-half of the 1,000 who are wintering here, and I find them cordial and really interested in higher things. I have been most heartily received at all their social gatherings. I have joined some of their fraternities, and am one of the stars (of smaller magnitude) in the indoor baseball team, which holds the attention of the sporting world of Nome.

One of the chief events of the past two months was a trip by means of a sled drawn by a reindeer. Our destination was the Government reindeer camp located on the Flambeau River, thirty-two miles from Nome. Each member of our party of five, which was headed by W. C. Shields, Superintendent of Education among the Eskimos, and who also has charge of the reindeer industry in this section of Alaska, drove his own deer. This is rare sport, as the uncertainty as to what the deer will do next keeps one constantly guessing. The small sled, 2 by 6 feet, the single line, the tug which is supposed to pass between the deer's hind legs, and the uneven trail, all tend to mix-ups, spills, and runaways, especially for amateurs. But we made the trip in about five hours. I received a black eye and

many bruises, but I held my deer and kept him from bolting and going on without the company.

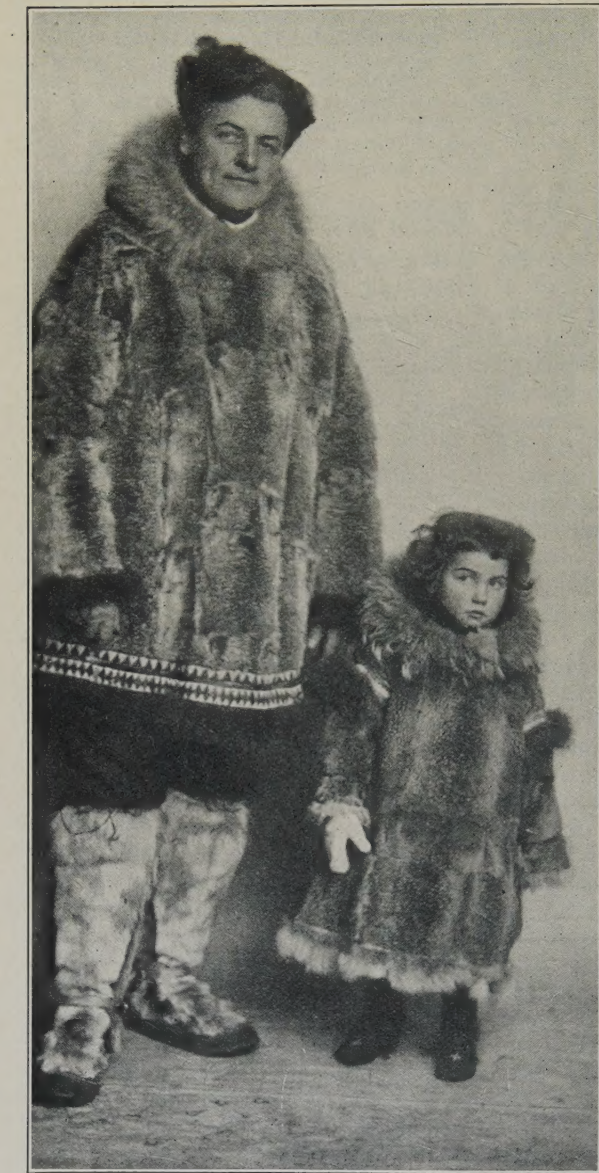
A herd of 500 reindeer is a won-

derful sight. The 500 pairs of antlers in one group look like some sort of fantastic forest. The ability of these animals to find a living in the

great stretches of snow-covered tundras and hills is most wonderful. No vegetation is in sight, but these denizens of the far North very deftly cut holes in the snow with their sharp hoofs and find an abundance of Iceland moss almost everywhere. On account of the ability to forage, the reindeer will undoubtedly become the great beast of burden in this northern country, surpassing the dog that for many years has been so useful but which is rather expensive to keep.

I held a prayer meeting in the igloo of the Eskimo herder, Tautuk. There were fifteen of us in that little room, four of our party and eleven natives. How they did sing our gospel hymns! And that night as I lay on the floor of that crowded igloo in my sleeping bag of deer-skin, I thought that possibly no more acceptable worship had ascended to God from magnificent churches than this from the simple hearts of these simple people.

Some time, a little later in the season, when trails are better and the days longer, I am going to Cape Prince of Wales to assist Dr. Thompson in the dedication of a new Congregational church for the service of the natives. The trip will require eight or ten days, and will



MR. BAUER AND HIS YOUNGEST PARISHIONER

probably be made with a dog team. Rev. Mr. Baldwin, who is serving the natives here in Nome, will accompany me.

derful sight. The 500 pairs of antlers in one group look like some sort of fantastic forest. The ability of these animals to find a living in the

A FAMILY CONFERENCE

By Ernest Adams, Assistant Treasurer

WHEN it is discovered that a man's family expenses have been exceeding his income, it behooves him to get that fact firmly and clearly fixed in his mind and to set it before his household in the most graphic manner possible, upon which the family should take counsel together to the end that prompt steps may be taken either to increase the income or to reduce the expenditure. The same principle would seem to apply in the case of The Congregational Home Missionary Society, whose disbursements exceeded its income during the last fiscal year by about forty-four thousand dollars, which amount it was necessary to draw from the Legacy Equalization Fund in order to close the year without a deficit.

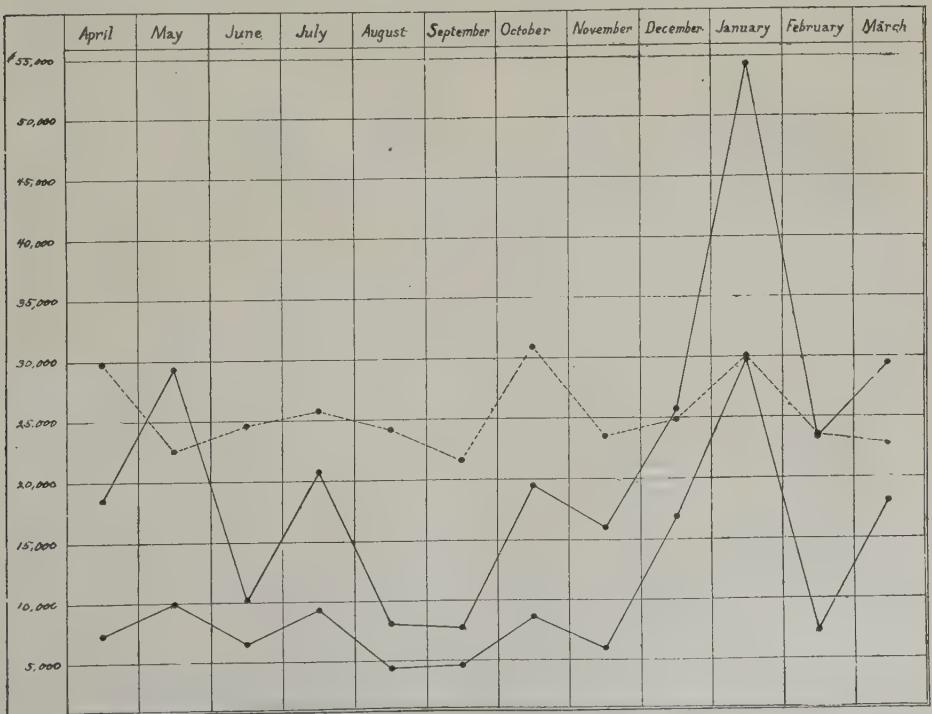
Diagrams showing exactly the progress of affairs are an effective means of presenting truths of this

kind, and the accompanying drawings have been prepared with the idea of bringing clearly before our minds our financial situation for the past fiscal year.

The Rising Tide of Receipts and Disbursements

The first diagram shows the total receipts and disbursements for the year. The solid line represents funds available for current work, beginning with \$1,211.11 on hand April 1, 1913, and rising higher and higher as the money comes in or is transferred to current account month by month. Notice the irregularity of this line due to the unequal receipts for different months, particularly the sudden rise the last week in December and the early days of January, when the churches were completing their apportionment for the calendar year.

Expenditures are represented by the



VARIATIONS FROM MONTH TO MONTH

dotted line. Note this line rises quite uniformly, as the payments for any one month vary from those of another month only in comparatively slight degree.

Observe the almost continual excess of expenditures over receipts, causing the dotted line to draw farther and farther away from the solid line, until at the end of the year the deficiency was made up by a transfer of forty-four thousand dollars to the current account from the Legacy Equalization Fund.

It may be in order to repeat here what has already been stated in these columns—that if it had not been for our many friends who helped us during February and March, and for the numerous aided churches who denied themselves that they might assume an added portion of their pastor's salary and thus relieve our treasury to that extent, our Legacy Equalization Fund would have been entirely wiped out and we would even then have been confronted with a deficit at the end of the year.

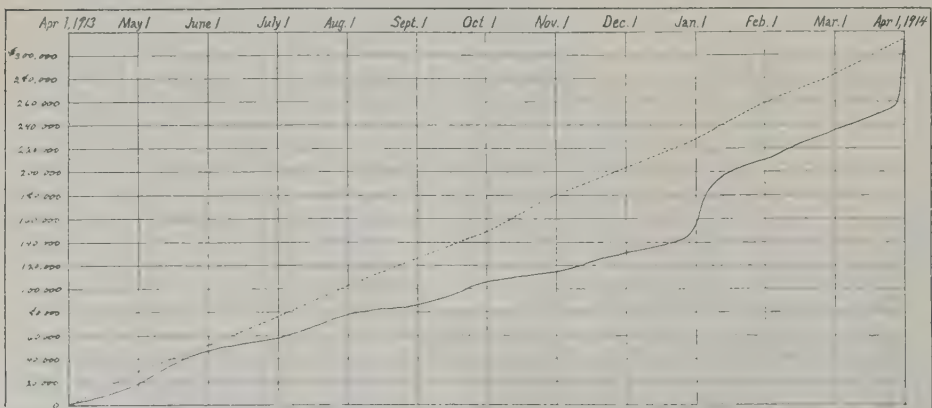
Why Don't we Keep Within our Income all the Time?

It may not be entirely clear to all why we are not able to cut down our expenditures when we see that receipts will be inadequate to cover the outgo, and keep within our income at all times, as a business house might

do. The answer is that our budget is made up three months before the year even begins, and contracts are entered into with our missionary pastors which it would not be right for us to break. And this is taking no account of the fact that there is so much need of the Gospel and so many unchurched localities calling for our aid that any cutting down of the work would be heart-breaking indeed. Yet there is no alternative to a reduction of the budget except an increase of contributions, and this is, of course, a matter which rests with the churches, whose agents we are in our nationwide task. The experience of the past year has brought to our minds more forcibly than ever the danger of depending for steady income upon legacies, which, though constituting a large percentage of our receipts, are always uncertain.

The Summer Dry Season

The second diagram shows the variation of receipts and expenditures month by month. The dots connected by the lower solid line represent our receipts from contributions, including the payments made to the national treasury by Constituent State Societies on the percentage plan. When the line reaches a high point it indicates a large total of receipts for the month, while a low line shows small receipts. The dots connected



INCOME AND EXPENDITURE FOR THE YEAR

by the upper solid line represent in the same way our total receipts from all sources. The dotted line follows our total disbursements from month to month.

This shows that in the month of April our disbursements exceeded our total receipts by about eleven thousand dollars, while during May, the receipts were seven thousand dollars greater than the disbursements. Not again until December, however, did the receipts equal the expenditures, contributions received during the summer being uniformly far below the disbursements, our payments being

practically uniform throughout the year.

To Church Treasurers

With this showing, is it any wonder we have to borrow funds and pay out money for interest during a large part of the year? Last year our interest charges were nearly eighteen hundred dollars. We cannot too strongly emphasize the importance of the churches sending us all the money they possibly can during the summer months. Do not wait until the end of the year. Remember our devoted missionaries need their salaries all the year round.

HOME MISSION HELPS FOR CHRISTIAN ENDEAVOR TOPICS

The missionary meeting for September comes on the 27th and the topic assigned is "How Every Christian Can Be a Missionary." We are prepared to offer the following leaflets of our publication in connection therewith.

"The Formative Period." Are we meeting our responsibility in the West? Some interesting facts and figures.

"The Debt of American Young People to Their Country." The patriotism of Home Missions. By Rev. Francis E. Clark, D.D.

"Christian Endeavor and the Immigrant." Presenting the need and suggesting what may be done by Christian Endeavor societies.

"Helping Immigrant Children." A talk with Congregational Sunday-schools as to ways of aiding the children of the stranger within our gates.

"Bypaths of Service." A story from real life, showing how some of our missionaries touch and impress the lives of strangers.

"Mrs. Hunnewell's Fund." The story of a worker for Home Missions and some young ladies.

"Helen Harrison's Awakening." How a teacher discovered that life was worth living.

The above will be furnished free by The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

IS THE CHURCH MAKING GOOD?

Is the church losing its grip upon the life of the nation? Look at a few figures. In 1800 only seven persons out of every hundred of the total population in this country were members of the church. In 1850 there were fifteen in every hundred; in 1870, seventeen; in 1880, twenty; in 1890, twenty-two; in 1900, twenty-four; in 1910, twenty-four. There seems to be a crisis on just now. From 1900 to 1910, the increase in population and in church membership was the same. It's a tie! What will the next decade show? It's rather unsafe to prophesy. But meanwhile, what *should* be the outcome? Is the church as an institution worth supporting? Let's be frank about the matter. The church was not created by priests and ministers. It grew out of the natural religious instincts of the people, for every man is naturally religious. The persistence of religious institutions shows that they are factors of importance in the life of the community. For many the church is the most powerful of all the agents of social control.

—REV. CHARLES STELZLE.

REJUVENATION AT VALDEZ

By Rev. Charles S. Price

[EDITOR'S NOTE.—The new day is dawning for Alaska. The Railroad Bill is signed—the very steel is on its way—and the work of the Home Missionary Society must be greatly strengthened and extended. The "Treasure House of the Nation" may easily become the "Treasure House of the Kingdom," if we are able to secure the men and the money adequate for taking this last Northwest frontier for Christ. Our fathers laid well the social and religious foundations of Iowa in 1884. Shall we take like possession of Alaska in 1914? Where is the Alaska Band that shall offer themselves, "Determined every one to found a church and all together to found a college?" Where are the funds wherewith to commission such a Band?

We are advised that the new Federal railroad projects will almost of a certainty have their chief tidewater terminals at the towns now occupied by our work. The Alaskan prospects are on the whole so significant that our Executive Committee has voted to send one of the Secretaries to the territory this summer for a first-hand examination of the field and its possibilities.]

I LIKE Alaska. There is something about this Northland that appeals to me, and the splendid reception I have received from the people of the community has opened up the way for what I hope will be a successful pastorate. When I first landed, the twelve faithful members of the church who had been waiting through the long, weary months for the coming of a minister met me at the boat and gave me a typical, roughneck, sourdough welcome. I arrived on Sunday and preached that evening. I was conducted to the ramshackle quarters known as the parsonage, and with my wife and four children settled down there to live. I have preached and visited, hunted and fished, gone about with the men of the town, with the result that people are coming out to church. And they keep coming. The congregations have increased in numbers until now the body of the church is comfortably filled at every evening service. I asked for better quarters in which to live, and in three days \$600 was raised. The old house was completely renovated and an upper story started. The former shack is now a good dwelling house. The old stove went out, a new range came in, the people of the church worked and contributed, and the result is that we now like the place so well we want to stay.

The weather has been very cold and the fuel question is quite an item. When you have to pay fifteen dollars a ton for coal it soon mounts up. Then, too, we are facing a very heavy financial year. A sewer must be put in, the church must be reshingled and repaired, and it badly needs to be painted. We have talked of installing steam heat, which would mean a tremendous saving in the fuel bill, and we are going to have our hands full in order to accomplish all this. Living is much higher than in the States.. The people are unable to contribute a larger amount toward the pastor's salary than they are now giving, and the running expense of this church in the far North is heavy. But we only ask for what we absolutely need. But the railroad bill has passed and people are beginning to flock here. We are expecting a big immigration this summer. I believe, and the church agrees with me, that the time will soon come when we shall have a strong, self-supporting church in Valdez, with a big membership of loyal, faithful people. I have enough confidence in the prospect to stay and give the town the very best there is in me. I have addressed several public meetings and demonstrations, and I believe there is an opportunity, under God, to build up a work here out of the scattered fragments of a former church.



THE TREASURY



MONTHLY COMPARATIVE STATEMENT

MAY RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1913.....	\$ 3,442.56	\$ 116.98	\$ 18.21	\$ 3,103.81	\$ 6,681.56	\$ 1,571.22	\$ 1,674.94	\$17,191.44	\$ 27,119.16
1914.....	2,785.67	49.07	.....	3,765.64	6,690.35	1,281.00	3,656.97	8,752.87	20,380.72
Increase.....	.....	.....	.....	751.83	8.82	.....	1,982.03	.....	.....
Decrease.....	656.89	67.91	18.21	.....	.....	290.22	.....	8,439.07	6,738.44

FIRST TWO MONTHS OF FISCAL YEAR—ENDING MAY 31st, 1914

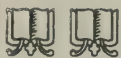
	Churches	Sunday Schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1913.....	\$6,639.93	\$263.28	\$ 66.21	\$4,839.69	\$11,800.11	\$ 2,454.60	\$2,952.73	\$24,728.83	\$ 41,935.77
1914.....	6,270.90	159.08	71.65	4,881.83	11,383.46	3,271.83	5,412.90	21,534.76	43,602.95
Increase.....	.....	.....	5.44	51.14	.....	817.23	2,460.17	.....	1,667.18
Decrease.....	369.03	\$104.20	.....	.....	416.65	.....	.....	1,193.57	.....

The Treasurer's Report for the year ending March 31st reflects the splendid work of Secretary Swartz in February and March, by which special gifts amounting to \$11,000 were realized. By this effort, a deficiency was avoided, which otherwise would have been inevitable, and we were enabled to retain a small balance of \$6,000 in the Legacy Equalization Fund. This serious depletion of that Fund was caused by the decline of legacy receipts, upon which we are obliged to depend to a perilous degree.

In order to avoid a deficiency for this year, we must receive from the Constituent States and from individual donors at least \$30,000 more for our treasury than in the past year. This can only be done by a sustained and determined effort beginning at once and continuing throughout the entire period. When it is considered that on the average eighty per cent. of the money contributed in the Constituent States is expended within the state and only twenty per cent. of the amount is available for the national work, the dimensions of the problem will be better understood. The figures of last year reveal the astonishing fact that all the Congregational churches, Sunday-schools, young people's societies, and kindred organizations furnished through their gifts a mere thirty-eight per cent. of the funds used in our work.

The only alternative is the reduction of the work of The Congregational Home Missionary Society by a sufficient amount to bring its expenditures certainly within its assured income; but we are not yet willing to believe that the churches desire such a course of us, or that they would be willing to shut the doors of opportunity now standing so invitingly open.

The living force of our churches to-day shows itself as vital and full of energy as at any time in the history of the denomination, and the missionary churches among our immigrant population give us an example of earnest, spiritual devotion which has never been excelled. We need to give them support and to receive from them an inspiration.



WOMAN'S DEPARTMENT

Conducted by Miss Miriam L. Woodberry



SOME FRONTIER EXPERIENCES

By Mrs. E. S. Shaw, Williston, N. D.

WRITING is not in my line. I have been too busy with the duties of wife and mother—not to mention the thousand and one demands of the various churches we have served—to have time for literary work. The needle and the broom have been mightier than the pen in my life.

None can know, unless she has had the experience, what it costs a woman to be in home missionary work for twenty-five years. At first I was selfish, and jealous of the inroads upon my husband's time. I was young and inexperienced; but later, as I was able to go with him in evangelistic and pastoral work, I came to realize through actual experience what it meant to

others to have the missionary come into the home life. Perhaps I can best illustrate by the following incident:

We were assisting a young pastor in evangelistic meetings at a country schoolhouse. The attendance was good and the people cordial. We were to "board around," like the old-fashioned teacher, two days in a place. Let me give you a look into one home that made a lasting impression on me. The night was stormy, and it was with some hesitation that we started on the five-mile drive, with only children to lead the way. The wind was driving the snow in our faces, and the road was a snake's trail between high hills. We would lose sight of the rig ahead, and begin to wonder if we had gotten off the road when suddenly around the bend we would catch sight of it again. I was tired and cold, and it seemed that the journey would never end. I said to the good man beside me, "Edwin, no one but you and me would be foolish enough to expose themselves in this way." But the journey did end, and in a benumbed condition we were introduced to the household and provided with a nice lunch. After trying in vain to get warm on all sides, we were shown to our room, but, alas, I never attempted to sleep in so cold a place before. To undress was unthinkable, so removing our outer garments we replaced them with coats and caps and retired. The wind howled outside and blew through every crack and crevice. Instead of getting warmer we grew colder toward morning. In my waking hours I resolved to convert one of the prairie boulders into a soapstone. I wanted something large enough to



MRS. E. S. SHAW

radiate plenty of heat. The result was so satisfactory that the stone and I became inseparable, and it was laughingly referred to as my "pebble."

After breakfast the teacher and nine of the ten children started for school, three miles away. Mothers, how would you like to put up lunch for such a colony?

When we were alone household duties were dropped. The mother was heart hungry and had planned to spend the time while we were there in talking over various matters, from religion to the care and training of children. When the children returned from school the boys attended to the chores, and the girls helped the mother get dinner on the table. By five o'clock we sat down to a hearty meal, which included roast chicken, four fowls having been decapitated for the occasion, but you must remember there were sixteen of us. Nail kegs and boxes supplied the extra chairs, and no apologies were offered. I heard the mother say, "Hurry, children, with the work, for I am going to ask Mrs. Shaw to sing for us." My heart sank, for I did not feel a bit like singing, and I thought of the long drive and the song service at the schoolhouse. But it seemed that if she had planned her part and could bring it to pass, I certainly ought to be willing to do mine. In a short time all were seated in the front room, and we spent nearly an hour in singing and learning the new songs that appealed to the young folks.

Then, like magic, the rigs were at the door—a horse and carriage for the father and mother and three-year-old; the minister's saddle horse; the lum-

ber wagon for the children, and our horse and carriage. The children were bundled in for the cold ride without confusion, and no one said, "Where are my mittens?" or "Where are my overshoes?"

After our visit to this house, and realizing how much pleasure it had given, I felt ashamed of my remark of the evening before. Many similar experiences have taught me the value of missionary work among those far away from the centers of population.

Our gospel tent has been an effective agency in reaching these sparsely-settled districts. When we see the number that gather for the meetings, we often wonder where they all come from. Even the Ladies' Aid is frequently more largely attended than in the towns and cities.

On one occasion, after a three weeks' meeting in a small town, where the heat had been most trying, the work very difficult, and where we had tried in every way to interest people, even to holding street meetings, we returned badly discouraged. In telling the home folks of our hardships, we referred to the period as "awful days." Our four-year-old daughter caught the spirit of our lamentations, I suppose, and while playing church, with a chair for pulpit, knelt down and prayed, "O, those awful days."

I have learned to enjoy the work as I have grown into it. It is a large task not only for the missionary but for his wife. But the one who gives herself to it will receive more than she bestows. I have long since ceased to feel that I was making a sacrifice, so rich have been the returns to me and mine.





OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D.; 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

THE CLOSING OF THE A. M. A. SCHOOL YEAR

MORE than one hundred schools under the watch and care of the American Missionary Association are now resting from their year's school work, and nearly fifteen thousand pupils—little and large—have scattered to their homes. The instructors in these schools—several hundred—will enjoy the respite and recuperation which they so richly deserve. Some of these have sent us their greetings which we share with our readers.

Most of the pupils in our higher grades will be diligently at work during the coming months to provide themselves with funds to re-enter the schools in the autumn. While there

are large masses of Negroes who are not yet under educational discipline or training, the race as a whole is advancing wonderfully and gaining in intellectual power. This is shown in their churches, their good homes, their industries and in the acquisition of property. If sometimes the work to which we are called seems too great for accomplishment, we have but to turn to the achievements that are visible to gain new resolution and courage. No one could attend the closing exercises of these one hundred schools and not be deeply impressed with the greatness of the work and the hopefulness of the future.

ENERGIZING YOUNG PEOPLE FOR MISSIONARY WORK

Miss Marion Gary

OUT of her experience in a school for the youth of a typical mountain region in the South a recent author relates this incident—Having regaled the dozen boys in her immediate charge with Saturday

evening stories of the Trojan war, until the flame within them had been kindled to several re-enacted scenes from the narrative, she had turned to Hawthorne's Wonder Tales, thinking to divert their minds to foes in the

abstract. "To-night," she says, "as we began again on the Wonder Book, Knucky said, 'I can tell you a story that beats 'em all, about a man by the name of Christian, that fit with devils and come near being et up by a giant ten times as big as him.' There were loud cries of 'Tell it, Knucky!' and he launched forth into a most graphic version of Pilgrim's Progress, the other boys listening, absorbed throughout the evening. When all started off to bed I called Knucky back. 'Where did you learn that story?' 'I have knowed it since allus-ago,' he said; 'Maw she used to read it to me out of a book with pictures.' 'Then your mother had learning?' 'She never got any inside a school-house,' he replied; 'but her great grandpaw, he had a sight of learnining, and when he was an old man, too feeble to do anything but set by the fire, he teachd her how to read and write and figger, and he was so proud of her being a scholar that when he come to die he left her what books he had—there is several all yallow and crumbly. One is a Bible; but the one I like best is this—here about Christian and the devils. I used to lay and look at it by the hour and learnt to read a-trying on it.'"

The author comments on this as being a most interesting proof that the early settlers of this mountain country were men of education never acquired by their descendants. "It also helps account," she says, "for Knucky's remarkable mentality. He grasps a thing almost before it is spoken, has only to read over his lessons once, and remembers stories which I tell or read with surprising minuteness."

What healthy imagination, what

alert mind is there among our own young people with their abundance of opportunity, which would not respond instantly to a story like this? What is more, that response would be backed up by a real desire to do something to help these boys and girls of our isolated mountain sections, to the education which they so greatly need. And the same ready response would come to any phase of Home Mission work.

A few weeks ago the needs of one of our Negro institutions in the South were set forth by a member of its faculty in the prayer meeting of a New England church. The appeal was addressed to no particular organization, but to individuals with the hope that they might co-operate in making a purely special contribution. Two or three young girls in the audience were immediately stirred and in their enthusiasm wanted their own church club to pledge, at once, a definite and generous gift.

Men and women of foreign birth are demonstrating to us every day of what sort of stuff the best of those who come to our shores, are made; and they are giving us their story in current magazines and books which our young people delight to read. We have only to show them how to relate the facts there told to the organized missionary work of their church for our newest Americans. We have only to make them realize, that because our nation has moulded citizens like Dr. Steiner and Mary Antin, there are limitless possibilities among the constantly increasing alien throng, if their numbers are only touched by our best in personality and institutions when they first arrive.

Further illustration as to the basis of our missionary appeals to young people are unnecessary. The youth for whom they are made, Highlanders of isolated mountain regions, those hampered by changed rural conditions, Americans by recent emigration and adoption, American Negroes with only fifty years of freedom behind them, American Indians with their centuries of history, Spanish-speaking Americans living in a land of earliest settlements, all these, simply by their story and the fact that we owe them a debt of opportunity can win legions of fortunate young people for their friends. It needs only *leadership*, in thought and work, to enlist them.

Indeed, whatever of a problem there may be in connection with Young Peoples' work, resolves itself almost entirely into the fact that there are not yet nearly enough leaders who have caught the vision and followed it. There is still an untold latent power in our church young people—there is no doubt of that—nor of their willingness to develop it, if only shown how. A short time ago there came into my hands a letter from a cultured young woman who had just organized some girls for missionwork in a small town in the northern part of Vermont. "It all seems so strange to me," she writes, "that so many girls have come in and become so zealous. When early in the year it was thought no such band could be organized. Every girl in the parish whose people are called regular attendants, has come in. We, that is I, shall not give up until every girl has come in." It seems as though this demonstrates in a very simple way, a fundamental truth—that all our young people can be interested.

There are 675,000 members of Congregational Sunday-Schools in the United States; isn't it reasonable to suppose that at least two-thirds of that number form a logical constituency for so-called Young People's and Junior Missionary work? Of course they cannot all be reached in anything like the same way that this little Vermont group has been. But the same psychological principle applies everywhere; young people in their teens love clubs, and it is only taking a reasonable advantage of that fact to seek to direct their energies missionward through the organization which they crave, and intelligent leaders will be quite equal to working out the methods which local conditions require.

Now we are back to the question of leadership once more. Every year there are coming back into our home churches, young women trained by the best schools and colleges of the land; alert of mind, healthy of body and enthusiastic of spirit. They have ideals, and are eager to do effective, altruistic work. A large proportion of these young women classify in the "staying at home" list for the first few years out of college, at least; and because they do, they become possessors of that strangely elusive attribute of living, which we still call leisure. Demands upon this coveted possession pour in from all sides, purely social interests which are their play, intellectual and modern club interests for mental stimulus, and church interests because they have essentially Christian ideals and have grown up with Christian training.

But is our church life claiming all that it might from these same finely educated young women fit to be lead-

ers in our system of religious education, and in the support and upbuilding of our missionary organizations? They do teach Sunday-school classes in goodly numbers, they flock to the settlements in the cities with splendid volunteer help, they are behind many a successful entertainment whose proceeds go for the support of some kind of benevolent work at home and abroad. But are they related in sufficient numbers directly to the greater work? Are they made to realize that religious education in its true sense isn't spending fifteen minutes with a Sunday-school quarterly and an hour with six or eight children once a week? Is it brought home to them that Christian missions are the very highest form of social service, that our societies are live effective agencies, applying their resources and their energy with clear vision to the problems of the day? To many, thanks to the great-souled leaders of a generation older, these things have been brought home; but there are many more who still see very indistinctly beyond a small world.

I do not wish to have it inferred that these college graduates are ex-

clusively efficient material for leadership. I simply wish to bring out that in their ranks there is an important source of power for such work with our young people, which we must not fail to recognize and to seek to make effective.

Of course the possibilities of general information as to our missionary activities, through regular five minute talks in our Sunday-schools have been more and more made use of these last few years. And ample material for such presentation is always at hand. Since our young people constitute a goodly proportion of Sunday-school membership some seeds are thus thrown broadcast, and they may awaken decided interest. But to really *energize the latent forces*, some smaller, more intimate form of organization must be at work, general uplifting clubs or guilds, and calling for proper relating, or definitely missionary. We need primarily, more initiative in the ranks of the present leaders in young people's work, to set these numerous forces in motion, to the end that missionary education and interest may be well-nigh universal among our young people.

THE "TWO OR THREE"

Miss Belle E. Smith, Santa Barbara, California.

IN April, 1914, the Santa Barbara Congregational Chinese Mission passed its fortieth anniversary. The faith, the hope, the courage of the men and women who, in its earlier years opened and kept open a door of hope to this despised race, are unrecorded of men, but in the Book of

Life these names stand with those other "unknown workers" of whom Paul makes grateful mention. We of this later day who have "entered into their labors" know well how "their works do follow them."

The present often presented problem of how to make the school and

church a social center was long since solved in the Oriental missions of the Pacific Coast. For with our homeless young men barred from all other organizations for young men, the ties between them and the mission with its kindly, sympathetic atmosphere are very close. Nothing so stirs the heart as to feel that one ministers to the lonely, to the stranger, to the neglected, and so long has our little mission stood for such ministry that its very atmosphere is one of fellowship in the recognition of the common claim of all the children of one Father.

We can tell but a little of our work. Five evenings in the week as we study together we find among our pupils no lack of strong individuality. There are the usual types: the quiet, steady learner, the eager, hurrying one, and the restless, volatile nature inclined to tire of the vagaries of our boasted mother tongue. Monotonous it might seem to the on-looker, but to the teacher there is no lack of variety. Last evening perhaps, some late comer began to catch the real meaning of his reading lesson, and what was a task now becomes a pleasure. Another is proud to show his conversational ability, and whatever may be said of his efforts, they do not lack variety or originality. To-night, one brings in his day's gleanings in new English, and we play an exciting game in attempting to classify his finds. So from 7.30 P. M. to 9.00 the school presents a busy, and—to our eyes—a delightful picture. A spirit of most kindly helpfulness prevails. No one, teacher or pupil, is too busy over his own work, however absorbing it may be, to help another. The more proficient in English pause to rattle off

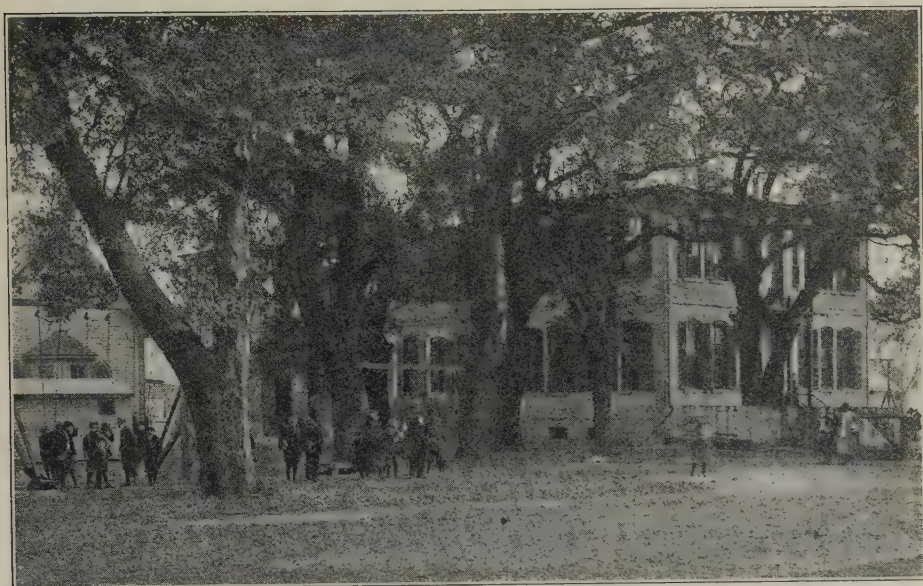
a spirited discourse in Chinese for the benefit of the new comer. Often what is evidently an animated discussion of linguistic questions occurs, while we, ignorant of Celestial dialects, look as wise as we can. The evening passes all too quickly. From 9.00 to 9.30 singing and Bible study are heartily entered into, and enjoyed. Bible reading in both tongues, Bible stories and pictures, verses memorized, and other methods, give interest and variety. The Chinese love to sing. As in Bible reading, so in song, there are books in both languages. Perhaps the appeal of the "old, old story" is as strong in one as in the other.

What do we accomplish? Who knows? When some young man, or some lad comes to us quietly asking to make confession of Christ, when we see him earnestly trying to follow our Lord, our hearts are filled with thankfulness and joy, and this joy often comes to us.

Through evening study and the hour of Sunday services we constantly try to give our young men that high ideal of character which our Lord Jesus Christ sets before us, and to arouse in them the best and highest elements of their varying dispositions.

If we may not send to the Orient many beacon lights, if each one of our flock bears in his hand a gleam of the true Light, many dark places will be given a glimpse of the "Light of the world." Who knows how much the New China owes to the work of these little missions of varying name and creed, but with the same high purpose? And the Master has a kindly word for the "two or three."

AROUND OUR DINING TABLE IN OUR TEACHERS' HOME AT EMERSON INSTITUTE, MOBILE, ALABAMA



EMERSON INSTITUTE

THE second call for breakfast—
6.40 o'clock in the morning.

How would you like that, Gentle Reader? Gypsy, the big St. Bernard member of the family, howls loud and long at the sound of the bell, which Callie the waitress is clanging over her head. For bells and instrumental music this dog has no liking, and once nearly got us into trouble by howling when a visiting secretary was singing a solo in the parlor to piano accompaniment. The dog doesn't know what good music is.

Five minutes more and the last bell for breakfast rings and the teachers have come from all parts of the house for the morning meal. Let us glance at them as they stand about the long table in the well-lighted dining room, waiting for the last member to arrive. It will give you one phase of our life in a Southern school. At the principal's right is the dean of our faculty

who came to us from King's Mountain two years ago, but who is the oldest member in point of service. Teachers come and go at Emerson. Our dean has had a long and wide experience as teacher and settlement worker. She is the Methodist member of the family. Next to her at the end of the table sits Mr. M—from Massachusetts. This gentleman is fond of reminding us—joke of course—of the proximity of his native residence to Boston, and one of the ladies from Colorado replies, "You don't know how glad I felt when I learned that we were to have a teacher from Boston. Now at length, I thought, I shall be able to acquire some culture."

Next to our Boston friend a young lady from New York State. Her particular chum, three seats up the table, comes from Pennsylvania, and both are getting their first year's experience as teachers of Domestic

Science and Art. These two chums have formed a warm and doubtless lasting friendship, one only of the many such which are cemented in the A. M. A. mission work.

Now when our family are all seated and the blessing has been asked by the principal, what a breezy widening of one's horizon and play of wit come from this intercourse of teachers from so widely separated sections of the country! Sometimes misunderstandings arise also, but they are soon corrected and we learn to brush aside our differences and live together in the most ideal, harmonious relation which it has been the writer's lot to see anywhere. Our Colorado lady teachers are both nearly six feet tall and are as breezy as the peaks of their wonderful state. One is a biologist and our authority on the birds and bugs which appear on the campus. Opposite the principal sits the music teacher who is also a cheery product of the West and comes from Kansas.

Next on the right the Domestic Science teacher, and the History and Drawing teacher, whose home is in Michigan, while at the head of the table is the principal's wife who is also the matron. When the oatmeal has been eaten the principal reads a few items of interest from the morning paper while the dishes are being changed.

At the noon hour the teachers gather for lunch and at five o'clock for the principal meal of the day. I wish that I could transcribe some of the conversations which are held. School topics are mostly proscribed, especially such disciplines as bring unpleasant memories. Accounts of experiences of those who have been calling at the homes of pupils, however, are interesting and informing, as well as descriptions of what has been seen at the docks by the river, or in the stores, or on the streets. As we go to our homes many pleasant memories will center about our dining table.

HOW THEY GROW

Joseph L. Wiley, Principal of Fessenden Academy, Florida.

HOW young people are transformed in our missionary schools seems to us who note their growth into men and women almost miraculous.

Thirteen years ago for example, little "Mamie" entered here, and this year when she was graduated her essay was strong, elegantly expressed and delivered with genuine eloquence. Her subject was "A New Dawn for Woman" and while not referring to her own personality, was really an illustration of an acquired power.

The widowed mother, with eight other children shed tears of joy as her daughter held the large audience of gratified white and Colored people with rapt attention. Oh yes, she will teach; she must do so for she must now help on the others. Did she pass the examination for State license to teach? Most assuredly and well, for she had been carefully trained by the A. M. A. teachers of the Academy. She will help now to educate the others, and they need it.

This man James Sistrunk, who en-

tered Fessenden almost full grown, a dozen years ago as "Jim Sis," this year won a gold prize offered by a German for the most eloquent speech on his day of graduation. When he entered school he took hold with the little classes far far behind all who had been at school, and after a dozen years is much of a scholar according to our standards, is a good carpenter, and manager of a tailor shop which he himself owns. He has had all kinds of obstacles to overcome. His doctor told him to give up trying to finish the "course" or it would finish him. Another physician told the Principal that Sistrunk was too frail to be in school, and even the Principal advised Sistrunk to stop for a year, but Sistrunk said, "No, I shall not stop."

Sistrunk's work at school then was to haul water and clear away stones with an ox sled. The large ox, owned by the Academy before it was able to own a horse, was not altogether safe on a hot day and when worried, but Sistrunk was assigned this work for a school and it had to be done. Having loaded his sled he went off ahead of this "pride of transportation facilities," but suddenly the beast maddened by the heat ferociously charged upon Sistrunk and gored him fearfully. Rescuers rushed to the assistance of the trampled-upon and wounded man, and picked him up to be rushed eight miles to the doctor. Again the advice was "to quit school," but "Jim Sis" was used to this kind of advice. He wished to be taken back to school and die there, if die it must be, but he found friends in crutches till he could walk erect

again. It was he who became President of the Y. M. C. A., President of the "Beard Literary Society," best student in his class; first-rate carpenter, director of boys, a leader and a MAN. What a lesson he has taught us of determination, patient perseverance and successful purpose and noble character.

It made us look back and think of Lonnie Davis who used to walk sixteen miles a day to school while he grew a crop of corn by moonlight, planting and plowing, and wound up by graduating with honor and getting \$1,200 a year to serve the United States.

I could mention other lessons from the graduates, but these are impressive and will do.

The eloquent "Commencement speaker" on our graduation day, was a Christian minister with a Christian message. A Southerner, the young and accomplished pastor of a leading white congregation, gave us an address uncolored with any small references which might humiliate a humble people. We shall heed his good words.

In this work of education how much we need patience and purpose. There is so much to teach about real and right life, to conquer acquired habits of unthrift, and carelessness—the battle—to be renewed day by day and never to be remitted—for tidiness, for politeness, for thoughtfulness, for clean rooms and clean bodies, and clean minds and clean hearts and clean yards and everything clean. Oh, what good teachers we need in this educational workshop to develop character in the youth who are so soon to be the men and women of our race.

TRINITY SCHOOL, ATHENS, ALABAMA

Miss L. H. Allyn, Principal



THE BUILDING THAT WAS BURNED

THE fire which destroyed our fine school building December 11, 1913, multiplied us instead of diminishing, and we are now five schools instead of one, and I feel like the supervisor of a whole county of rural districts rather than the principal of the "college" as they called us before.

Our little shacks are very crude but were warmed very comfortably in the winter with stoves, and now when the weather is uncomfortably warm we spill over into the groves near at hand. My own tiny beehive especially (the Higher School Department) having become a fireless cooker has caused us to evolve into a peripatetic school; we rehearse graduating essays on the neighbors' porches, practice marches on the greensward, and study cozily seated on the dead leaves of the neighboring woods.

We are glad for fair weather, for when it rains our umbrellas insist on flooding the floor while our coats hang along the walls just above our

benches drip water on our heads.

In two of our school rooms there are no desks at all. Pupils write on their knees, sometimes actually kneeling to use their splint-bottom chairs for a table.

All this will seem to you to be very informal, but we are struggling hard to do good work and indeed we are really accom-

plishing results in spite of our difficulties. Since everything we possessed as a school was lost in the fire, we are striving to accumulate again the essentials for classroom work. Good friends have already sent us many story books for the library, some song books, and two charts, for music and primary work, also some materials for the sewing department.

We need maps. We need a library of classics for work in the literature classes. We need sheet music for the piano pupils to rent; and of course we shall need desks for the teachers in the new building. We shall need a piano, and book shelves and music cases which will not be covered by the appropriation for the building. Pictures too will be very useful to us.

We are delighted with the plans for the new school and we feel sure it will suit our needs even better than the building only seven years old, the loss of which has been, and is so sadly felt.

PLEASANT HILL ACADEMY, PLEASANT HILL, TENN.

Miss Mabel Arnut, Teacher



SUNDAY SCHOOL NORMAL CLASS, PLEASANT HILL

“THIS is the best that I can do—please?” The unspoken appeal was hastily scrawled at the bottom of one of the examination papers which I was correcting. He did not make the highest grade, he had only offered his best, but to my mind his best ranked first, no matter what the grade said.

We older children, too, have done our best. There have been sacrifices, discouragements, failures even. We have blundered and stumbled and lost the vision. We have made mistakes, our reasonings have been faulty, our decisions not always right. But through it all our motive has remained unquestioned, our trust in a Guiding Hand unshaken, and our purpose, that which we have striven for and built our hopes upon, is and always has been the right to live for others.

Life on the mountain top does not

necessarily mean that we are nearer heaven. In fact, life up here is a very practical problem. Place yourself in charge of 375 high spirited mischievous boys and girls, tell yourself that you are in a large measure responsible for their moral, physical and spiritual welfare, and you will find yourself pacing the floor far into the “wee sma’ hours” of the night, thinking, hoping, praying, trusting—for others.

Up here one must make up for the deficiencies of the location. With the railroad “right smart” miles away at the bottom of the mountain, with the nearest hospital beyond reaching distance, with drugs unattainable, and doctors at a premium, one must learn to be equal to any emergency, control any situation, answer any question on any subject, forget the criticisms of the critics, satisfy the requirements of the Board, hold the obstreperous

students down, help the backward students up, make the financial ends meet, and maintain your sanity and your trust in God. Now if you can do all this, you may become a missionary in time.

Our boys and girls are quite intellectual, and what they do not know their imagination supplies. One day in Bible Class, Zacchaeus became the Prodigal Son, who was a very good man and a Christian. Isaac and Ishmael were brother and sister, the children of Saul. Christ fed the five thousand on crackers and sardines, and we just happened to be the Ishmaelites.

Our Sewing Department is doing good work. We are sending our rugs to all parts of the globe; the top of the mountain, sides of the mountain, and bottom of the mountain. In fact, our mountain has a reputation of being quite rug-ed. We are also building up an extensive market on the foreign field for our rugs, which we guarantee will keep the feet warm,

charm the eye, and wear until they are worn out.

We consider ourselves successful agriculturalists. We raise our own molasses, feed and eat our pigs, and our potatoes are known to contain the maximum of nutrition with the minimum of waste. We have two boys' halls which are in distress on account of the failure of the scrubbing brush crop. We only own two scrubbing brushes for four halls and forty rooms, so we thought we would plant the bristles and grow brushes, but the crop failed to mature, much to our chagrin. If it would rain mops and buckets and soap and water enough for our cistern our hearts would lie down with gladness, and our halls would be relieved of unnecessary accumulations. To be frank, our boys want cleanliness and a shower bath, they really do. Their rooms cry for paint day and night. The girls want—well, but all we ask for is the privilege of service or sacrifice.



LETTER FROM A "BRICK SCHOOL" TEACHER

OUT among the elms and maples, surrounded by the long-leaf pines of North Carolina is the little station named "Bricks." As one drives over the shady road which goes winding along the banks of Fishing Creek and then turns into our private driveway, there comes a longing to linger and catch a glimpse of the stately buildings and the well-kept grounds, dotted here and there with the roses and peonies, the maples and the willows. Here it is that birds seem to sing sweetest, and life seems happiest.

It is our earnest aim at Bricks to

teach our students not only how to earn their bread and butter, but also to instil in them that it is now they are making their life's history, and whatever comes later will be only an increased knowledge based upon the life lived here.

Keeping in mind that the sons and daughters of the freedmen must live among other peoples, we are seeking to train them to be men and women, and to do this we are encouraging those who desire to be farmers and carpenters to enter the work for the love of it; to be intelligent, careful and honest workers.

Again realizing that they are not going to live their lives alone—realizing that there must be those who must do the guiding and thinking for the race, we encourage those who desire to be ministers or teachers to enter this field, having high ideals of truth and righteousness with thorough mental preparation.

The majority of our students come to us from the country and were unable to attend school while young. Down in our Primary Room young men with trembling voices will tell you how they longed to become of age in order that they might be free to enter school. It grieves the teacher to see them sitting side by side with the tots of seven years and bending over a primer, and yet there comes a feeling of thankfulness that they are here instead of loafing in the city.

We are welcoming these young men although they may not finish

the course, for we believe that the contact with other lives here is educative.

Seven years ago an orphan girl entered our work department. Through these years she has aided herself and this month she finishes the course. I find myself wondering how many of us, if we came penniless and scantily clothed from an orphanage, would have had the stick-to-itiveness which this young woman has had. It is for those people who have a purpose and work toward it that "Brick School" was founded. We are working and endeavoring to sharpen such ambitions.

So here amid the pines and maples, you will find a group of workers seeking to give to the world, men and women who have discovered their needs before entering this school and who are taught here to glorify all work, be it ever so lowly.

GRANDVIEW NORMAL INSTITUTE, GRANDVIEW, TENN.

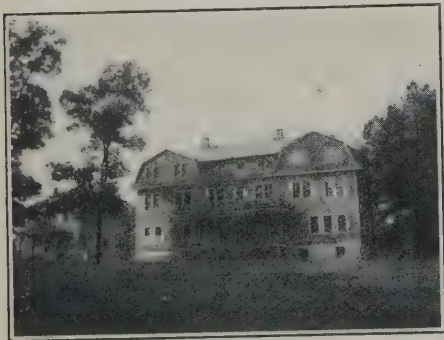
By Miss Caroline A. Harbeck, Teacher

DURING the school year just closed, Grandview Normal has been adjusting itself to the ideas and ways of a new principal as well as meeting the difficulties following a season of drought and a

decrease in gifts for student aid. Even the school water supply gave out.

The student body has not been as large as usual because of the necessity of refusing admission to some who wished to come and earn their way. This is one of the regrets we have to face in a school of this sort, especially in hard times. The New Haven R. R. troubles have added to our sorrows by affecting the income of northern friends and consequently their gifts to this work.

The departure of two teachers at Christmas time increased the labor of those who remained. It is a pleasure to record that this added burden was



NORRIS HALL

cheerfully shouldered. Nevertheless, it is not surprising that we are all "about ready to drop" at the end of the term.

The student body shows many of excellent character and ability. Grandview has been fortunate in the quality of its graduates. The class of seven this year compares well with those of any high school in the North. The hard conditions that surround the early years of these young people breed in them a genius for getting along in the world. The school education fashions and fits this genius for town conditions or for farming their mountain acres to more advantage. It is interesting to note



GROVER HALL

that the seven composing this class are Christians active in the religious work of the school.

A healthier spirit of fair play and fun is growing here, much to the relief of all. Mountain tempers are not only quick but often dangerous. Basket and base ball help in educat-

ing these young people to self-control. Even junior night passed without trouble. But the junior flag pole erected on the eve of commencement brought some excitement in the early morning hours.

It takes courage to climb the mountain that separates us from the railroad, so visitors are few. We have had several who enlivened us this year. It is interesting to see how shrewdly the students size up a stranger. They have little use for patronizing or aristocratic airs. There is a fine aristocratic spirit among these people founded in utility and independence. The visitor widens the horizon here and awakens ideas and ambitions.

The interesting event of the year was the coming of the new principal and his wife, Mr. and Mrs. Raymond A. Fowles. The school has the guidance of a strong, yet kindly Christian man. He dropped into his place in a quiet way but it soon became evident that a new hand was at work. He takes faithfulness and efficiency as his motto and does much work with ease, celerity, and good temper, whether it is office or outdoor service. As one of the boys put it: "That new Principal knows his business and means what he says."

Mrs. Fowles' friendly relations with the teachers and her musical ability have contributed to the enjoyment of the year's work.

OBITUARIES

PROFESSOR Helen Clarissa Morgan was born at Masonville, New York, February 26, 1846, and died at Oberlin, Ohio,

May 21, 1914, after a brief illness. She was graduated from Oberlin College in 1866 and went to Fisk University in 1869 where she re-

mained during her active life of service for nearly forty years when she was retired on the Carnegie Foundation for the Advancement of Teaching. Since her retirement from Fisk University she has lived at Oberlin, Ohio, with the love and respect of a large circle of friends among the professors and students of Oberlin College. Funeral services were held at Oberlin, May 23d.

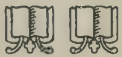
During her long service as Professor of Latin at Fisk University, thousands of students came under her personal influence and training. Called to more lucrative positions in the North, with larger social recognitions and privileges, nothing could induce her to give up her work in the South. Professor Morgan had great confidence in her pupils and their ability for the higher education. She had high ideals for them and believed that the talented tenth, as she called them, should have a college education for Christian leadership. Many men and women who are prominent as Christian leaders owe their opportunity and training to her love and patient service. Many regarded her as a mother and friend, so great were her devotion and sacrifices in their behalf. She followed her pupils in her interest in their life work, and rejoiced in the privilege of teaching the children of her old pupils. During her long service three generations of students studied at Fisk. She had an optimistic faith and an untiring zeal in service. Faithful and thorough in her work, loyal to truth and devoted to Christ and the people she served, she helped to make Fisk University the great institution it is for an aspiring race.

The many friends of Mrs. Ella Sheppard Moore will be pained to learn of her death, which occurred on June 9th, last. Mrs. Moore was well known in many sections of this country as a leading member of the original Fisk Jubilee Singers who created such an impression in foreign countries, and who raised many thousands of dollars for Jubilee Hall at Fisk University.

On her return from abroad as Miss Ella Sheppard, she became the wife of Rev. G. W. Moore who for several years has been Superintendent of Southern Church Work for the American Missionary Association. Mrs. Moore in many ways was a most worthy and earnest christian worker. She possessed an exceptional power in a rare, sweet voice, and she sang as a consecrated minister preaches for the holy influence of her song upon others. Mrs. Moore was often called into requisition by the American Missionary Association to speak upon the platform, and never failed to greatly interest her audience and to touch both the minds and hearts of those with whom she came in contact.

Dr. Moore and his family have our deep sympathy in this great bereavement. He and two sons, both of whom are graduates of Fisk University, and an adopted daughter, who is a teacher in the Nashville Colored schools, mourn the loss of a loving wife and mother. Mrs. Moore was one of the first graduates of Fisk University.

We shall present a sketch of Mrs. Moore's remarkable history and work in our next number.



THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for May and for the eight months of the fiscal year to May 31.

RECEIPTS FOR MAY

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	\$ 3,739.96	\$ 769.51	\$1,598.64	.....	\$ 219.28	\$ 9,327.39	\$ 4,108.93	\$ 13,431.32	\$ 5,930.70	\$19,362.02
1914.....	3,619.24	651.26	5,275.32	44.49	230.22	9,820.53	7,286.15	17,106.68	6,212.00	23,318.68
Increase .....	.....	.....	676.68	44.49	10.94	493.14	3,182.22	3,675.36	281.80	3,956.66
Decrease.	120.72	118.23	.....	.....	.....	.....	.....	.....	.....	.....

RECEIPTS EIGHT MONTHS—TO MAY 31.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	\$70,896.03	\$6,103.63	\$18,616.36	\$ 8.89	\$ 841.18	\$86,466.09	\$7,901.76	104,367.85	\$ 61,625.80	\$165,996.65
1913-14...	72,662.48	4,944.95	20,148.76	237.74	795.02	98,788.95	5,202.11	108,991.06	55,596.82	159,587.88
Increase.	1,766.45	.....	1,522.40	228.85	.....	2,322.86	.....	.....	.....	.....
Decrease.	.....	1,158.68	.....	.....	46.16	.....	2,699.65	376.79	6,028.98	6,405.77

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13..	\$1,309.58	1,291.40	\$2,972.36	.....	\$230.12	\$5,808.46	\$17,236.55	\$23,040.01	.....	\$23,040.01
1913-14...	1,278.88	1,235.17	2,709.89	.....	216.60	5,440.54	18,492.83	22,933.37	550.00	24,483.37
Increase.	.....	.....	.....	.....	.....	.....	1,256.28	898.36	550.00	1,443.36
Decrease.	30.70	56.23	262.47	.....	13.52	362.92	.....	.....	.....	.....

SUMMARY OF RECEIPTS EIGHT MONTHS TO MAY 31.

R E C E I P T S		1912-13	1913-14	Increase	Decrease
Available for regular appropriations		\$165,993.65	\$159,587.88	.....	\$ 6,405.77
Designated by contributors for special objects.....		23,040.01	24,483.37	1,443.36	.....
TOTAL RECEIPTS EIGHT MONTHS.....		189,033.66	184,071.25	.....	4,962.41

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles H. Baker.
Field Secretaries, William W. Newell, D.D.: 19 La Salle Street, Chicago, Ill.; William W. Leete, D. D., Room 611, Congregational House, Boston Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

Our receipts for the first five months of this year are \$4,404 larger than for the same period in 1913.



At the June meeting our Board was able to respond to twenty applications on our long docket. It voted two parsonage loans, eight grants, and ten church loans.



This relieved the anxiety and distress of a goodly number of churches. But there still remain on our docket, awaiting the arrival of money which can be appropriated to them, applications for twenty-six parsonage loans, for twenty-six grants and for thirty-nine church loans. We cannot relieve the churches making these appeals until the funds come in. But we are just optimistic enough to believe that wise and generous hearted people, knowing the urgent need of the churches in their building crisis, will send us the money to help them.

ON THE FIRING LINE WITH THE CHURCH BUILDING SOCIETY

By Superintendent Frank L. Moore, Denver

COLORADO has been for half a century a Home Mission field. The first permanent church building erected in the state was our Congregational Church at Boulder. Since that date the Congregational expansion in Colorado has been steady, helpful and in the main in the line of progress.

Every church of which I have been pastor has been aided by the Church Building Society in the erection of its house of worship, and I have never lived in a parsonage that had not received help also from this Society. It has been my privilege also to become familiar with scores of

churches in the Rocky Mountain region that have been aided by this organization, either in the form of loans or grants. Let us visit a few of these churches and note the conditions that exist in the cities, villages and country communities where it has been connected.

There is a little city around which cluster a series of mines. It was established years ago. In those early days the usual scenes were enacted, where men were poor one day they were rich the next. There was a rush for the field and the city sprang up like magic. The railroad climbed through the canon and over

the high passes and into this snow-locked valley. Our missionary was early upon the field. Services were begun in a hall and the Building Society was appealed to and invested \$1,000 all told in the erection of a house of worship. For a time the mining camp prospered and the money granted to this field was paid back in full. For a time three thousand people were in the camp and our church was the only one there to minister to the needs of those who came and went. In that little church high among the clouds four of the Congregational ministers of the state of Colorado, all of them occupying positions of leadership and responsibility, began their work. For years the little building was used to its capacity; on many occasions more people were turned away than could find room within its doors. In time the camp went down; the people left the city by the score; the organization which had been able to pay a large salary to its minister easily found itself utterly stranded and helpless.

Years have passed. The building still stands there; a Sunday-school is maintained and occasionally services are held as some neighboring minister or some visitor is able to stop over for a day. Who shall say that this church was a failure there?

Let us notice another region nearly one hundred miles from the railroad in a country that is fast passing from a stock region entirely to that of an agricultural community. The large stock ranch gave way to many small farmers who began immediately the construction of a great irrigation ditch. Being all poor men and unable to secure the services of a competent engineer for the completion of this irrigation work they made their estimates as to cost far too small. Instead of its costing \$20,000 and five years' time to complete their ditch, it took them fourteen years and cost

over \$80,000 in labor and in cash. Only those who have been in a new land and have suffered the hardships of hope long deferred can realize what this settlement passed through. Children grew through childhood and youth to manhood, men in middle life grew gray with the heavy toil, and still the work was not done. But our missionary went there with occasional preaching services and a little band was gathered together that desired a church building. They could not give money, but they could give the labor of their hands. The Building Society stepped in, and calling their labor cash, donated enough to complete the neat little house of worship, made of logs sawed at the mill seventy-five miles away and furnished with home made pews, table and pulpit. That little building has served its purpose through the years and now that the irrigation system is complete and prosperity already begins to be felt will soon give way to a larger and better structure ere many years have passed. Without the aid of this strong Society there would have been no church there. The policy of this organization to pay last bills has encouraged self-help.

In another section of our state, where again a great irrigation enterprise is under way, there was dedicated within the last twelve months a church building valued at \$2,000 or more, which will serve the community for decades to come. This was erected by the aid of a \$700 loan by the Society, which was practically all of the cash spent in the completion of this house. Everybody worked, children, young men, young women, fathers and mothers, all; and because they had invested the labor of their hands in this temple to the living God, their interest in it is three-fold. From the pulpit, made by a retired minister who lives not far away, to the pews and the rag carpet on the floor, all was

done as a labor of love. When the building was filled three times on Dedication Day there was such rejoicing in that community as had scarcely ever been known before.

This organization has also been of great help in the dry farming region. Recently a church was dedicated at Seibert, Colorado, which is valued at \$2,000. Practically all the work on the building was done by volunteer labor and the church was dedicated free of debt because of a gift of \$400 from the Church Building Society.

Just what many of our ministers

later two rooms were secured in a shack that was built of rough boards nailed on either side of two-by-fours, and to make the building warm dirt had been shoveled into the space between. The interior was then lined with cheesecloth. As the building had stood four or five years it is easy to imagine what happened when the wind blew hard; everything in the house was covered with dust, and when a heavy beating rain would drive against the little building, muddy water would flow over the floors. There was no



CONGREGATIONAL CHURCH AND PARSONAGE, MANITOU, COL.

with their families would do were it not for the aid of the parsonage loans it is hard to tell. One of our ministers now in the field drove with his wife over two hundred miles from the railroad to their new home. There was a circuit of one hundred and sixty miles to be ridden every three weeks which made it necessary for him to be much away from home. There was absolutely no house in the town that could be rented at first; a little

furniture to be obtained. The missionary borrowed a saw, a hammer and a plane and made a table, a bedstead and a chair. There was lack also of dishes, and when a visiting minister was once entertained there were two knives, two forks, two spoons, two tin plates and two tin cups for the three. The host, however, with a jack-knife and a piece of scrap iron for a fork and a lard-pail cover for a plate, managed to get along very well.

After some months of this kind of life it can easily be imagined that the luxuries of an ordinary three or four room parsonage, costing \$400 or \$500, would have seemed like a palace.

The Building Society has stepped in where hardships such as these have been the common routine of life and has made conditions tolerable with its generous lifts.

In another section of our state a Home Missionary landed a little over a year ago with a wife and four children, all from the far East, New England. Though they had been told explicitly in letters, which had attempted to describe conditions in their new home, so far as words will serve, they were totally unprepared for what they found. A box car served for a depot and there was not an empty house in town. After rooming a few days among friends, they rented a house in the country, for the winter. When the spring arrived there was nothing to do but to go upon a homestead for the sake of a place to live, and there, fifteen miles from the railroad with their four little children in a rude, dry-farming shack, Rev. A. A. Marquardt and his wife, of Arriba, Colorado, are living to-day. In time the Society will assist in the erection of a parsonage on that field. It is only with such hope that the hard months can be endured. Thus from one great section of the growing West come back to the generous givers throughout the land the words of thanksgiving. Those who have sacrificed that churches and parsonages may be built in the great West may have the consciousness that their gifts have been well spent. It is hard for those who live in the far East or middle West to realize the peculiar way in which the West was settled, for one would naturally suppose that the valleys must be occupied first. But the mountain towns were the first to be

settled because there the bulk of the population was located in the earlier days. This was because the mining interests preceded agriculture. Later there came a reclamation of the land along the streams, while still later dry-farming has occupied the last remnant of what used to be called desert; until to-day, from the plains of Kansas to the highest valleys amid the snows, our churches are located in country, village, city and mining camp.

It is hard to give an idea of the various conditions to be met with in the State of Colorado, unless one has visited it in every quarter. The great plains on the East give no suggestion whatever of the broken lands on the Western Slope and the towering heights crowned by the eternal snows. Every problem created by our industrialism is to be found in Colorado, with the exception of that which grows out of shipping on the great lakes or ocean. We have mining of all descriptions, extensive oil fields, a great steel city, railroad towns, potato fields, fruit growing sections, great cattle and sheep ranches, beet fields, grain farming and dairy interests.

In this vast complexity of modern life the Church has gone with its special appeal only to find problems more complex, more baffling, and yet more insistent than the average member of the church had before faced. The minister who comes from the East to the West finds himself bewildered. The work of his church in almost every section of the state is far harder and yields less easily to the established methods of approach.

The average immigrant to the West, and people have come from every section of our land and every quarter of the globe to Colorado, on arriving has had everything he could do to gain a foothold, with little surplus to invest in establishing and organizing religious institu-

tions. In order to accomplish this he has been compelled to depend upon the gifts from the East, and how generous has the response been to this great need! The Home Missionary Society has been for decades investing thousands of dollars annually in this state, but their work would have speedily vanished in many a field had it not been for the prompt and substantial assistance of this institution which builds churches and parsonages.

Up to the present time there has been received by the Colorado churches in loans and grants more than \$150,000 from this organization. Approximately one-half of this has



CONGREGATIONAL CHURCH AND PARSONAGE,
EATON, COL.

been in church or parsonage loans to be paid back into the Society for use again. Up to the present time about \$50,000 of this has been returned, but we still realize that this organization has given outright to the state of Colorado about \$75,000. Just how the work of our church would have fared without this timely aid it would be difficult to

see. It is well known that a church organization without a building leads a very precarious life. It is safe to say that not all of the one hundred and more Congregational churches of Colorado could have survived had it not been for the establishment of these church homes.

Occasionally it is discovered that a church which has a building in a town has had to be abandoned. We have a few such churches in Colorado to-day. They are boarded up and are fast falling to ruin. But these cases are exceptional and we must also remember that for years they served their purpose and served it well. There are industrial plants in the state that have gone to ruin also; populations scattered and the towns are in decay. Our church has suffered no more than have those who have invested their money in gainful enterprises.

It is also to be noted that our Congregational churches of Colorado are in the large majority of cases in the smaller towns the only churches on the ground. While there are a few glaring instances of overlapping, we have sinned little in this direction.

The old pioneer days are in the past and the new and greater West is at hand. But though old days are in a sense gone, new pioneer days are upon us. Who can estimate the future greatness of the growing Rocky Mountain section? Where there are a million people to-day, there will be ten million people in a few decades hence. We are still on the firing line in the Christianization of the great new West.

Don't be careless about your fire insurance. Remember that five or six hundred churches burn down every year. Usually the loss is nearly total. If well insured the church can immediately rebuild. If not, the church is crippled, and the fruit of years of labor is lost or impaired. Several of our churches have recently been destroyed by fire. Look up your insurance!

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D. D., Albuquerque, New Mexico.

SHALL FINANCIAL AID TO STUDENTS FOR THE MINISTRY BE CONTINUED?

TWO PAPERS

FIRST

Albert P. Fitch, D.D., Andover Theological Seminary

ON the whole matter of subsidizing theological students I am pretty clearly of the opinion that a great deal too much aid is given, and I am pretty certain that in the next twenty years we shall see our best theological seminaries placed upon the same financial basis as are other graduate schools in universities.

As you know, this Seminary charges a full tuition fee to every student of \$150. It is of course true that most of our students have this tuition fee covered—and more than covered—by a scholarship. Moreover, the charging of a tuition fee here has one distinct advantage, in that it enables us to select our students and to turn away men who are obviously unfit, either in temperament or in intellectual qualifications, for an exceedingly difficult and precious profession. No scholarships are given in this Seminary, under any circumstances, to men who cannot show a grade of "B," which is 78 to 90 per cent., through their senior year in college.

When a man applies for entrance to the Seminary who cannot show that grade or who appears to me after correspondence with him and

after talking with him, to be manifestly insufficient for the difficulties and opportunities of our preser ministry, this requirement enables me to say to him that we cannot grant him a scholarship. This means that he must go elsewhere. Thus we are not forced to take into the School a promiscuous and indiscriminate body of men. I believe this policy of charging a tuition fee, difficult—heroic, in fact, as it has been (for Andover in these early years), is a very important service to us, and its results are already showing in the quality of the men frequenting the Seminary.

I am also of the opinion that the main difficulty with the ministry in our church to-day is not that we have not enough men—for I think we have enough, such as they are—but that the quality of the men is insufficient for their tasks. I believe, too, that the wise leaders in our church to-day are those who are striving not so much to enlarge the numbers of men in theological seminaries as to bring back into those seminaries men whose personal and intellectual calibre will be more like that which the profession in its best days has always demanded.

Now those men will not come into the seminaries if they are coming there to be subsidized and carried, so to speak, in ecclesiastical baby-carriages, through their years of training. The sure way to get mediocre youth is to give them an easy entrance into the school. The sure way to get able and heroic youth is to make entrance difficult. A youth of spirit and ability will naturally refrain from walking through an open gate, but he will most certainly leap a five-barred obstruction. That is the way the creature is built. I think the best thing to happen to the cause of organized religion in this country would be to see the theological seminaries of all denominations put upon the same basis, academic and financial, as other graduate schools in the universities, such as the Law School or the Medical School.

It will interest you very much to know that Mr. Lowell has made a careful set of tables which show the relative strength and abilities of students, in the Harvard Law School; the Harvard Medical School; the Harvard Graduate School of Arts and Sciences, and the Harvard Divinity School. The best men are to be found in the Law School, where practically no scholarships are given and where the financial problem is most severe. The next best men are to be found in the Medical School, where not very many scholarships are given and where the men of course are going out into a very sacrificial and on the whole underpaid profession. The quality of the men distinctly falls when we come to the Graduate School of Arts and Sciences, where a great many scholarships are given, and it falls yet lower when we come to the Divinity School, where nearly every man has his bursary. Of course, one recognizes that other factors besides the giving or refusing of scholarships have part in determining the quality of the men

who attend these schools. Nevertheless, the tables are very striking, and they give one food for thought. I have been trying for the last two years to get another Seminary, perhaps the most powerful one in this part of the country, to join with Andover and Harvard in actually demanding a tuition fee which shall not be covered by a scholarship, from all students, and while I have not yet been able to bring this matter to pass, I think we shall see it accomplished in a few years.

My own opinion is, therefore, that except for exceptional cases to be dealt with as circumstances dictate, the general policy of the Congregational Church ought to be to make it as difficult for a man to get his training in theology as it is made for him to get his training in any other branch of post-graduate learning. It should be remarked that if we do this, then we should see to it that in all our seminaries the quality of instruction and academic standards in every way answer to the standards found in other graduate schools and in other departments of post-graduate learning. In my own mind, one of the most desirable by-products of this increasing of financial difficulty for the theological student would be the inevitable raising of the standard of instruction which the student would get. If the schools of theology are to stand precisely where schools in other post-graduate departments stand in the way of inducements offered to scholars and the intellectual and financial demands made upon scholars, then those schools must have Faculties composed of men whose erudition and personal power is quite equal to that of their colleagues upon the Faculties of Law and Medicine and Philosophy. Of course, the foregoing applies to schools of the smaller denominations other than our own—to schools, I mean, where a pietistic rather than intellectual tradition has held sway.

SECOND

By an Ex-Pastor

The United States Government goes into a congressional district and after careful examination selects two or three able and promising young men, feeds, clothes and educates them every year at Annapolis and West Point, gives them a life position and a pension when they have reached a certain age. When they graduate and enter the service, the government dates their pay back to the day they began to study; pays them for 4 years of study. These men, in time, become our admirals and generals who are required by their official positions to represent our government at home and abroad. This system furnishes our government with such men as Grant, twice president of the United States, Sheridan, Sherman, Dewey, Sampson, Schley, Wainwright and hundreds of other men of ability and influence.

Now this method of our government naturally raises the query whether the Christian church finds here any suggestion which it could use in dealing with the young men who are to become Christian pastors and teachers. Instead of reducing financial assistance to students to the lowest possible amount why not increase it so as to cover a student's entire expenses. Hasn't the church as big a mission as that of representing an earthly government at a foreign court or directing a blockade squadron off the shores of an enemy's country; or besieging a great city; or cutting a devastating swath through the fair valley of a rebellious land?

There is no question of the magnitude of the ministerial calling, but the church says to a student who is looking toward the ministry, but who is too poor to pay his way, "Cannot you hoe corn?" "Run a restaurant?" "Become motor-man?" "Sell books or peddle squashes for a few months a year and thus eke out your expenses?" Would it not be

more in keeping with the dignity of the whole matter for the church to select the ablest young men, offer them entire support and a complete education at our best fitting schools, colleges and seminaries, promising them a field of labor commensurate with their ability and an adequate pension when old age prevents active service?

The selection of such young men would necessitate most careful investigation and examination on the part of the church, something which it does not give now. A young aspirant for the ministry, before he begins college work, should be obliged to go before a committee from the local church and local conference and pass a rigid examination as to his motives for entering the ministry, his health, scholarship, tact and common sense. Let this examination come before he begins to study. If the church should do this at the beginning it would be far better than a rigid examination later on when he seeks ordination. In other words, be rigid at the start and not at the end of the course and when once such tests have been made and a proper selection made then let the church supply, freely, the very best possible training and education. There will then be no trouble about adequate and satisfactory supply of men for this work of the Kingdom. The best men will be obtained.

A picayune policy in training men for the Christian ministry is a serious mistake on the part of the church.

The writer had occasion to confer with the Dean of Harvard Law School about a young friend who was intending to come to Boston and study law. In the course of the interview it came out that the young man would be obliged to do outside work to help pay his way, thereupon the Dean remarked that he would better not come to Har-

vard, for their courses of study required all the students' time. If he had to work for self-support he had better go somewhere else.

The three years of professional study are the most precious of a student's career and he should have an undivided mind and considerations of support should not be allowed to weigh upon him. The Christian church with its vast wealth should relieve this future leader of all financial burdens.

A NEW FIELD OPENING

The disturbance in Mexico has driven large numbers of people toward the towns along the boundary line between Mexico and the United States. These towns in the United States have received large additions of new comers who will naturally make heavy demands for adequate housing, schooling and will offer unusual opportunities for missionary work of all kinds.

From childhood the Mexican is taught to hate the "Gringo" or American. That hatred he imbibes with his mother's milk, but there is evidence that this feeling is being modified, for the reason that the "Gringos" have purchased mines and fruit lands, and naturally call upon the Mexican to do the rough and the hard work. They work the mines and till the fields and the American is good and prompt pay, giving \$2. a day for all labor. He is, therefore, considered to be not quite such a "devil" as he is painted. The weekly wage envelope speaks an eloquent language to those Mexican people who, at best, are poorly paid by their own countrymen.

The good will and just treatment of the Americans are gradually winning their way among the people of Northern Mexico who are in a mood to accept our efforts to educate their children. Now is the time to enter these towns with schools and churches.

A NOTABLE ANNIVERSARY

Sunday, May 24th, marked the 25th anniversary of the coming of Rev. Lewis E. Camfield to Charles Mix County, South Dakota, as a home missionary. It was a time when everything in the county was at a low ebb, if you could speak of an ebb on a prairie. Kimball, 27 miles away, was the nearest railroad station. The farmers were living in shanties and tarred paper shacks thoroughly discouraged and waiting for a chance to return back east. Drought had reduced crops, foreclosures of mortgages were common, churches were held in school-houses, district school teachers were paid \$25. to \$40. per month, few young people were going to college, churches and Sunday-schools were dependent on aid from missionary societies, in fact the entire outlook was most gloomy and disheartening.

What of to-day? A railroad built up to Platte within seventeen miles. Crops good; farmers living in comfortable homes; stock well sheltered; churches and Sunday-schools in their own houses, all equipped with permanent pastors; public school teachers receiving \$50. to \$100. a month; scores of young people going to college; Ward Academy, a high grade Christian school, attracting bright, eager, clean-hearted young people going up to higher institutions; Forty students in that Academy to-day are preparing for college. In other words there is a change on the face of the whole county.

Rev. Lewis E. Camfield has been in the center of all this transformation and led the forces for civic, intellectual and spiritual development. He has seen the whole county advance by leaps and bounds and has helped guide the onward movement.

For years he has been principal of Ward Academy, bearing its heavy responsibilities and now he has the untold satisfaction of seeing the early graduates leaders in all departments of life in the Northwest.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

A GREAT DAY

A glad Children's Day has again come and gone. There were happy gatherings in the sunny Southland and on the Pacific Coast, where the early blossoms call for the observance before the regular date. With equal joy young and old on the Atlantic Coast, in the great interior states, on the prairies, and in the valleys of the Rocky Mountains, met a little later.

More than ever before the church has reached out loving arms for its young people and children. The change of sentiment, which set in a few years ago, for services in which the church, as well as the children shall join, has increased. The calls were large for the services furnished by the Sunday-School Society, and words of appreciation are received.

It is well to give earnest thought, while the matter is fresh in mind, regarding the best use of Children's Day so that it may be observed next year with even fuller and richer meaning.

THE OFFERING

Some generous offerings have been received, and are greatly appreciated. The Society is meeting with great difficulty in sustaining its all-important and ever enlarging work. While many Sunday-schools are having vacations it is well to remember that the summer months furnish the best opportunity for organizing new schools in many parts. The workers are busily engaged, and it has been necessary to borrow money that bills may be paid promptly. Every dollar meets a splendid opportunity. It greatly aids if the offerings are sent with promptness.

THE FINANCIAL OUTLOOK

With great regret we note that the receipts of May were \$1,258.78 less than for the corresponding month of last year. The Board of Directors have asked that funds be raised from the churches to meet the expenses of the Educational Department for this year, in addition to sustaining the regular work. It is earnestly hoped that the churches and Sunday-schools may take this splendid piece of work into account in making their gifts.

A good number of personal givers have made regular and generous contributions toward definite parts of the work. This has given joy and satisfaction. There are definite objects, some requiring large gifts, others small, which await interested donors. The Secretary, or State Superintendents, will be glad to point out these splendid opportunities.

"BILLY'S" FUNERAL

By Rev. A. J. Benedict, Arizona

A hurried visit was made to a little Sunday-school held by a mother for her own and neighbor's children. The regular morning appointment was six miles away. There an auto was secured, for a funeral had been appointed twenty miles away. After a hasty dinner an hour's run brought us to Pierce, for the burial of "Billy" Olds. Nearly three hundred people had gathered in "Huddy's Dance Hall" drawn by regard for the man and because of his tragic death. "Billy"

of hair-breadth escapes, should have been shot in the back by his wife in his own house. The preacher spoke from the stand-point of personal appreciation, and urged the large company of men to imitate their comrade in his bravery, his squareness, and kindliness. Then came the auto trip back to the canyon and an evening preaching service in the school house. This day, though unusual in some respects, is a sample of many Sundays. There is a part of the field where a friendly auto helps to four appointments instead of two. A dream of such help for every Sunday comes to the old



BREAKING GROUND FOR THE FIRST CHURCH, PIERCE, ARIZONA, WHERE "BILLY'S" FUNERAL WAS HELD IN A DANCE HALL

was deputy sheriff and a splendid officer. He had joined the Texas Rangers when seventeen years of age, and had been a lieutenant under Captain Wheeler. He was of necessity a rapid gun-man, quick to get the "drop" on a desperado, but slow to shoot when once he had him covered and cowed. He was a small man, quiet and kindly. All who knew him called him "square." The tragic part of the story is that a man who for more than twenty years had been in constant peril from "bad men," having any number

preacher. He recalls the word of the stroke of the Amherst crew as we were getting into the boat for the victory of "72," "Save wind enough for the finish! We are going across the line in good shape whether the first or last boat." And so when nearing the line, though there was a good lead over Harvard, the second crew "hit it up" for a spurt which has kept the record all these years. The "finish" is not far away. Seventy will soon be along and the field is big and needy. The doctors, lawyers, business men,

county officers, and the priest of the Roman Catholic church of this region, all have autos; so the soliloquy of Darius of flying-machine fame comes to me, and I compare my work with that of any of the others and ask the question, "Isn't my work as important as his'n?"

AT MULESHOE, TEXAS

By Rev. C. G. Murphy, Okla. and Tex.

Muleshoe is the name of a new town on the Caldron cut-off of the Santa Fe railroad. It gets its name from the "Muleshoe" cattle ranch, the headquarters of which is near by. The town is just starting, but it has the financial backing of the Santa Fe and the Caldron Land Co. The latter has thousands of acres now on the market. It has been discovered that this grazing land is in a shallow water belt where irrigation is possible and profitable. The prospects now are that in comparatively short time this district will be thickly settled and well improved.

It takes a prophet now to see much in the little town. It has only one store, a lumber yard and a hotel which was moved across the plains and two or three small residences. The railroad company have put in substantial improvements which show their confidence in the future of the town.

We were the first to bring the Gospel, and conducted services several times before organizing a Sunday-school. The services were held in the store, then the hotel and then the depot. It was in the latter the school was organized. An automobile load of cattle men came twelve miles or more. The station agent had everything ready for us in the waiting-room. He took in the service without coming out of his office. His wife, baby in arms, used the office as a nursery and enjoyed the service. She was chosen organist of the school.

The Land Co. has moved a Union Church building into the town and it will be soon fitted up for the Sunday-school. Our pastor at Hurley will preach for them two Sundays a month until a pastor can be secured.

ONLY SUNDAY-SCHOOL FOR TEN MILES

By Rev. J. K. Arnot, Missionary in Montana

This place is about twenty-five miles from Musselshell, to the south. Last spring I held a mid-week service in the evening at the school-house but did not think it best to try to organize a Sunday-school at that time. Instead of doing this we enrolled the two or three families which seemed to be most interested in religious work. One of these families lives at the post office and there are seven children.

In response to some individual requests and after about two days preliminary calling in the neighborhood I held a church service on Sunday morning April 26th and organized the school. A desire was expressed that I should give them one church service each month during the good weather.

This is a new section of the country in which new comers are just now locating. The railroad land is now being placed on the market. This keeps it from being so thickly populated as it might otherwise be. Two of the leading families are members of the Presbyterian church and the others represent various denominations. There is a good religious atmosphere. Our service in the school-house seemed more like a service held in a church than any it has been my privilege to attend.

This is the only Sunday-school or church service within a radius of ten or twelve miles.

"Whoso helps a child brings the Kingdom of God."

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS BOARD OF MINISTERIAL RELIEF

FOR THE FIRST FIVE MONTHS OF 1913 AND 1914

	Churches	Individuals	Aff. Soc.	Interest	Legacies	Totals
1913.....	\$ 6,628.50	\$2,368 36	\$ 2,734.32	\$ 6,137.19	\$ 2,259.99	\$20,128.36
1914.....	7,917.67	1,455.93	3,333.01	5,970.50	4,087.70	22,764.81
Gain.....	\$1,289.17	.. ..	\$ 598.69	.....	\$ 1,827.71	\$ 2,636.45
Loss.....	.....	\$ 912.43	.....	\$ 166 69	.....	.....

THE ANNUITY FUND FOR CONGREGATIONAL MINISTERS

RECEIPTS FOR THE FIRST SIX MONTHS FROM DECEMBER 1, 1913,
TO MAY 31, 1914

	Churches	Individuals	Aff. Soc.	Ministers' Dues	Total
1914.....	\$ 724.25	\$ 2,092.00	\$ 61.00	\$ 11,651.33	\$ 14,528.58

A SAD SITUATION

We submit extracts from a letter just received from one of those ministers for whose comfort the Board of Relief exists.

"I have failed very much since April and fear I shall not be alive July first. In case I do not live will you please see that as large a grant as possible is secured for my wife. She conceals her needs and is in contact with those who do the same. She is in poor health. She has shared with me the hardships of life in small rural communities on meager salary. Brother ministers who have been most kind are of course personally unable to do more and will not know till too late our destitution. If some extra assistance can be secured for a year or two, things may be better."

The sadness of this situation, as it lies in the mind of this brother, is

evidently not that his illness increases and he may die before July first, when the next quarterly payment of his pension will be due, nor that they are poor and are really suffering together in their destitution, but that he is about to leave his sick wife unprovided for. This heroic effort to conceal from each other their individual privations and their readiness to share without complaint their mutual sufferings disappear in the bitterness of soul which he experiences that his faithful helpmate is about to be left to suffer alone. No one to care for her, nor to share with her the burdens which though now heavy are soon to be heavier.

It is in such an hour as this that the privilege is given the Church and individuals, through the Board of Relief, to fulfil the law of Christ, which is the law of love, by bearing one another's burdens. The burden referred to by the Apostle in this injunction is not that kind of which it is said "every man shall bear his own burden," but it is the "heavy burden" greater than any one man can carry. We hope there are some among the readers of this article who are strong enough to get under this heart-breaking burden, now crushing these wayworn saints, who are included in Christ's words "one of these least."

THE STORY OF A YOUNG MAN WHO ENTERED THE MINISTRY

That is, he was once young. The following Scriptural clause would apply to him, "Once I was young, but now I am old." He is now in his 85th year. His father was a young physician just beginning his practice when he died, a few months before his son was born, and his mother died before he was six years old. Then he was adopted into a family, the heads of which were without education, and who lived, though not in a vicious neighborhood, yet in one in which for forty years there had not been a school house. This lad, however, learned to read, and about that time the state located a station of the Public Library in that district. He was interested in the books that were available and from that time became a student. On attaining young manhood he left the farm and began work in a nearby village. There he was able to attend church, and the pastor took a special interest in this lonely lad and led him along until he became

a member of the church. From time to time he suggested to him the importance and claims of the ministry. But how was a young man without money to acquire the needed education? He answered that question for himself, saying, "By work." And so he set about the task of obtaining the needed education through his own efforts. He worked his way through the Academy, College and Theological Seminary. His ministry was successful because the same spirit of industry and devotion was always shown toward its duties and privileges. He had learned the value of money and at once began to save something from year to year until he was 65 years old. From 65 to 73 he was able to provide his support by his own labors, partly in serving churches from which he received only slight compensation. He never complained of these churches because they were able to pay only the small sum which he received. From 73 until he was 82 it was necessary for him to draw upon his savings until they were entirely exhausted. It had been his purpose and hope never to become a pensioner of the Board of Relief, but his prolonged life made it necessary. During the last three years it has been the joy and privilege of the Board to assist this worthy veteran whose heroic life and devotion to a high calling should appeal to the generosity and loving consideration of all our churches.

This brother is only one of the many who are cared for either by the National Board or the State Relief Societies in the Congregational denomination. Many of them could say with him, "There is much complaint at the high cost of living, but the cost of my living was never so low. I am learning to do without many things. The Board's quarterly checks are greatly needed and are gratefully received."

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

requests the attention of all the friends of our aged ministers to the following statement:

For about seven years the Board of Relief has made definite promises to its pensioners as to the amount and date of payment of their pensions. If the money was not in the treasury when the payments were due it was borrowed and the payments made on time.

Prior to 1907 all promises were conditional. If the money was not in hand when the time of the payment arrived the old minister or the widow had to wait. Under such a system the Board could not go into debt. Under the new plan the Board's promises are definite. When necessary the Board has borrowed the money to make the payments when due. Heretofore, later receipts from the usual sources have provided for such temporary indebtedness.

At the close of the last fiscal year, December 31, 1913, there was a deficit in the pension account of \$2,000. Up to this date in 1914, the receipts have not enabled the board to make up that deficit. On the contrary it has been increased to \$5,000. The next quarterly payment to the veterans, ministers and widows, will be due July 1st and will require nearly \$7,000. We are in the season of small receipts and the outlook is embarrassing.

We have decided to place this situation before our Congregational people, ministers and laymen, and to ask for special contributions of at least \$6,000. This will be about one-half of the possible deficit on July 1st, after the payments then due have been made. The usual and regular receipts under the apportionment, which are always larger the last three months of the year, will, we believe, be sufficient to take care of the remaining \$6,000 of possible indebtedness, and cover the last quarterly payments due on October 1, 1914.

The Board is caring for the largest number of veterans in its history and new applications are being received almost every week.

Special gifts are earnestly requested. All remittances should be made to B. H. Fancher, Treasurer, 287 Fourth Avenue, New York.

Henry A. Stimson, President.

B. H. Fancher, Treasurer.

Wm. A. Rice, Secretary.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-Presidents, Mrs. C. G. Phillips, Montclair, N. J.; Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Mrs. Geo. Robertson, 152 Terrace Avenue, Redlands, Cal.; Mrs. W. E. Mansfield, Atlanta, Ga.; Recording Secretary, Miss Mary Brooks, 55 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

YOUNG PEOPLE AND MISSIONS:

CLOSING RANKS AND SPACES

Given:—a state map with clearly defined county and township lines, and the latest State Conference report. Locate the Congregational parishes, with a general idea as to size and strength. What are the logical deductions as to forms of organization already existing for the young people in these churches? In practically all of the smaller places, and in many of the larger ones, there is probably a Young People's Society of Christian Endeavor, measuring strength, not by size, but first of all by local efficiency. In an increasing proportion of these same churches, one may find groups of Camp Fire Girls, of Knights of King Arthur, and church clubs developing along various lines, with the young people growing, working and playing under the guidance of the finest Christian leaders. In every one of the Sunday-schools represented, if there are not several organized classes, there are certainly the possibilities of them.

Now, what has all this to do with young people and missions? Exactly this: these organizations with their ideals of Christian living and serving are established in our churches; therefore they are rightful channels through which to bespeak missionary interest in behalf of work for which all Congregational young people should feel a responsibility. Not in any nar-

row denominational sense; but because they are Christian young people, in the land of America, surrounded by every opportunity, and our National Societies are their logical agents, through whom they can reach out, and make what they have to give count for the most. With this idea clearly brought home to these young people, individually and collectively, the intelligent interest and response will come from them with refreshing spontaneity.

To rally these forces for concerted missionary activity is a task which can be met only by organized effort on the part of every Home Missionary Union. A well-informed, enthusiastic secretary in each county can gain a point of contact with nearly all the young people's organizations she finds at work. Careful study of local conditions, clear presentation of the definite work for which the young people are asked to give, ready information as to missionary literature and methods of education; these are some of the means she must know how to use.

Beyond the policy of working through existing organizations stands always the purpose to foster new ones wherever there is a real opportunity. The ideal county secretary will discover the Sunday-school teacher just ready to organize her class into a group which shall aim definitely at missionary intelligence and service. Where conditions justify a regular mission club, she will furnish practical help for its formation. To every new Guardian,

whose Camp Fire will be composed of our church girls, she will show clearly the opportunity and even the obligation to relate it directly to the work of the church. In the end, there will be a goodly quota of definitely interested young people's societies from each county unit, ready to close ranks and move together.

In her capacity, the state secretary must be constantly alert, reaching out definitely and frequently to her county leaders for mutual help and encouragement, and in a general way to every Congregational young people's society of whose existence she can learn. Readily responsive to opportunities for direct personal contact with local leaders, as they may individually arise, she must be quick to co-operate with co-ordinate state committees and working bodies. The more careful the overhead organization, the more systematic its plans for work and appeal, the greater will be the *esprit de corps* and the steadier the advance, provided, behind it all, the all-important personal equation be always wisely taken into account.

MISS MARION GARY.

TOPIC FOR AUGUST, 1914

THE PROBLEM OF THE CITY

PROGRAM

Prepared by Miss Louise K. Noyes.

I. DEVOTIONAL

Hymn: Crown Him with many crowns
Responsive Reading: A Citizen of Zion,
Ps. 15.

Invocation.

Prayer-hymn: Break Thou the Bread of Life.

Scripture: The Heavenly City, Rev. 21, 10-12, 18-27, and 22: 1-5.

Hymn: Jerusalem, the Golden.

II. EDUCATIONAL

Subjects for papers or talks:

1. The City—A Dominating Power.
Numbers, wealth, business, the press, educational advantages.
2. The City Problem Stated.
Intemperance, materialism, crime, pauperism, the religiously indifferent (both rich and poor), the children.

3. The Solution of the Problem:

- a. Through material or spiritual forces?
- b. Agencies at work and the results:
Y. M. and Y. W. C. A., settlements, missions, missionaries, and churches.
- c. Denominational work:
C. H. M. S., City Missionary Societies, Local Church Unions (Federations), Churches.

III. PERSONAL

Hymn: Saviour, Thy dying love.

Symposium: How can a Christian woman help to solve this problem?

- a. Directly: by devotion, prayer, action.
(Personal prayer.)
- b. Indirectly: through her social relations, her church, her denomination, her prayer. (Intercessory prayer.)

Prayers: For the Christianizing of the city.
For the non-religious people of the city.

For all who strive for the uplift of the city.

For all Christians in the city.

Closing hymn: O blessed Saviour, Lord of love.

Other appropriate hymns:

O mother dear, Jerusalem.

Go, labor on; spend and be spent.

Christ for the world we sing.

REFERENCES

Books: The Leaven in a Great City..Betts
The Burden of the City.....Horton
The Peril and Preservation of the HomeRiis
The Challenge of the City.....Strong
Our Country, Chap. II.....Strong
Christianity's Storm Center, Chap. 4-8, Stelzle

Leaflets to be procured from the C. H. M. S., 287 Fourth Ave., New York City:
The City's Challenge to the Congregational Church.

Two Cities.

The City and the Kingdom.

Congregationalism in the City.

The Task of the Church in the City.

A Concerted Movement for Strengthening City Work.

Reports of the C. H. M. S. and of the City Missionary Societies.

THE ANNUAL MEETING

The Annual Meeting of the Woman's Home Missionary Federation will be held October 19-21, 1914, at Providence, R. I. All Unions should plan to send delegates.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

May, 1914

MAINE—\$98.10.

Cong'l Conf. and Miss. Soc. of Me., Geo. F. Cary, Treasurer, 80.01.

Portland: High St. (Indiv.), 1. Saco: First Parish, 8.25. Searsport: First, 8.84.

NEW HAMPSHIRE—\$435.00.

East Derry: First, 2.35. Franklin: 50. Kingston: 9. Marlboro: 5. North Conway: First Ch. of Christ, 24.18. Wolfboro: First, 22. Individuals, 10.

N. H. F. C. I. and H. M. S., Annie A. McFarland, Treas.: South Ch., 18. Durham: 3.99. West Lebanon: 4.53. Meredith: 75c. A Friend, 2. Newmarket: 60c. Chester: 1.42. Boscawon: 1.50. West Stewartstown: 50c. Acworth: 35c. Sanbornton: 4.15. Swanzy: 85c. Hancock: 30c. East Sullivan: 1.50. Manchester: First, 3. Penacook: 1.98. Hampton: 2.20. Bristol: 70c. Rye: 2.50. Henniker: 86c. Epping: 55c. Centre Harbor: 55c. Milton: 20c. Walpole: 1.42. Exeter: Phillips 2.50. Lancaster: 2.04. Raymond: 1. Hinsdale: 3. Lyme: 2.20. Dover: 1.61. Wakefield: 90c. Mason: 46c. Rindge: 20c. Hanover: 4. Milford: 60c. East Derry: 88c. Bennington: 99c. Hooksett: 70c. Nashua: Pilgrim, 2.50. West Concord: 2.50. Tamworth: 96c. Goffstown: 3.10. Deerfield: 36c. Keene: First, 10. Stratham: 88c. Candia: 90c. Northwood: 80c. Claremont: 1.70. Derry: 3.40. Manchester: Franklin St., 9.40. Franklin: 2.40. Webster: 88c. Marlboro: 1.30. East Concord: 88c. Bethlehem: 78c. Barrington: 2.20. Greenland: 97c. Hollis: 1.88. Laconia: 2.05. Wolfboro: 78c. Littleton: 3. Merrimack: 2.20. Hopkinton: 65c. Hampstead: 2.40. Chichester: 90c. Pittsfield: 1.03. Campton: 1.50. Newport: 2.05. Portsmouth: 4.30. Plymouth: 1.65. Farmington: 2.50. Jaffrey: 5. Manchester: South Main St., 1.50. Peterborough: 70c. North Hampton: 2.20. Mont Vernon: 41c. Somersworth: 3. Dunbarton: 40c. Undesignated funds, 100. Total, \$261.47.

VERMONT—\$893.19.

Vt. Dom. Miss. Soc., J. T. Richie, Treas., 60.91.

Enosburg: First, 5.10. North Thetford: 8.70.

St. Johnsbury: North (Indiv.), 50.

W. H. M. U., Mrs. C. H. Thompson, Treas.: Barnett: W. H. M. S., 6. Barton: W. H. M. S., 8. Y. P. S. C. E., 10. Bellows Falls: W. Assn., 25. Mt. Kilburn M. S., 12.50. Bennington: 2nd W. H. M. S., 28.75. North W. H. M. S., 13. Bradford: W. Union, 6. Berkshire: East W. H. M. S., 4. Brandon: W. H. M. S., 7. Brattleboro Center: W. Assn., 25.47. Brattleboro: Children's Fair, 10. West W. Assn., 5.54. Bridport: W. H. M. S., 5. Brookfield: 2nd W. H. M. S., 5. Brownington: L. A. S., 2.25. Burlington: 1st W. Assn., 12.50. Coll. St. W. H. M. S., 22. Cambridge: W. H. M. S., 12.65. Castleton: L. M. Club, 6. Corinth: East: W. M. U., 4.15. Chester: Y. P. S. C. E., 2.50. Cornwall: W. H. M. S., 5. Coventry: W. H. M. S., 4.80. Craftsbury, North: W. H. M. S., 5.25. Dorset: W. H. M. S., 12.95. Enosburg: W. H. M. S., 7. Essex Junction: W. H. M. U., 7. Ferrisburg: W. H. M. S., 3. Franklin: W. H. M. S., 5.65. Granby: W. H. M. S., 6. Fair Haven: 10. Hardwick, East: W. H. M. S., 5. Hartland: S. S., 2. Hinesburg: W. H. M. S., 3.70. Jeffersonville: W. H. M. S., 7. Jericho: 2nd W. H. M. S., 10. Jericho Center: W. H. M. S., 6; Buds of

Promise, 5. Ludlow: W. Assn., 22.15. Ludlow: Jun. C. E., 2.50. Lyndonville: W. H. M. S., 6. Middlebury: W. A. H. and F. M., 10. Milton: W. Assn., 4. Montpelier: Bethany M. S., 10; Y. P. S. C. E., 2.50. Newbury: W. H. M. S., 20. Newbury West: Y. P. S. C. E., 2. Newport: W. H. M. S., 20. Northfield: Lama Hagen Circle, 8.86. Orleans: W. H. M. S., 12. Peacham: S. S. Daughters of the King, 4.65. Pittsford: W. H. M. S., 15. Randolph Center: Y. P. S. C. E., 1.50. Richmond: Mission Circle, 4. Rochester: Homeland Club, 7.75. Royalton: Sarah Skinner Mem., 12. Rutland: W. H. M. S., 25; Earnest Workers, 10; Mary and Martha Circle K. D., 5; Hakual Guild, 15. Rutland West: W. H. M. S., 10. Salisbury: W. H. M. S., 5. Shoreham: W. H. M. S., 5. Springfield: W. H. M. S., 20; Y. P. S. C. E., 5. St. Albans: W. H. M. S., 10. St. Johnsbury: No. W. Assn., 25; So. W. H. M. S., 25. Stowe: W. H. M. S., 5.63. Straford: L. B. S., 5. Swanton: S. S., Miss Webster's Class, 3.28. Underhill: Homeland Circle, 6. Vergennes: W. H. M. S., 10. Waitsfield: Home Circle, 5. Wallingford: W. H. M. S., 6. Waterbury: W. H. M. S., 7. Wells River: W. H. M. S., 10. Whiting: W. H. M. S., 5. Williamstown: W. H. M. S., 5. Windsor: W. H. M. and Ch. Aid S., 11.50. Winoski: W. H. M. S., 9.50. Woodstock: W. H. M. S., 16. Total, \$768.48.

MASSACHUSETTS—\$4,065.83.

Mass. H. M. S., J. J. Walker, Treas., 2,086.25. Bradford: First Ch. of Christ, 23.12. Bridgewater: Scotland, 2. Cambridge: First Evan'l, 21.16. Cummington: Village, 11.25. Dorchester: Second, 38.79. Enfield: (Indiv.), 200. Harvard: Evan'l, 10. Haverhill: Riverside Mem'l, 15; West S. S., 7.47. Medford: Mystic, 35.40. Mittineague: 27.41. N. Attleboro: First, 3. Norton: Trinity, 14. South Braintree: South, 5. Spencer: First, 72. Townsend: 11.48. Individuals, 931.50. W. H. M. A., Ellen A. Smith, Asst. Treas., 551.

RHODE ISLAND—\$434.87.

R. I. H. M. S., F. H. Fuller, Treas., 37.37. Kingston: 287; S. S., 10. Pawtucket: Park Place, 70. Saylesville: Sayles' Mem'l, 30. Individual, 50c.

CONNECTICUT—\$1,542.51.

Miss. Soc. of Conn., Joel S. Ives, Treas., 652.75.

Canterbury: First, 10.25. Deep River: 5.31. Harwinton: 13.27. Guilford: First, Miss Dudley's S. S. Class, 4. New Haven: United, 475; Welcome Hall S. S., 9.20. Salisbury: Ch. of Christ, 15. Westford: 3.58. Individuals, 35.

W. H. M. U., Margaret L. Wallace, Treas.: Salisbury: Aux., 10.20. Norwich: Thistle-down M. C., 2. Mystic: Aux., 2. Niantic: 5. New Hartford: 12.45. Hartford: Farmington Ave., L. H. M. S., 25. Burlington: Aux., 5. Hartford: First W. H. M. S., 25; First Amelia Walker Aux., 50. New Haven: College Ch., 25; Center, 99. Mystic: Aux., 10. Hartford: First W. H. M. S., 25. West Hartford: First H. M. S., 18.50. Hartford: Framington Ave. S. S. Class, 5. Total, \$319.15.

NEW YORK—\$1,887.75.

N. Y. H. M. S., Rev. C. W. Shelton, Treas., 64.68.

Brooklyn: Central, 473.71. Franklin: 34.24.

Greene: 28. Individuals, 5.

W. H. M. U., Mrs. J. J. Pearsall, Treas.:
Brooklyn: Central L. B. Soc., 100. **Baiting Hollow:** Aux., 30. **Utica:** Plymouth, Carly Cir., 20. **Maine:** S. S. Aux., 10. **Brooklyn:** Plymouth W. G., 50; Plymouth H. W. Beecher M. C., 40; Plymouth Roxana Beecher M. C., 25; Plymouth Mayflower Jr. C. E., 5; Plymouth W. G., 50. **Woodhaven:** W. M. S., 5. **Albany:** First L. H. M. S., 5. **Maine:** Aux., 16. **Saugerties:** W. H. M. S., 10. **Wading River:** 14. **Burr's Mills:** W. M. S., 5. **Antwerp:** C. E., 5. **Summer Hill:** C. E., 5. **Groton:** M. C., 10. **Syracuse:** Plymouth W. G., 50. **Osceola:** C. E., 7. **Fulton:** W. M. U., 5. **Phoenix:** C. E., 5. **Syracuse:** Geddes W. G., 15. **Flushing:** Acorn M. B., 15.58; S. S., 26.62. **New York City:** Broadway Tab. S. W. W., 12. **Brooklyn:** Parkville L. A., 10; Central W. G., 250; United W. M. S., 5. **Gloversville:** L. B. A., 46. **New York City:** Manhattan W. G., 28.35. **Honeoye:** L. M. S., 10. **Massena:** W. M. S., 6.25. **Sidney:** W. M. S., 10. **Utica:** Plymouth W. M. S., 15. **Candor:** W. M. S., 10. **West Groton:** C. E. S., 2.50. **Syracuse:** Pilgrim, Prim. Dept., 2.50; Good Will C. E., 10; South Ave. W. M. S., 1.60. **Groton:** C. E., 10. **Oswego:** W. H. M. S., 16. **Moravia:** C. E., 5. **Syracuse:** Individ., 25. **Cincinnati:** W. M. C., 10. **Camden:** W. M. S., 25; Jr. C. E., 2.72. **Brooklyn:** Central L. B. S., 240. Total, \$1,282.12.

NEW JERSEY—\$125.46.

East Orange: First, 49.63. **Glen Ridge:** S. S., 10. **Lindenwold:** 20.83. **Nutley:** St. Paul's, 15. **Passaic:** First, 30.

PENNSYLVANIA—\$32.50.

Arnot: 4.50. **Blossburg:** 4.50. **Kane:** First, 23.50.

MARYLAND—\$155.

Baltimore: 1.55.

FLORIDA—\$67.41.

Crestview: 1.25. **Dorcas:** 1.06. **Galiver:** 1.10. **Lake Helen:** 16. **Winter Park:** 48.

ALABAMA—\$25.00.

Individual: 25.

LOUISIANA—\$8.33.

Kinder: 8.33.

TEXAS—\$52.50.

Dallas: Central, 40; Junius Heights, 8.36. **Friona:** 4.14.

OKLAHOMA—\$42.00.

Weatherford: German, 42.

NEW MEXICO—\$15.00.

Hurley: 15.

ARIZONA—\$0.27.

Tempe: 27c.

OHIO—\$166.03.

Cong'l Conf. of Ohio, J. G. Fraser, Treas., 165.03.

Individual: 1.

INDIANA—\$11.00.

Bremen: First, 11.

ILLINOIS—\$400.91.

Cong'l Conf. of Ill., J. W. Iliff, Treas., 162.02. **Canton:** First, 35. **Chicago:** Glencoe, 33. **W. H. M. U.,** Miss E. R. Sanford, Treas.: **Park Ridge:** C. E., 5. **Brookfield:** W. S., 2. **South Chicago:** W. S., 5. **Rock Falls:** W. S., 16.25. **Iring Park:** W. S. Immanuel, 9. **Alton:** Ch. of Redeemer W. S., 32. **Oak Park:** First W. S., 48.25. **Aurora:** First W. S., 20.39. **Chicago:** New First W. S., 23. **Princeton:** W. S., 10. Total, \$170.89.

MICHIGAN—\$366.55.

Mich. Cong'l Conf., L. P. Haight, Treas., 261.55.

W. H. M. U., Mrs. C. O. Davis, Treas.: **Frankfort:** 5. **Int. from Potter Legacy,** 100. Total, \$105.00.

WISCONSIN—\$5.00.

Clintonville: Norwegian, 5.

MINNESOTA—\$43.40.

Minn. Cong'l Miss. Soc., J. M. McBride, Treas., 36.40.

Plummer: Bethlehem W. S., 2. **South Elm-dale:** Slovak, 5.

IOWA—\$107.28.

Iowa City: Two Boys' S. S. Classes, 3.65. **Muscataine:** German, 13.

W. H. M. U., Mrs. H. K. Edson, Treas.: **Central City:** 3. **Stuart:** 3.25. **Grinnell:** Mrs. Breed's S. S. Class, 25. **Osage:** 20.50. **Sioux City:** First, 5; C. E., 5. **Ft. Dodge:** First, 5. **Tabor:** C. E., 1.52. **Elwood:** Y. L., 5. **Des Moines:** Plymouth, 5. **Grinnell:** S. S., 12.36. Total, \$90.63.

KANSAS—\$154.05.

Individual: 1.

W. H. M. U., Emma W. Wallace, Treas.: **Topeka:** First, 78.50. **Parsons:** 10. **Lawrence:** 21. **Topeka:** Central, 40.15; S. S., 3.40. Total, \$153.05.

NEBRASKA—\$54.66.

Neb. C. H. M. S., Rev. S. I. Hanford, Treas., 50.

Friend: Ger. Evan'l, 4.66.

NORTH DAKOTA—\$100.81.

Argusville: 1.57. **Bowman:** 5. **Bart:** S. S., 2. **Epworth:** 1.75. **Fargo:** Plymouth, 6.25. **Flasher:** 5. **Granville:** 1.39. **Haynes:** 2.73. **Hettinger:** 1.15. **Highland:** 2. **Lawton:** 7. **Lignite:** 2. **Michigan:** S. S., 4.75. **Oberon:** 10. **Plaza:** 2.56. **Sawyer:** 2.85. **Stady:** 8.16. **Valley City:** First Ch. of Christ, 25. **Velva:** 10.65. **Washburn:** 4.

SOUTH DAKOTA—\$226.35.

Alcester: 11.25. **Beresford:** 112.50. **Center-ville:** 9.90. **Estelline:** 32.52. **Mitchell:** 17.96. **Sioux Falls:** 40. **Wewella:** 2.22.

COLORADO—\$187.05.

Brush: German, 10.30. **Eaton:** German, 1.50. **Keota:** German, 5.40. **Loveland:** First Ger. Evan'l, 13. **Sterling:** German, 5.

W. H. M. U., Cora Beattie, Treas.: **Trinidad:** 1. **Colorado Springs:** First, 57; Second, 1. **Pueblo:** First, 2.50. **Boulder:** 2. **Greeley:** 40.25. **Silverton:** 4.10. **Denver:** Plymouth, 16; First, 8. **Colorado City:** First, 2. **Fountain:** First, 5. **Manitou:** 8. **Denver:** Boulevard C. E., 5. Total, \$151.85.

MONTANA—\$17.03.

Billings: First German, 10. **Fairfield:** 1.15. **Geyser:** 2.10. **Worden:** Bethlehem, 3.78.

UTAH—\$20.00.

Vernal: Kingsbury, 20.

OREGON—\$37.71.

Forest Grove: 7.21. **Portland:** Sunnyside, 25. **Rainier:** First, 5.50.

WASHINGTON—\$3.25.

Aberdeen: Finnish, 1.25. **Nasel:** Finnish, 2.

SUMMARY.

Contributions per preceding list....\$11,628.35
 Legacies 8,752.37
 Interest and dividends..... 4,401.81
 Publications 16.57

Total \$24,799.10

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in May, 1914.
Cleveland, O.: Euclid Ave. Ch. W. A., 2 bbls., \$226.85. **Lancaster, N. H.:** L. M. C., 1 box, \$18.00. **Mystic, Conn.:** Y. W. A., 2 boxes, \$76.00. **New Haven, Conn.:** First Ch. of Christ, L. H. M. S., 6 boxes, \$738.89. **Philadelphia, Pa.:** Park Ch. W. M. S., 2 boxes, \$35.00. **Windsor Locks, Conn.:** L. H. M. S., 1 bbl., \$123.00. Total, \$1,217.74.

STATE SOCIETY RECEIPTS**MASSACHUSETTS HOME MISSIONARY SOCIETY**

John J. Walker, Treasurer,
 14 Beacon St., Boston, Mass.

Receipts for April, 1914.

Abington: North, 19. **Andover:** Ballard-vale, 31.61; South Y. P. S. C. E., 6. **Ayer:** 1st, 5. **Blandford:** 2nd, 1.80. **Boston:** Baker, 3.24;

Brighton, 34.00; Clarendon, 5; Dorchester, Central, 54; Finn, 16.05; Immanuel-Walnut Avenue, 122.07. Braintree: 1st, 17.83. Brockton: Porter, 75. Brookline: Harvard, 495.68. Cambridge: Pilgrim, 27.74. Concord: Trin., 33.35. Fall River: Central, 258. Fall River: Central, Borden Memorial Fund, 167.35. Fitchburg: Swedish, 10. Framingham: South Grace, 49.25. Gardner: Finn, 60c. Granby: 11.50. Halifax: 15. Harwich: 1st, 15. Haverhill: Centre, 33.25. Holyoke: 2nd, 212.88. Lee: 483.00. Lincoln: 26. Lowell: High Street, 20.00. Marblehead: 1st, 69.09. Marion: John Pitcher Fund, 44.02. Merrimack: 1st, 6.79. Mills: 13.13. Natick: 1st, 35. Newton: Auburndale, 111.17; Elliot, 108. Northbridge: Whitinsville, Village, 2,090.67; Estate of W. H. Whitin, 500. Norwood: 1st, 56. Prescott: 3.60. Reading: 103.19. Revere: Beachmont Trin., 21. Rockland: 1st, 15.60. Rockport: 1st, 4.25. Sharon: 34.84. Somerset: 6.91. Somerville: 1st, 18.09. South Hadley: 11.61. Taunton: Trinitarian, 55; Union, 2.61. Upton: 1st, 7.10. Wakefield: 1st, 50.28. Waltham: 1st, 18. Ware: 1st, 7.25. Warren: 17.30. Warwick: 4.62. Wayland: 8.80. Westfield: 1st, 77.73. Weymouth and Braintree: Union, 23.35. Whitman: 1st, 18. Worcester: Old South, 400; Pilgrim, 40.15; Union, 23.25; Estate of Ruth P. Beaman, 15; Estate of Louisa P. Fisher, 500.

Designated for Massachusetts, Boston: West Roxbury, 150. Designated for House of Good Will, Boston: Friends, 50. Designated for Tent Work, Newton Highlands: S. S., 20.38. Designated for salary of J. C. Wightman, Amherst: 2nd, 19. Easthampton: 1st, 14. Designated for salary of G. Merlino, Plymouth: North, Italian, 75. Designated for salary of G. F. Stanton, Winthrop: Point Shirley, 10. Designated for debt, Essex County: "V.", 10.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 275.

SUMMARY.

Regular	\$6,258.75
Designated for Massachusetts	150.00
Designated for House of Good Will	50.00
Designated for Tent Work	20.38
Designated for salary of J. C. Wightman	33.00
Designated for salary of G. Merlino	75.00
Designated for salary of G. F. Stanton	10.00
Designated for debt, half for C. H. M. S.	10.00
	\$6,607.13

MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Hartford.

Receipts for March, 1914.

Bridgeport: Swedish, 10.85. Bristol: 150. Brooklyn: 20. Collinsville: Swedish, 5. East Haddam: 10.86. East Haven: 17. East Windsor: 50. Greenfield Hill: 11.28. Guilford: First, 11. Hartford: First, 50. Meriden: First, 500. Naugatuck: 100. New Haven: Westville, 13.53; Dixwell Ave., 2. Newtown: 25. Plainville: 10. Putnam: Second, 13.09. Somers: 10. Stamford: 100. Stony Creek: 5. Thomaston: 19.48. Westchester: 2. Wethersfield: 1.91. Woodstock: 10.25. Ernest Walker Smith, 100. Undesignated, 1,039. Special, 215.76.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for February, 1914.

Liberty: 2. Lincoln: 1st, 40. Linwood: 26.32. Roseby: S. S., 5. Seward: 54. Trenton: 13.75. Individuals, 50. General Workers, 57.12. C. H. M. S., 5.23. Total, \$253.42.
W. H. M. U. for Jan., 1914, Mrs. C. J. Hall, Treasurer: Lincoln: Beatrice, 6.50. Exeter: 3.25. Franklin: 16.35. Friend: 3.23. Omaha: 1st, 27.09; St. Mary's Ave, 3.58; Plymouth, 6.49. Wilcox: 6.50. Total, \$72.90.

W. H. M. U. for Feb., 1914, Mrs. C. J. Hall, Treasurer: Lincoln: Columbus C. E., 6. Crete: 43.75. Hastings: 10. Havelock: 4.06. Lincoln: 1st, \$58.50. Norfolk: 4.23. Park: 7.80. Shickley: 7.80. Ulysses: 2.60. Total, 149.74.

IOWA CONGREGATIONAL HOME MISSIONARY SOCIETY.

S. A. Merrill, Treasurer, Des Moines.

Receipts for October, 1913.

Churches—Cedar Falls: 29.50. Cherokee: 10.97. Council Bluffs: Dodge Memorial, 10. Creston: First, 20. Des Moines: Greenwood, 19.61; Plymouth, 100.36. Dubuque: Summit, 7.72. Fairfield: 10. Givin: 2.50. Glenwood: 9.77. Gowrie: 45. Humeston: 37. Iowa City: 31.75. Knoxville: 29.50. Mason City: First, 7.35. Monona: 14.50. Muscatine: Mulford, 7. Rockford: 10. Sioux Rapids: 10. Stuart: 40. Washta: 7.87. Webster City: 52.50. Total, \$512.90.

W. H. M. U.—Burlington: First, 22.56. Cherokee: 10.20. Cromwell: 4.03. Eagle Grove: 30. Eddyville: 15. Fairfield: 13.75. Gilbert Station: 18.43. Grinnell: 19.42. Iowa City: 4. Iowa Falls: 33.60. Keck: 2.50. Lewis: 35. Old Man's Creek: 10. Ottumwa: First, 13; Plymouth, 4. Red Oak: 35.25. Tabor: 15. Total, \$285.74.

Sunday-schools—Rockwell: 30. Sioux City: First, 10. Stuart: 3.52. Total, \$43.52.

Receipts for December, 1913.

Churches—Adelphi: 5. Alexander: 25. Alden: 26.50. Algona: 5. Allison: 43.60. Ames: 45. Anamosa: 10. Anita: 17.70. Atlantic: 3.42. Avoca: German, 25. Belknap: 3. Blairsburg: 60.71. Burlington: 88. Castle-ville: 9.23. Cedar Falls: 86.74. Cedar Rapids: First, 46.80; Bethany, 4.25. Centerville: 8.88. Cherokee: 21.66. Chester Center: 45.21. Corning: 20. Correctionville: 3.50. Council Bluffs: First, 84.59. Cresco: 51. Creston: First, 12.50. Davenport: Berea: 36.74. Decorah: 21. Des Moines: Greenwood, 8.20; North Park, 30.72; Plymouth, 41.68. De Witt: 24.50. Dickens: 8.40. Dubuque: First, 24.67; Summit, 8. Dunlap: 29.30. Eagle Grove: 48. Earlville: 7.99. Eldora: 24. Elkader: 13.40. Emmetsburg: 26.98. Exira: 12. Fairfield: 10. Fayette: 10.07. Fontanelle: 14.70. Fort Dodge: 43.51. Galt: 5.47. German Township: 2.21. Gilbert: 25.57. Gilman: 6.00. Givin: 3. Gem Point: 8. Glenwood: 12.17. Golden: 20. Grand River: 1.75. Green Mountain: 41.67. Grinnell: 428.88. Hampton: First, 45.71. Harlan: 21.21. Hartwick: 36.29. Hornick: 2.78. Ionia: 8. Iowa City: 36. Jackson: 15.25. Jewell: 21. Keck: 75c. Keokuk: 175. Keosauqua: 24. Le Mars: 20. Lewis: 21.15. Lyons: 7. Manchester: 5. Maquoketa: 49.15. Marshalltown: 94.50. Mason City: First, 35.15. Minden: German, 10. Mitchellville: 31. Monticello: 15. Moville: 15. Muscatine: Mulford, 2.50. Nashua: 33.10. Newell: 134. New Hampton: First, 26. New Hampton: German, 10. Oakland: 17.55. Ogden: 7. Onawa: 69.79. Orchard: 8. Orient: 17. Osage: 67.85; S. S., 8.89. Oskaloosa: 13.28. Osterdock: 2. Otho: 7.25. Oto: 15. Ottumwa: First, 90.93; Plymouth, 10; Swedish, 5.20. Perry: 19.10. Pleasant Grove: 3.35. Polk City: 6.52. Popejoy: 11. Pringhar: 96.80. Riceville: 6.83. Rockford: 12. Rowan: 12. Salem: 23. Saratoga: 3. Sheldon: 10. Shell Rock: 13.20. Shenandoah: 78.25. Sibley: 20.19. Sioux City: First, 71. Sioux Rapids: 24. Spencer: 5. Steamboat Rock: 5. Stillwater: 6. Strawberry Point: 15. Tripoli: 16. Victor: 3.90. Vining: 6. Washta: 10. Waterloo: First, 100; Union, 18.25. Waverly: 16.80. Webster City: 52.50. Westfield: 17.75. Whiting: 26.77. Total, \$3,694.96.

W. H. M. U.—Ames: L. M. S., 11. Burlington: 20.15. Cedar Rapids: First, 45.23; Young Ladies, First, 22.70. Church: 10. Cresco: 4.80. Decorah: W. M. S., 15. Des Moines: Greenwood, 12; Plymouth, 4.35. Earlville: 15. Eldora: 5; S. S., 3. Fontanelle: L. A. S., 3.

Fort Dodge: 26. Glenwood: 8. Grinnell: 87.20. Independence: Y. P. S. C. E., Mrs. Potwin, 2. McGregor: 5.10. Mason City: 7. Montour: Y. P. S. C. E., 3. Mount Pleasant: 5.48. Newell: 6. Osage: 6.25. Otho-Kalo: 20. Polk City: 5. Preston: 5. Rockford: 6.72. Strawberry Point: 1.50. Stuart: 15. Tripoli: 5. Waterloo: First, 37. Whiting: 33.23. Total, \$455.71.

Sunday-schools—Alden: 10. Anamosa: Birth-day offerings, 4.30. Belle Plaine: 10. Green Mountain: 1.48. Otho-Kalo: 17.75. Sioux Rapids: 4. Union: 3.38. Whiting: 20. Total, \$70.91.

Y. P. S. C. E.—Fontanelle: 2. Glenwood: 2.57. Green Mountain: 10. Hampton: 25. Treynor: German, 5. Total, \$44.57.
Personal—Avoca: First, Mrs. Sarah E. Davis, 70. Dubuque: A Friend, 10. Tabor: Mrs. C. J. Piper (in Apport.), 5. Total, \$85.00.

Receipts for January, 1914.

Churches—Clear Lake: 21.30. Clinton: 18.19. Danville: 26.10. Dinsdale: 20. Eddyville: 6. Eldon: 6.30. Farragut: 28.50. Hiteman: 5. Muscatine: Mulford, 10. Old Man's Creek: Welsh, 10. Onawa: 5.89. Prairie City: 19.12. Runnels: 6.23. Tabor: 71.74. Total, \$254.46.
W. H. M. U.—Des Moines: Plym., 4.90. Grinnell: 42.07. Montour: S. S., 2.79. Old Man's Creek: 8. Washta: 10. Winthrop: 3. Wittemberg: 17.28. Total, \$88.04.

Sunday-schools—Mason City: First, \$25. Personal—Waucoma: Leo. C. Stone (in Apport.), 10. Total, \$473.98.

Receipts for February, 1914.

Churches—Castana: 19.65. Cedar Rapids: First, 22.50. Gardiner: 11.48. Gomer: 10.60. Oto: 18. Postville: 28.65. Sully: 3.55. Templeton: 4.08. Webster: 4. Whiting: 40. Total, \$162.51.

W. H. M. U.—Almora: 68. Central City: 5. Des Moines: Greenwood, 5.30; Plymouth, 6.90. Farragut: 8; Y. P. S. C. C., 10. Grinnell: 20.12. Newton: 21.30. Onawa: 10. Ottumwa: First, 36. Winthrop: 20. Total, \$210.62.

Sunday-schools—Tabor: 14.05.
Personal—Cedar Rapids: First, Miss Douglass, (in apportionment), 8.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

J. M. McBride, Treasurer, Minneapolis.

Receipts for January, 1914.

From Churches—Morris: 5. Minneapolis: Forest Heights, 72.75; Pilgrim, 27.48. Tintah: 3.30. Minneapolis: Plymouth, 185. Marietta: 7.64. Springfield: 1.21. Comfrey: 1.21; Ladies' Missionary Society, 1.21. Minneapolis: Park Ave., 90.83; Fremont Ave., 15.76. Austin: 9.19. Plainview: 12.75. Dexter: 5. Groveland: 8. McIntosh: 6.33. Winona: 100. St. Paul: University Ave., 15. Minneapolis: Forest Heights Boys' Club, 1. Baudette: 28. Medford: 7.28. Faribault: 100.07. St. Paul: Olivet, 41.62. Mapleton: 2. Minneapolis: Como Ave., 79.34. Waseca: 10.07. Anoka: 10.92. Mankato: 11.15. Argyle: 4. Minneapolis: Oak Park, 7.95. Beard: 5. Minneapolis: Vine, 6.80. Vine, for Special Evangelistic Services, 15.25. Belview: 5. Arco: 2. Belview: 5. Backus: 60c.

From Sunday-schools—Minneapolis: Pilgrim, 9.81. Northfield: 38.64. Total, \$959.16.

Receipts for February, 1914.

From Churches—Belgrade: 2.50. Tyler: 5.57. Custer: 3.52. Belview: 10. Deephaven: 9.25. Lyle: 10. Cannon Falls: for special Evangelistic services, 50. Rose Creek: 1.22. Faribault: 12. Minneapolis: Lynnhurst: 6.66; Plymouth, 180.44. Groveland: 1.21. Brown-ton: 1.50. Fairmont: 3.36. Wayzata: 21.43. Groveland: 10.00. Aldrich: 7. Grand Meadow: for special Evangelistic services, 30. Wadena: 33.35. Cedar Spur: 1.45. Lake Benton: 3. Bertha: 1.20. Total, \$414.66.
From Woman's Home Missionary Union—

Minneapolis: Plymouth, 44.70. Marshall: 3.01. Minneapolis: Pilgrim, 7.31; Lyndale, 6.45. Hawley: S. S., 1.65. Marietta: 2.04. Comfrey: 20c. Minneapolis: Park Ave., 29.16; Fremont Ave., 4.19. Austin: 2.45. Plainview: 3.01. Groveland: 2.15. Clarissa: 1.05. Northfield: S. S., 22.50. Mankato: 1st, 75c. Gaylord: 2.15. Minneapolis: First S. S., 25.17. Big Lake: 4.36. Total, \$163.14.

From Sunday-schools—Akeley: 3.50. Pelican Rapids: 7.15. Total, \$10.65.

From Christian Endeavors—Pelican Rapids: 4.40.

MICHIGAN CONGREGATIONAL CONFERENCE.

L. P. Haight, Treasurer, Lansing.

Receipts for December, 1913.

Hopkins: 1st, 6.50. Harrison: 9. Grand Haven: 10. Bancroft: 35. Crystal: S. S., 3. Mulliken: 12. Delhi: W. H. M. U., 6. Muskegon: 1st W. H. M. U., 60. Flint: W. H. M. U., 12. West Adrian: W. H. M. U., 5. Gd. Rapids: 2nd W. H. M. U., 20. Highland: W. H. M. U., 8.50. Allegan: W. H. M. U., 37.50. Galesburg: W. H. M. U., 25. St. Joseph: W. H. M. U., 70. Detroit: Blvd. W. H. M. U., 35. Frankfort: W. H. M. U., 15. Laingsburg: W. H. M. U., 14. Gd. Rapids: Ply. W. H. M. U., 2.50. Greenville: W. H. M. U., 16.50. Leslie: W. H. M. U., 5. Muskegon: 1st W. H. M. U., 50. Victor: W. H. M. U., 8.35. Somerset: W. H. M. U., 18. Gd. Ledge: W. H. M. U., 5. Charlotte: W. H. M. U., 25. Onondaga: 7.75. Mulliken: 2.50. Merrill: 13.50. Conklin: 8.34. Ironton: 1.25. Traverse City: Oak Park, 3.50. Port Sanilac: 10. Carsonville: 15. Bass River: 2.55. Vanderbilt: 37. Rockford: 20. Grandville: 16. Otsego: 10. Honor: 7.25. Homestead: 1. Big Rapids: 1st, 13. Douglas: 22. Detroit: Fort, 37.50. Alamo: 9.50. Highland: 1.50. Durand: 17. Mulliken: 5.50. Detroit: 1st, 12.50. Cooks: 1.93. St. Johns: 25. Bradley: 9. Litchfield: 23. Morenci: 17.50. Conklin: 21.66. Carmel: 5. Cooper: 6. Jackson: 1st, 110. Almont: 26.50. Saranac: 10. Jackson: Plym., 14. Jefferson: 6. Wheatland: 2. Hart: 10. Brimley: 7. Kalkaska: 5. Shafterburg: 8. Lansing: Pilg., 6.11. Sheridan: 7. Lawrence: 6. Gd. Ledge: 18. Vermontville: 14. Grass Lake: 5. Leonidas: 15.45. Delhi: W. H. M. U., 5. Cheboygan: W. H. M. U., 10. Grass Lake: W. H. M. U., 10. Three Oaks: W. H. M. U., 14.50. Gd. Rapids: So. W. H. M. U., 10. Ludington: W. H. M. U., 18.75. Dexter: W. H. M. U., 5. Constantine: W. H. M. U., 10. Hart: W. H. M. U., 20. Dundee: W. H. M. U., 6. Baroda: W. H. M. U., 2. Saginaw: 1st W. H. M. U., 75. Ransom: W. H. M. U., 10. East Gilead: W. H. M. U., 5. Detroit: Brewster W. H. M. U., 65. Wyandotte: W. H. M. U., 15. Gd. Rapids: East W. H. M. U., 5. Eaton Rapids: W. H. M. U., 16.50. Jackson: Plym. W. H. M. U., 10. Laingsburg: W. H. M. U., 5. Calumet: W. H. M. U., 30. Jackson: 1st W. H. M. U., 25.25. Gd. Rapids: Smith, W. H. M. U., 4.50. Owosso: W. H. M. U., 24. Muskegon: 1st W. H. M. U., 25. Benton Harbor: W. H. M. U., 75. Vernon: 22. Freeland: 13. Muskegon: 1st, 41.20. Lake Ann: 7. Benton Harbor: 204. Bangor: West, 13.65. Williamston: 16. Wacousta: 6. Clarksville: 20. Saginaw: 1st, 140. Baroda: 7.50. Covert: 25. Gd. Blanc: 11.23. Ypsilanti: 30. Victor: 2.15. Johannesburg: 25. Sandstone: 5. Pontiac: 30. Ann Arbor: 77.50. Cheboygan: 49.68. Howard City: 18. Honor: 2.08. Vanderbilt: 1.75. Jefferson: 1. Bridgman: 10. Coloma: 18. Gilmore: 5. Litchfield: 10.50. Charlotte: 11.52. Omena: 14. Belding: 14.80. Maybee: 17. Wheatland: 7.10. Portland: 11.25. Wolverine: 15. New Haven: 15. Alpena: 180. Vermontville: 10. Lansing: Pilgrim, 1.05. Hart: 19.30. Dowagiac: 20. Big Rapids: 1st, 5. Cannon: 1. Moline: 18. Corinth: 8. Lansing: Mayflower, 15. Gaylord: 45.95. Flint: 20.87. Metamora: 10.75. Chasell: 10. Gd. Rapids: So., 15. Saginaw:

Genesee Ave., 13. Hancock: 43. Utica: 3.84. Almont: 30.82. Charlevoix: 25. Portland: 2.56. Constantine: 32. So. Haven: 27.28. Detroit: North, 175. Richmond: 45. Corinth: 81c. Sandstone: 11. Kalamazoo: 31. Breckenridge: 11.25. Alba: 22.54. Conklin: 12.50. Baroda: 12.50. Lewiston: 30. Honor: 6.67. Gd. Junction: 5. Merrill: 3.50. Custer: 6.30. Onondaga: 8.75. Rosedale: 1.34. East Lansing: 36. Big Prairie: 1.10. Greenville: 40. Jackson: 1st, 104. Wyandotte: 12. Allen-ville: 6. Mancelona: 13. Stanton: 10. Kendall: 4.75. Somerset: 17. Salem: 2nd, 5. Muskegon: High. Park, 14. Ironton: 6.25. Muskegon: 1st, 20. Jackson: Plym., 8. Shelby: 15. Calumet: 90. Ransom: 6. Farwell: 6. Gd. Rapids: Plym. W. H. M. U., 1. Benzonia: W. H. M. U., 2.35. Greenville: W. H. M. U., 7.40. Three Oaks: W. H. M. U., 28.56. Traverse City: 1st W. H. M. U., 25. South Haven: W. H. M. U., 20. Leslie: W. H. M. U., 3. Owosso: W. H. M. U., 26. Chelsea: W. H. M. U., 45. Vermontville: W. H. M. U., 30. Sandstone: W. H. M. U., 6. Covert: W. H. M. U., 5. Salem: 1st W. H. M. U., 3. Olivet: W. H. M. U., 18.26. Wheatland: W. H. M. U., 40. Addison: W. H. M. U., 10. Watervliet: W. H. M. U., 2.40. Saginaw: First W. H. M. U., 75. Portland: W. H. M. U., 5.21. Ann Arbor: S. S. W. H. M. U., 25. Hamburg: W. H. M. U., 5. Muskegon: 1st Juvenile, W. H. M. U., 10.24; 1st W. H. M. U., 15. Kalamazoo: W. H. M. U., 13.90. Pontiac: W. H. M. U., 15. Kalkaska: 4.76. Owosso: 56.20. Romeo: 31. Athens: 20.33. Union City: 20. Baldwin: 2.50. Edmore: 3.65. Rock Lake: 2.75. Lansing: Plym., 118.07. Clinton: 75. Cadillac: 40. Manistee: 34.74. Oneke: 4. Salem: 1st, 9. Allegan: 22.50. Manistee: 30. Hudson: 10.78. Bedford: 10. Imlay City: 67. Rockwood: 10. New Haven: 2. Lake Linden: 20. Corinth:

11. Thompsonville: 23.28. Central Lake: 14. Sandstone: 2. Buckley: 10.50. Breckenridge: 6. Three Oaks: 80. Baldwin: 7.45. Hudsonville: 25. Rapid River: 23.34. Jenison: 1.89. Grandville: 2. Garden: 10. Fayette: 1.75. Detroit: No., 50. Stanton: 12.50. Moline: 5. Hudson: 4.75. St. Johns: 62. Williamston: 3.50. Hersey: 8.50. Leroy: 22. Watervliet: 17.40. Hopkins: 1st, 5. Muskegon: 1st C. E., 5. Detroit: Brewster, 85. Total, \$5,365.19.

Receipts for January, 1914.

St. Clair: 75. Tyrone: 12. East Nelson: 3. Detroit: 1st, 700. Flint: 1. Buckley: 1.50. Traverse City: O. P., 6.30. Ludington: S. S., 6.56. Traverse City: 1st, 6.40. Essexville: 10.50. Sherman: 7. Bangor: 1st, 5. Six Lakes: 6. Otsego: 6.44. Detroit: Brewster, 55.60. Romeo: 12. Total, \$914.36.

Receipts for February, 1914.

Port Huron: Ross Mem., 15. Hersey: 2.50. Reed City: 30. Grand Rapids: 2nd, 15. Mattawan: 5. Detroit: Mt. Hope, 5. Kalamazoo: 50. Big Rapids: 1st, 4.75. Rockford: 10. Old Missions: 19.50. Suttons Bay: 7. Detroit: Port W. H. M. U., 7.50. Gd. Rapids: Park Jrs. W. H. M. U., 25; Wallin W. H. M. U., 10. Bay City: 50. Three Oaks: 10.25. Addison: 5. Kalamazoo: 18. Constantine: 10. Middleville: 5. Morenci: 8.75. Mattawan: 5. Charlotte: 12.50. Hancock: 15. Total, \$345.75.

Receipts for March, 1914.

Ironton: 1.25. Rosecommon: 1. Wolverine: 10. Kalamazoo: 50. Augusta: 3. Alpine: Trinity, 18.75. Essexville: 3. Detroit: Mt. Hope, 5. Sheridan: 6. Detroit: Port, 25. Hartland: 12. Hersey: 2. Fenwick: 2. Coral: 2.24. Big Rapids: 1st, 6.50. Olivet: S. S., 7.41. Lake Odessa: 20. Benton Harbor: 75. Grand Haven: 12.50. Ludington: 50. Leslie: 7.50. Jackson: 1st, 50. Total, \$370.15.

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for May, 1914

The Daniel Hand Educational Fund for Colored People

Income for May from Investments.....	\$6,048.50
Previously acknowledged	36,123.08

\$42,171.58

Current Receipts

EASTERN DISTRICT.

MAINE—\$268.63.

Belfast: First S. S., 3. Bluehill: Ch., 4.10. Brewer: First Ch., 7.23. Lewiston: Pine St. Ch., 30.35. Lincoln: Jr. C. E. for Thomasville, Ga., 80c. Orland: H. T. and S. E. B., 30. Portland: M. A. P. for S. A. at Charleston, S. C., 5. West Minot: First Ch., 3.

Woman's Home Missionary Union of Maine, C. E. Leach, Treasurer.

Bangor: All Souls Jr. Aux. for Pleasant Hill, Tenn., 50. Bethel: 25.50. Bingham: Might and Mite Soc., 5. Durham: 1. Minot Center: 25. Portland: Second Parish, 17.90. Williston, 13.70; Woodfords, 42.05. Windham Hill: 5. Total, \$185.15.

NEW HAMPSHIRE—\$605.91.

Hampstead: Ch., 5. Lancaster: Ch., 12.85. Manchester: South Main St. Ch., 25; So. Main St. Ch. S. S. for S. A., Talladega College, 10. Marlboro: Ch., 8.17. Raymond: S. S., Lincoln Mem., 1. Wakefield: First Ch., 9.10.

The New Hampshire Female Cent Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer.

Acworth: 77c. Amherst: 5. Barrington: 4.84. Bennington: 2.17. Bethlehem: 1.54. Boscawin: 6.66. Bristol: 1.54. Brookline: 3.64. Campton: 3.30. Candia: 1.98. Center Harbor: 1.21. Chester: 3.13. Chichester: 1.98. Claremont: 3.74. Concord: South Ch., 20.20. Deerfield: 93c. Derry: 7.48. Dover: 3.52. Dunbarton: 88c. Durham: 8.78. East Concord: 1.76. East Derry: 1.76. East Sullivan: 3.30. Epping: 1.21. Epsum: 8. Exeter: Phillips Ch., 5.50. Farmington: 5.50. Franklin: 5.50. Goffstown: 6.82. Greenland: 2.13. Hampstead: 5.50. Hampton: 4.84. Hancock: 66c. Hanover: 8.80. Henniker: 1.80. Hinsdale: 6.60. Hollis: 3.96. Hooksett: 1.54. Hoppington: 1.32. Jaffrey: 5. Keene: First Ch., 22; Court St., 15. Lancaster: 2.60. Laconia: 4.40. Littleton: 6.60. Lyme: 4.84. Manchester: First Ch., 6.60; Franklin St., 20.08; South Main St., 3.60. Marlboro: 2.86. Mason: 88c. Meredith: 1.65. Merrimack: 4.84. Milford: 1.32. Milton: 50c. Mont Vernon: 88c. Nashua: Pilgrim Ch., 5.50. Newfields: 3.34. Newmarket: 1.32. Newport: 4.40. North Hampton: 4.84. Northwood: 1.76. Penacook: 4.54. Peterboro: 1.54. Pittsfield: 2.40. Plym-

outh: 3.52. Portsmouth: 9.46. Raymond: 2.20. Rindge: 50c. Rochester: 10. Rye: 5.50. Salmon Falls: C. E. Soc., 5; for Saluda, 1.75. Sanbornston: 9.24. Somersworth: 6.60. Strat- ham: 1.76. Swansey: 1.76. Wakefield: 1.98. Walpole: 3.13. Webster: 1.76. West Concord: 15.50. West Lebanon: 9.32. West Stewart- town: 1.10. Wolfboro: 1.54. Undesignated Funds, 150. Total, \$534.79.

VERMONT—\$1,244.29.

Bennington: Second Ch., 46.23. East Corinth: First Ch. for Naguabo Hospital, 13. Island Pond: Ch., 5. North Bennington: Ch., 18.19. St. Johnsbury: North Ch. from "Friends of Missions," 50; G. H. C. for S. A., Grand View, Tenn., 3. Salisbury: L. A. S. for freight to Grand View, Tenn., 1.05. Swanton: First Ch., 12. Vershire: First Ch. for Hospital at Naguabo, 5. Wallingford: Ch., 43.55. Wind- ham: Ch., 11.

Cong'l Woman's Home Missionary Union of Vermont, Mrs. C. H. Thompson, Treasurer.

Acuteville: W. H. M. S., 5. Barre: Ladies' Union, 10. Barton: W. H. M. S., 16. Bellows Falls: Woman's Association, 30; S. S., 5. Bennington: North W. H. M. S., 12. Berk- shire: East S. S., 2. Bradford: W. U., 11. Brandon: W. H. M. S., 7. Brattleboro: Woman's Assoc., 25.04; Children's Fair, 25.06. Brookfield: Second W. H. M. S., 5. Burling- ton: First Woman's Assoc., 65; Primary S. S., 8; College St. W. H. M. S., 10. Cabot: W. H. M. S., 6. Cambridge: W. H. M. S., 7.35; Jr. C. E., 3.40. Castleton: L. M. Club, 6. Chelsea: Sarah P. Bacon B. S., 10. Chester: Jr. C. E., 5. Cornwall: W. H. M. S., 5. Coventry: W. H. M. S., 8.65; Primary S. S., 1.50. Craftsbury: North W. H. M. S., 5. Danville: W. H. M. S., 21.16. Dorset: W. H. M. S., 13.15; East W. H. M. S., 5.65. Enos- burg: W. H. M. S., 7; S. S., 1.38. Essex Junction: W. H. M. U., 8. Ferrisburg: W. H. M. S., 6. Georgia: W. H. M. S., 5. Glover: West W. H. M. S., 3. Granby: W. H. M. S., 5.15. Granby and Victory: Primary S. S., 3.75. Hardwick: East W. H. M. S., 5. Fair Haven: W. H. M. S., 5. Hinesburg: Jr. M. S., 1.50. Interest on Mrs. Martin's Legacy, 30. Jamaica: W. H. M. S., 5. Jeffersonville: W. H. M. S., 8; S. S., 5. Jericho: Second Ch. W. H. M. S., 13.50. Jericho Center: W. H. M. S., 6; Jr. S. S., 5. Johnson: W. H. M. S., 5.05; Primary S. S., 2.95. Leicester: King's Daughter's Union, 5. Londonderry: S. S., M. Leonard's Class, 1. Ludlow: W. Assoc., 5; Junior C. E., 10. Lunenburg: W. H. M. S., 5. Lyndonville: W. H. M. S., 6. Marshfield: W. H. M. S., 2. Middlebury: W. A. H. and F. M., 15; Primary S. S., 7. Milton: W. A., 4. Montpelier: Bethany M. S., 15. Newbury: W. H. M. S., 20. Newport: W. H. M. S., 16. Northfield: Laura Hazen Circle, 7.41. Orleans: W. H. M. S., 12. Orwell: W. H. M. S., 17.50. Peacham: W. H. M. S., 15.35. Pittsford: W. H. M. S., 17.50. Poulney: East L. B. S., 3. Randolph Center: Bethany M. S., 12.77. Randolph Center: Homeland Circle, 9.50; S. S., 6.81. Rochester: Homeland Club, 7.75. Sudbury: W. H. M. S., 2.27. Rutland: Jr. S. S., 11. Rutland West: W. H. M. S., 12. Saxtons River: L. A. S., 5. Shoreham: W. H. M. S., 5.45. Springfield: W. H. M. S., 15. St. Albans: W. H. M. S., 22; S. S., Lincoln Mem., 2.50. St. Johnsbury: North Ch. W. H. M. S., 30; North Ch. S. S., 15; South Ch. W. H. M. S., 25; Mrs. R. T. F., 20; South Ch. S. S. Jr. and Primary Depts., 7.06. St. Johnsbury Center: Ladies 3. Stowe: S. S., 2.03. Thet- ford: L. B. S., 5; North Ch. W. H. M. S., 4. Townshend: W. H. M. S., 5. Underhill: Homeland Circle, 5. Vergennes: W. H. M. S., 15. Waitsfield: Home Circle, 6. Wallingford: W. H. M. S., 6. Waterbury: W. H. M. S., 8.13. Westford: Ladies' Social Circle, 6; Pathfinders, 3; C. E. Soc., 4. Westminster: W. M. S., 2.50. Westminster, West: W. H. M. S., 7. Weybridge: L. A. and M. S., 25. Whiting: W. H. M. S., 6. Windham: S. S., 2. Windsor: W. H. M. and Ch. A. S., 5. Woodstock: W. H. M. S., 49.50. S. S., 10. Total, \$1,036.27.

MASSACHUSETTS—\$7,143.38.

(Donations, \$2,090.38; Legacies, \$5,053.00.)

Ashfield: First Ch., 17.07. Boston: Mrs. W. B. J. for Talladega College, 25; H. F., 200. A. W. F. for Talladega College, 10; Mrs. S. J. S. for S. A., Grand View, Tenn., 15; Sec. W. S. for Hospital at Naguabo, Porto Rico, 10; Union Ch., box goods for Marion, Ala. Dorchester: Mrs. E. T. for Talladega College, 100. Jamaica Plain: W. H. M. Soc., bbl. goods for Pleasant Hill. Roxbury: Eliot Ch., 12.74.

Bradford: Ch., 16.25. Cambridge: First Ch. Shepard Guild for S. A., Fisk U., 50. Chicopee: Miss A. E. H. for Hospital at Naguabo, Porto Rico, 5. Concord: Trinitarian Ch., 33.88. Dalton: W. M. C., Jr., for Talladega College, 25. Dana: Ch., 2. Dover: "Evangelical," 5.15. Essex: Ch., 14. Erving: Ch., 6. Florence: Ch., Wide Awake Club for Gregory Inst., 10. Framingham: C. H. for Oriental Mission Work, 10; R. M. S. for S. A., Talladega, Ala., 1. Greenwich: S. S., Lincoln Mem., 1.90. Haydenville: Ch., 5.16. Haverhill: West S. S., 5.55; West Ch. L. B. Soc., 22c. Hingham: Evan. Ch., 15.80. Hyde Park: First Ch., 56.36. Leicester: John Wilson Mem. Ch., Ladies' Soc., box goods for Kings Mountain, N. C. Lexington: "A Friend," 4. Lincoln: Ch., 95.75. Medford: Mystic Ch., 25.53. Mittineague: Ch., 15.25. Monson: Ch., 58. Newtonville: Central Ch., 103.50. North- ampton: Edwards Ch. for Gregory Inst., 5; "M. C." 10; Miss M. E. W., bbl. goods for Gregory Inst. North Attleboro: First Ch., 2. North Brookfield: First Ch., 27.49. North- field: "Record of Christian Work," 5.05. North New Salem: Ch., 2.25. Oxford: "Friends," box goods for Moorhead, Miss. Pittsfield: C. K. F. for Talladega College, 10. Salem: Tabernacle Ch., 107.50. South Brain- tree: South Ch., 10. Southbridge: Elm Street Ch., 15.44. Spencer: First Ch., 48.63. Spring- field: Hope Ch., Inter. C. E. Soc. for Moor- head, Miss., 8; Memorial Ch. S. S., 10; M. D. C. for Talladega College, 5. Topsfield: Miss A. G., bbl. goods for Pleasant Hill, Tenn. Tyngsboro: Evangelical Ch. S. S., Lincoln Mem., 1.05. Westhampton: Ch., 25. West Medford: L. M. S. for Marshallville, Ga., 7. Weymouth Mem., 2.79. Worcester: Hope Ch. L. M. Soc., 100; D. H. F. for S. A., Talladega College, 100; E. C. W. for Talk- adega College, 5; So. Conference of Cong'l Churches, 13.57.

Woman's Home Missionary Association of Massachusetts and R. I., Miss Lizzie D. White, Treasurer.

W. H. M. A. for Salaries and Chinese, 704.50.

Legacies.

Newton: Harriet S. Cousens, 4.500. Plym- outh: Amasa Holmes, by Margaret N. Holmes, Trustee, 3. Worcester: Harriet Wheeler Damon, 50; Mrs. Harriet E. Miller, 1,500. (Reserve Legacy, 1,000), 500.

RHODE ISLAND—\$34.68.

Central Falls: Ch., 5.68. Pawtucket: Park Place Ch., 29; Women's Guild, bbl. bedding for Talladega College.

Note: Sec also amount acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—\$633.94.

Danbury: "Friends," for S. A. Grand View, Tenn., 5. Hartford: Asylum Hill Ch., Woman's Association for Straight University, 25; Farmington Ave. Ch. L. M. Soc., box goods for Straight University; Asylum Hill Ch. Woman's Missionary Assn. for Mt. Hermon Seminary, 15; Mrs. E. W. B. for Marshall- ville, Ga., 7.50; Miss M. A. H. for Mt. Hermon Seminary, 5; Mrs. E. T. S. for Talladega College, 5. Milford: Mrs. O. T. C., 2.62. Newburg: Ch., 10. New Britain: D. O. R. for Talladega College, 10. New Hartford: North Ch., 15. New Haven: Welcome Hall S. S. for Lynn, N. C., 9.20; Westville Ch.,

5; E. W. for Talladega College, 5. **Northfield:** Ch., 15.43. **North Haven:** 9.63. **Plainfield:** First Ch., 7.25; First Ch. Earnest Workers Club, 10. **Prospect:** Ch., 5. **Putnam:** Second Ch., 9.85. **Salisbury:** The Church of Christ, 20.80. **Stamford:** First Ch., 57.66; First Ch. S. S., 15. **Torrington:** Ch., 10. **Willington:** Ch., 7. **Waterbury:** A. G. F. for Artesian Well at Tougaloo University, 100. **Watertown:** Mrs. K. B. W. for Lexington, Ky., 10. **Westport:** W. M. S., six bbls. goods for Joppa, Ala.

The Woman's Cong'l Home Missionary Union of Conn., by Miss Margaret Lee Wallace, Treasurer.

Bethel: First Ch., Ladies' Mission Circle for Pleasant Hill, Tenn., 40. **Fairfield:** Aux. for Cal. Oriental Missions, 20. **Hartford:** First Ch. W. H. M. S. for Equipment of Stone Hall, Talladega, 58; Farmington Ave. Ch. L. H. M. Soc. for Grand View, 25. **New Haven:** Plymouth Ch. S. S. for Santee, Neb., 15. **Nepaug:** Aux. for Porto Rico, 3. **New Haven:** Westville Ch., Ladies' Missy Soc. for Scholarship at Talladega, 25; Aux. for Santee, Neb., 20. **Woodstock:** Aux. for Porto Rico, 31. Total, \$237.00.

NEW YORK—\$2,010.20.

(Donations, \$1,810.20; Legacy, \$200.00.)

Aquebogue: Ch., 5.03. **Berkshire:** S. S. for Joppa, Ala., 3.36. **Buffalo:** Mrs. S. C. W., 10. **Camden:** D. A. R. Chapter for Saluda, N. C., 5. **Churchville:** W. M. S., bbl. goods for Marion, Ala. **Cincinnati:** Ch. for Joppa, Ala., 13.25. **Corning:** First Ch., 10. **Coventryville:** First Ch., 6. **Durhamville:** Public School for Joppa, Ala., 1. **East Hampton:** Pres. S. S. for Joppa, Ala., 8. **East Rockaway:** Bethany Ch., 16. **Elbridge:** S. S. for Joppa, Ala., 5.30. **Fair Haven:** Public School for Joppa, Ala., 2. **Hamburg:** Public School for Joppa, Ala., 5.50. **Homer:** Missionary Soc. for Joppa, Ala., 1.40. **Ithaca:** First Ch., 74.65. **Jamesport:** W. M. S. for Mule Fund, Joppa, Ala., 1.32. **Morrisville:** Ch., 6. **New Rochelle:** Mrs. W. B. for Mt. Hermon Seminary, 50c. **New York:** Broadway Tabernacle, Young Women's Club for Scholarship at Pleasant Hill, Tenn., 50; D. E. E. for Moorhead, Miss., 15; Mrs. F. H. T. for Talladega College, 10. **Norwood:** Ch., 4.80. **Oswego:** S. S. for Joppa, Ala., 7.60. **Phoenix:** —for Joppa, Ala., 2. **Poughkeepsie:** Ch. for Hospital Talladega College, 6.50; Ch., box goods for Talladega College. **New Haven:** S. S. for Joppa, Ala., 3.15. **New York:** H. W. de F. for Talladega College, 25. **Riverhead:** First Ch., 20.29. **Sherburne:** Ch. and Soc., 166.60. **Sidney:** W. M. S., box goods for King's Mountain, N. C. **Walton:** S. S., 32.21. **Wellsville:** Miss F. L. for Mule Fund, Joppa, Ala., 15.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.

Albany: First Ch. King's Daughters, 15; First Ch. King's Sons for Piedmont College, 5; First Ch., Mrs. E. L. T. for Scholarship at Fisk U., 50. **Baiting Hollow:** C. E. Soc., 12.50; Jr. C. E., 2. **Berkshire:** C. E. Soc. for Piedmont College, 10. **Brooklyn:** Central Ch. L. B. Soc. for Repairs of Organ at Tougaloo, 25; Central Ch. L. B. S. for Marion, Ala., 50; Central Ch. W. G. for Service, 90 (50 of which for Fisk U. and 40 for Am. Highlanders); Clinton Ave. W. L. for Fisk U., 50; Clinton Ave. W. L. for Marion, Ala., 25; Lewis Ave. Alpha Kappa Circle for Piedmont College, 15; Lewis Ave. Alpha Kappa Circle for Kindergarten, Talladega College, 10; Lewis Ave. W. M. S. for Kindergarten, Talladega College, 25; Park Slope W. M. Soc. for Grand View, 10.28; Park Ave. Branch W. M. Soc. for Grand View, 10; Park Ave. Branch S. S. for S. A. at Fisk U., 20; Park Ave. Branch W. M. Soc. for Fisk U., 10; Park Ave. Branch, C. E. Soc. for Grand View, Tenn., 5; Plymouth W. G., 200 (100 of which for Moorhead, Miss.; 50 for Grand View and 50 for Marion, Ala.); Puritan S. S., 10; Tompkins Ave. Ch., Park

Ave. Branch, Jr. C. E. for Alaska M., 5. **Buffalo:** First Ch., First Circle K. G. for Moorhead, Miss., 25. **Camden:** W. M. S., 25; W. M. S. for Mule Fund, Joppa, Ala., 5. **Corning:** S. S. for Piedmont College, 3. **Flushing:** First S. S., 34.56 (12.01 of which for Indian M. and 22.55 for Negroes). **Forward, Rockland Co.:** —for Marion, Ala., 150. **Fulton:** W. M. U., 10. **Gloversville:** W. B. A., 35. **Groton:** W. M. S., 14. **Homer:** Jr. M. B., 2.50. **Honeoye:** L. M. Soc., 10. **Jamesport:** W. M. S., 7.05. **Lysander:** W. M. Soc., 8.35. **Maine:** Aux., 9. **Mount Vernon:** First W. H. M. U. for Grand View, 20. **New York:** Broadway Tabernacle S. W. W., 2. **Norwich:** W. M. Soc. for S. A. Fisk U., 10. **Oswego:** W. M. S., 25. **Poughkeepsie:** L. H. M. S., 20. **Richmond Hill:** Union Ch. W. M. S. for Fisk U., 10. **Riverhead:** Sound Ave. Missy Soc. for Fisk U., 38. **Rochester:** South Ch. S. S., 5. **Seneca Falls:** W. M. S., 5. **Sidney:** W. M. S., 20. **Syracuse:** Danforth Y. L. A., 6; S. S., 2.55; Geddes Ch. W. G., 25 (10 of which for Santee, Neb.; 10 for Grand View and 5 for Marion, Ala.); Geddes Ch. Lend-a-hand Circle for Santee, Neb., 8.12; Good Will Ch., Primary Dept. for Santee, 5; Danforth L. U., 4.18; Pilgrim Ch. L. A. Soc., 3. **Susquehanna:** Assoc. Annual Meeting Collection, 10.65. **Utica:** Bethesda W. M. S. for Porto Rico, 5. **Walton:** W. M. S. for Scholarship at Fisk U., 50. **West Groton:** W. M. S., 10. Total, \$1,277.74.

Legacy.

Newark Valley: Lucius M. Smith, by L. H. Smith, Executor, 200.

NEW JERSEY—\$193.65.

East Orange: First Ch., 15.73; First Ch. C. E. Soc., 25; Trinity Ch., 42.92. **Glen Ridge:** S. S., 10. **Montclair:** Mrs. J. L. M. for Tougaloo University, 5; W. M. D. for Tougaloo U., 25. **Nutley:** St. Paul's Ch., 15. **Passaic:** First Ch., 30. **Upper Montclair:** Mrs. G. B. for Tougaloo University, 25.

PENNSYLVANIA—\$140.50.

Arnot: Ch., 4. **Blossburg:** Ch., 4. **Coal Dale:** "The Busy Bee" Soc. for Naguabo Hospital, Porto Rico, 5. **Corry:** Ch., 100. **Kane:** First Ch., 12.50. **Lansford:** English Ch., 15.

DISTRICT OF COLUMBIA—\$3.00.

Washington: Miss M. J. for Cottage Fund, Jos. K. Brick School, 2; Rev. A. G. R. for Talladega College, 1.

INTERIOR DISTRICT.

OHIO—\$1,269.48.

(Donations, \$310.48; Legacy, \$959.00.)

Akron: West Ch., 16.65. **Belpre:** Ch., 8. **Brownhelm:** Daisy Circle, bbl. goods for Pleasant Hill. **Castalia:** W. M. S., bbl. goods for King's Mountain, N. C. **Cincinnati:** J. J. H. for S. A. Talladega College, 4. **Cleveland:** Archwood Ch. S. S., 8; Grace Ch., 5.40; Miss D. McC. for Dorchester Acad., 10. **Columbus:** Mayflower Ch., 7.58 (of which 3.79 is the Lincoln Mem. offering). **East Cleveland:** East Ch., 3; Kinsman Road Ch., 8.43. **Litchfield:** S. S. for Joppa, Ala., 2.10. **Medina:** Ch., 85. **Mt. Vernon:** Ch., two bbls. goods for Pleasant Hill. **Newark:** Plymouth Ch., 9.42. **Oberlin:** Second Ch., 65.79; Second Ch. Woman's Soc., box goods for Tougaloo U.; H. C. K. for Cottage Fund, Jos. K. Brick School, 2. **Parkman:** Ch., 5. **Ravenna:** S. S. for Mule Fund, Joppa, Ala., 17.65. **Sandusky:** First S. S. for Joppa, Ala., 2.71. **Shandon:** Ch., 29.05. **Tallmadge:** S. S. for Joppa, Ala., 1. **Toledo:** Birmingham Ch., 3.50; Washington St. S. S. for Joppa, Ala., 5. **Youngstown:** Plymouth Ch., 11.20.

Legacy.

Chagrin Falls: Eliza March, 959 (1,000 less taxes and expenses, 41).

MICHIGAN—\$836.77.

Ann Arbor: Ch., 35. **Big Rapids:** First Ch., 1. **Cadillac:** S. S. for Piedmont College, 50. **Calumet:** Ch. for Naguabo Hospital, Porto Rico, 10. **Detroit:** First Ch., 277.22; Fort St.

Ch., 25; C. J. C. for Tougaloo University, 25. **Galesburg:** Ch., 5. **Hudson:** "Friends" for Tougaloo University, 250. **Olivet:** Memorial Ch. for Naguabo Hospital, Porto Rico, 1.05. **Port Huron:** Cong. Ch., two S. S. Classes for S. A. Talladega College, 15. **Portland:** First Ch., 50c. **Three Oaks:** First Ch. S. S., 5.

Woman's Home Missionary Union of Cong'l Churches of Mich., Mrs. C. O. Davis, Treas.

Covert: Primary S. S. for Building Fund, Trinity School, 5. **Hancock:** 10. **Olivet:** 22 (10 of which for Talladega College). **W. H. M. U. of Mich.:** Interest on Potter Legacy, 100 (50 of which for Chinese Missions on Pacific Coast). Total, \$137.00.

WESTERN DISTRICT.

ILLINOIS—\$844.00.

Chicago: Doremus Ch., 1; Maplewood Ch., 2.62; Mayfair Chapel, 3; Pilgrim Ch., 17.97; Plymouth S. S., 15; Porter Memorial Ch. for Naguabo Hospital, Porto Rico, 15; Rogers Park Ch., 40; Mrs. J. D. G. for Marion, Ala., 1. **Earlville:** "J. A. D.", 25. **Elgin:** First Ch., 15; First Ch. for Chapel Building Fund, Porto Rico, 18.50. **Galva:** First Ch., 16; First Ch. W. M. Soc., 20. **Geneva:** First Ch. for Chapel Building Fund, Porto Rico, 61.50. **La Grange:** Lyonsville Ch., 19. **La Salle:** Ch., 7. **Loda:** S. S., Lincoln Mem., 6.65. **La Moille:** First Ch., 18.04. **Oneida:** Ontario Ch., 5. **Roscoe:** Ch., 3.15. **Sycamore:** First Ch., 48. **West Pullman:** First Ch., 5.50. **Wheaton:** College Ch. for Hospital at Naguabo, Porto Rico, 10.

Woman's Home Missionary Union of Illinois, Miss E. R. Sanford, Treasurer.

Alto Pass: W. S., 2. **Aurora:** First W. S., 15. **Bloomington:** W. S., 3. **Bowen:** Jr. C. E., 2.52. **Bunker Hill:** W. S., 1. **Canton:** W. S., 1.50. **Chicago:** Ewing St. W. S., 2; Fifty-second Ave. W. S., 10; Grace W. S., 5; Leavitt St. W. S., 40.25; North Shore W. S., 16; Pilgrim W. S., 8; South W. S., 8; Rogers Park W. S., 8; Tabernacle W. S., 8; Warren Ave. Mission Study Club, 8.50; Windsor Park W. S., 1; Personal, Mrs. E. H. T., 10 (5 of which for Grand View and 5 for Piedmont College). **Decatur:** First W. S., 3. **Dover:** W. S., 14. **Dwight:** First W. S., 5. **East St. Louis:** Plymouth Jr. C. E., 1. **Elgin:** First W. S., 37; First S. S. for S. A. Grand View, 10. **Emington:** W. S. for Grand View, 5. **Galesburg:** Central W. S. for S. A. Fisk U., 50. **Galva:** W. S., 7. **Glen Ellyn:** Y. L., 2. **Gridley:** W. S., 8. **Marseilles:** W. S., 1.50. **Mendon:** W. S., 4. **Naperville:** First W. S., 5. **Oak Park:** First W. S., 20; Third W. S., 7. **Ottawa:** W. S. for Piedmont College, 9.30; S. S., 15.17. **Paxton:** W. S., 23. **Pittsfield:** Rose M. S., 2. **Princeton:** W. S., 30, to constitute Mrs. Ella W. Harrison, L. M. **Rockford:** Second W. S., 11. **Rolle:** W. S., 2. **Roscoe:** W. S., 4. **Sandwich:** W. S., 15. **Somonauk:** W. S., 1. **Springfield:** W. S., 5. **Sterling:** W. S., 7.43. **Toulon:** W. S., 1. **Waukegan:** W. S., 4. **Yorkville:** W. S., 9; S. S., 2. Total, \$470.17.

IOWA—\$1,190.52.

Algona: First Ch., 15. **Carnforth:** Ch., 28c. **Cedar Falls:** First Ch., 20.85. **Cedar Rapids:** First Ch., 7.50; Rev. W. D. for Talladega College, 5. **Charles City:** Ch., 52. **Cherokee:** Ch., 8.47. **Clarion:** First Ch., 41.82. **Clinton:** Ch., 6.20. **Creston:** First Ch., 5. **Davenport:** Edwards Ch., 11.48. **Des Moines:** North Park Ch., 57c. **Eddyville:** Ch., 5. **Farragut:** Ch., 18.08. **Fort Dodge:** Ch., 8.62. **Gilman:** Ch., 5. **Glenwood:** Ch., 5.12; S. S., 2. **Green Mountain:** Ch., 2.90. **Hornick:** Ch., 1.40. **Iowa City:** Ch., 7.75; S. S., 4.72 (3.43 of which for Scholarship at Pleasant Hill and 1.29 for Scholarship at Beach Institute). **Iowa Falls:** Ch., 11.48, also bbl. goods for Talladega College. **Lakeside:** Ch., 2. **La Moille:** Ch., 8. **Miles:** Ch., 50c. **Oskaloosa:** Missionary Guild, bbl. goods for Pleasant Hill. **Oto:** Ch., 6. **Red Oak:** Ch., 6; Women, 4. **Rockford:** Ch., 4. **Shell Rock:** Ch., 2.35. **Sloan:** Ch., 6.52. **Women, 4. Tabor:** Ch., 8.50. **Templeton:**

Ch., 1.39. **Victor:** Ch., 1.21. **Waterloo:** "Friends" Farm Implements for Talladega College; Miss L. and Mr. J. for Freight on Farm Implements to Talladega College, 20.95. **Webster City:** Mrs. F. E. L., bbl. goods for Talladega College.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Alden: Ch., 10. **Algona:** W. M. S., 15.75. **Anita:** 5. **Atlantic:** 5.69. **Burlington:** 15.50. **Cedar Falls:** W. S., 18.75; S. S., 6. **Centerdale:** 2.50. **Clarion:** 9.18. **Corning:** 10.40. **Council Bluffs:** First, 11.25. **Cresco:** W. M. S., 15. **Davenport:** Edwards, 6.55; Berea, 3. **Decorah:** 4.50. **Denmark:** W. S., 10.55; S. S., 7.40. **Des Moines:** Greenwood, 6.60; North Park, 3.75; Plymouth, 28.75. **Dubuque:** First, 14.50. **Dunlap:** C. E., 1. **Eldora:** Young Ladies' Society, 10; C. E. Soc., 10. **Elkader:** 5. **Fairfield:** 8.33. **Fort Dodge:** 10. **Garner:** 5. **Gilbert Station:** 5.25. **Gilman:** 2. **Glenwood:** 6.67. **Green Mountain:** 12.50. **Grinnell:** W. S., 31.60; C. E., 12; Jr. C. E. Soc., 6. **Hampton:** 15.37. **Harlan:** W. M. S., 30. **Humboldt:** W. M. S., 7.50; C. E., 5; S. S., 4.57. **Independence:** Personal, 5. **Iowa City:** 7.74. **Lyons:** 16.50. **Manchester:** W. S., 25; C. E., 10. **Manson:** 7.50. **Maquoketa:** W. S., 6.25; C. E., 5. **Marion:** 7.25. **Marshalltown:** 30.40. **Mason City:** First, 16.30. **Mitchellville:** Jr. C. E. Soc., 2. **Monticello:** W. S., 15; C. E., 5. **Montour:** 7.45. **Mount Pleasant:** W. S., 5.92; S. S., 1.52. **Muscatawa:** First W. M. S., 8; Jr. C. E. Soc., 4. **Nashua:** 5. **Newell:** W. M. S., 10. **New Hampton:** 16. **Osage:** 3. **Oskaloosa:** W. S., 6; Jr. C. E. Soc., 3. **Orient:** 4. **Ottumwa:** First W. M. S., 6.25; Abigail Soc., 7.50; Plymouth, 5. **Parkersburg:** 2.50. **Perry:** 5.84. **Postville:** 5.75. **Red Oak:** C. E., 5. **Reinbeck:** 12.50. **Riceville:** 5. **Personal, 10. Rockford:** 2. **Salem:** 10. **Shell Rock:** 1.25. **Sibley:** 12.50. **Sioux City:** First S. S., 10; First C. E., 20; Mayflower W. M. S., 2; S. S., 4.60. **Sloan:** 3.45. **Spencer:** 10. **Stuart:** W. S., 17; C. E., 8. **Tabor:** 6.50. **Waterloo:** First W. M. S., 7.13; First C. E., 15; Plymouth, 3. **Waucoma:** 10. **Waverly:** 5.25. **Webster City:** 9.60. **Whiting:** S. S. for Pleasant Hill, 10. **Winthrop:** 5. Total, \$868.86.

WISCONSIN—\$224.72.

Beloit: First Ch. S. S., 10.20 (5.10 of which for Tougaloo University); Second Ch., 6.70. **Clinton:** Ch., 3.50. **Delevan:** Ch., 8; S. S., 6.52. **Iron River:** Ch., 3. **Janesville:** First Ch., 36. **Kenosha:** First Ch., 15. **La Crosse:** First Ch., 24. **Madison:** G. H. W., 25. **Milwaukee:** Grand Ave. Ch., 60. **Oshkosh:** Plymouth Ch., 4.80. **Spring Green:** S. S., Lincoln Mem., 6. **Sun Prairie:** Ch., 10.75; S. S., 5.25.

MINNESOTA—\$80.67.

Woman's Home Missionary Union of Minn., Mrs. A. M. Burch, Treasurer.

Biwabik: 85c. **Cannon Falls:** 1.70. **Crookston:** 1.25. **Edgerton:** 1. **Excelsior:** 1.32. **Glenwood:** 1.70. **Marshall:** 97c. **Minneapolis:** Linden Hills, 3.83; Lyndale, 2.72; Pilgrim, 4.28; Plymouth, 16.15. **New Ulm:** 85c. **Owatonna:** 15. **Springfield:** 1.70. **Spring Valley:** 2.50. **Stewartville:** 85c. **Wadena:** 50c. **Winona:** First, 23.50. Total, \$80.67.

MISSOURI—\$41.70.

Hannibal: Pilgrim Ch., 3. **Kansas City:** First Ch., 38.70.

KANSAS—\$141.65.

Paolo: Plymouth Ch., 4.75. **Sedgwick:** Plymouth Ch., 9.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Alton: W. M. S., 5; S. S., 3.18. **Chapman:** 50c. **Hiawatha:** 5. **Lawrence:** 9.58. **Maple Hill:** 2. **Nickerson:** Ch., 8. **Oneida:** 1. **Parsons:** 3. **Sedgwick:** 6. **Seneca:** C. E. for S. A. at Pleasant Hill, 7.50. **Topeka:** First, 6.70; First for Scholarship at Santee, Neb., 4; Central, 13; Central Ch. S. S., 16.94; Central S. S. Class for S. A. at Piedmont College, 4.50; Seabrook, 2. **Wakefield:** 8. **Wichita:**

College Hill, 15; Fairmont: 2; Fairmont, by Mrs. G. for Negro Child, 5. Total, \$127.90.

NEBRASKA—\$27.25.

Creighton: Ch., 20. Grafton: Ch., 7.25

SOUTH DAKOTA—\$58.28.

Alcester: Ch., 2.25. Armour: S. S., 3.17. Beresford: Ch., 22.50. Centerville: Ch., 1.98. Chamberlain: Ch., 12.50. Estelline: Ch., 6.50. Mitchell: Ch., 3.59. Newella: Ch., 44c. Willow Lakes: Ch., 5.35.

COLORADO—\$106.24.

Grand Junction: Mrs. J. C. M., 5. Hayden: Ch., 4.50. Loveland: First German Evangel Ch., 10.

Cong'l Woman's Home Missionary Union of Colorado, Miss Cora Beattie, Treasurer.

Boulder: 5. Colorado Springs: First, 35; Second, 1. Denver: First, 5; Boulevard Ch. C. E. Soc., 2.50; Boulevard, 17.74; Plymouth, 10. Fountain: First, 2.50. Manitou: 5. Pueblo: First, 2. Trinidad: 1. Total, \$86.74.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—\$319.06.

Alturas: Ch., 1.15. Lockeford: Ch., 11. Martinez: Ch., 3.37. Oakland: Grace Ch., 2.50; Myrtle St. Ch., 2.25; Plymouth S. S., 11.90. San Francisco: First Ch., 50; California Oriental Mission, 34.49. Woodland: Ch., 2.40. — B. F. and Co., 100; Mrs. H. W. B., 100.

CALIFORNIA (SOUTHERN)—\$168.61.

Claremont: Ch., 31.31. Corona: Ch., 9.22. Escondido: Ch., 8.76. Highland: Ch., 19.47. La Canada: Ch., 61c. La Jolla: Ch., 5.50. Lawndale: Ch., 38c. Los Angeles: First W. S., 30.93; Berean, 1.38; Olivet, 2.97. Pasadena: North Ch., 4.79. Redlands: Ch., 40.15. San Bernardino: Ch., 2.61. San Jacinto: Ch., 2.5c. San Diego: Logan Heights, 2.20. Sierra Madre: S. S., Lincoln Mem., 3.80. — Mrs. J. G. A., 2.

Receipts of the California Oriental Mission. From Sept. 1, 1913, to March 31, 1914. \$5,366.98.

(See Items below).

OREGON—\$19.31.

Forest Grove: Ch., 2.31; Hillside Ch., 14. Rainier: Ch., 3.

THE SOUTH, ETC.

VIRGINIA—

— box goods for Pleasant Hill.

NORTH CAROLINA—\$36.01.

Enfield: S. S. for Jos. K. Brick School, 5.51. Greensboro: Mrs. A. R. for Cottage Fund, Jos. K. Brick School, 1. Halifax: M. P. for Cottage Fund, Jos. K. Brick School, 10. Haw River: District Meeting, 3. Mebane: Ch., 1.50. Nashville: B. B. for Cottage Fund, Jos. K. Brick School, 2.50; T. M. M. for Cottage Fund, Jos. K. Brick School, 50c; J. P. for Cottage Fund, Jos. K. Brick School, 1. Sanford: Ch. 2. Whitakers: Miss M. E., 5; C. E., 2; Miss M. L., 1, for Cottage Fund, Jos. K. Brick School. — J. B. for Range Fund, Jos. K. Brick School, 1.

SOUTH CAROLINA—\$3.00.

Greenville: Grace Ch., 3.

TENNESSEE—\$5.00.

Memphis: American Club for Le Moyne Inst., 5.

GEORGIA—\$39.20.

Demarest: Union Ch., 14.70. Thebes: Dr. S. B. F. for Dorchester Acad., 2. Thomasville: Allen N. and I. School, Lincoln Mem., 17.50; Ch., Lincoln Mem., 5.

ALABAMA—\$14.00.

Athens: Trinity School, Lincoln Mem., 4. Mobile: Talladega College Club for S. A., Talladega College, 2. Mt. Meigs: M. L. P. for Talladega College, 5. Nat. Miss S. for Saluda, N. C., 3. Talladega: A. H., books for Library, Talladega College.

MISSISSIPPI—\$88.50.

Gulfport: Mrs. A. B. K. for Mt. Hermon Seminary, 50c. Tougaloo: Student Movement for Artesian Well at Tougaloo University, 88.

LOUISIANA—\$63.00.

Abbeville: St. Mary's Cong. Ch., 3. New

Orleans: Straight University, Lincoln Mem., 60.

TEXAS—\$48.05.

Austin: Metropolitan A. M. E. Ch. for Building Fund, Tillotson College, 2; Students of Tillotson College for Building Fund, 40.05; T. W. C., for Building Fund, Tillotson College, 1. Rungge: Ch. for Building Fund, Tillotson College, 5.

FLORIDA—\$48.50.

Fessenden: Fessenden Academy S. S. for Fessenden, Fla., 40. Lake Helen: Ch., 2. Winter Park: Ch., 6.50.

SUMMARY FOR MAY, 1914.

Donations\$17,106.68
Legacies 6,212.00

Total\$23,318.68

SUMMARY.

Eight Months, from October 1, 1913, to May 31, 1914.

Donations\$127,924.43
Legacies 56,146.82

Total\$184,071.25

RECEIPTS OF THE CALIFORNIA ORIENTAL MISSION.

Seven Months, From Sept. 1, 1913, to March 31, 1914—\$5,366.98.

From Churches and Individuals in Northern California—Alameda: First, 104; Ward Memorial, 1. Angels' Camp: 5. Bay Point: 3. Benecia: 6.25. Berkeley: First, 118.05; North 56.79; Park, 9.55. Campbell: 53. Ceres: 8.65. Eureka: 12.50. Fresno: First, 21.25. Grass Valley: 5. Haywards: 5. Kenwood: 2.80. Little Chasta: 2.50. Lockeford: 1.25. Lodi: 16.85. Loomis: 10. Martinez: 7.64. Mill Valley: 1.25. Niles: 16.25. Oakland: First, 335.25; Fourth, 30; Grace, 5.50; Myrtle St. 7.67; Pilgrim, 31.22; Plymouth, 39.40; Fruitvale Ave., 20.35. Oroville: 70.70. Pacific Grove: 68.57. Palo Alto: 19.10. Paradise: 9. Petaluma: 32.65. Porterville: 13.50. Redwood: 36.30. Rio Vista: 17. Sacramento: 44. San Francisco: First, 100; Bethany, 57.40; Green Street, 3; Mission, 18.75; Ocean View, 5.50; Pilgrim, 6. Santa Cruz: 60.25. Santa Rosa: First, 14.25. Saratoga: 70.50. Sonoma: 9.25. Stockton: 13.82. Sunnyvale: 18.57. Woodland: 1.75. Woodside: 2.50. Individuals, 180. Total, \$1,809.33.

FROM CHURCHES IN SOUTHERN CALIFORNIA.

Avalon: 2.75. Bakersfield: 49. Bloomington: 3.68. Buena Park: 7.13. Chula Vista: 20.53. Claremont: 116.21. Compton: 1.50. Corona: 11. Escondido: 11.77. Etiwanda: 16.50. Glendale: 4.77. Highland: 39.21. La Jolla: 16.83. Lawndale: 7.15. La Mesa: Central, 7.70. Lemon Grove: 20.85. Long Beach: 19.10. Los Angeles: First, 748.77; Bethlehem, 5; East, 15.87; Gawanza, 5.01; Mesa, 4.40; Messiah, 33.89; Olivet, 1.21; Pico Heights, 8.60; Park, 3.12; Pilgrim, 15.72; Plymouth, 30.28; Vernon, 15.75; West End, 2; Berean, 5.60. Monrovia: 8.49. Moreno: 2.75. Norwalk: 3.25. Ontario: 85. Pasadena: First, 275; "Friends," 210; Lake Ave., 58.77; North, 19.43; West, 76.05. Paso Robles: 1.43. Pomona: 92.87. Poway: 48c. Romona: 2.86. Redlands: 86.50. Redondo: 10.80. Rialto: 1.50. Riverside: 158.08. San Bernardino: First, 7.94. San Diego: First, 270.31; Logan Heights, 12.04; Mission Hills, 25.04; Park Villa, 2.75. San Jacinto: 4.17. Santa Ana: 212.25. Santa Barbara: 72.50. Sierra Madre: 40.62. Venice: 9.76. Whittier: 269.76. Total, \$3,271.40.

FROM OTHER STATES.

MAINE—

South Berwick: S., 30.

MASSACHUSETTS—

Brookline: J. B. S., 50. Framingham: C. H., 10. South Framingham: C. H., 20. Stockbridge: B., 3. Westboro: G. N., 1.

CONNECTICUT—

New Britain: South Ch. S. S., -5. Stratford: C. S., 25.

DISTRICT OF COLUMBIA—

Washington: B. W. P., 40.

ILLINOIS—

Wheaton: W. S. O., 1.

MINNESOTA—

Minneapolis: C., 5.

NEW MEXICO—

Albuquerque: R. J. C., 3.

ARIZONA—

Prescott: M. O. H., and others, 65.75.

IDAHO—

Idaho City: R. B. M., 5.

NEVADA—

Reno: 22.50.

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for May, 1914

FOR CHURCH BUILDING.

ALASKA—\$7.00.

Douglas: First, 7.

CALIFORNIA—242.92.**NORTHERN—\$54.78.**

Martinez: 1st, 3.09. Oakland: Fruitvale, 8.64; Myrtle St., 2.65. Pacific Grove: Mayflower, 25.20. Redwood City: 1st, 13. Woodland: 2.20.

SOUTHERN—\$188.14.

Bakersfield: 1st, 20. Claremont: 1st, 22.77. Corona: 1st, 6.71. Escondido: Christ, 1.28. Highland: Christ, 14.16. La Canada: 44c. La Jolla: 4. Lawndale: 29c. Los Angeles: Berean, 1; First, 32.34; First W. S., 14.28; Olivet, 2.16. Pasadena: 1st, 20; North, 3.47. Redlands: 1st, 29.20. San Bernardino: 1st, 1.90. San Diego: 1st, 11.65; Logan Heights, 1.60. San Jacinto: 89c.

COLORADO—\$79.13.

Colorado Springs: 1st, 30.63. W. H. M. U.: Colorado Springs: 1st, 27; 2nd, 1. Denver: Boulevard, 2.50; 1st, 3.50; Plymouth, 7. Fountain: 1st, 2. Manitou: C. E., 3.50. Pueblo: 1st, 1. Trinidad: 1.

CONNECTICUT—\$270.71.

Bridgeport: Black Rock S. S., 8.71. Brookfield Center: 1st S. S., 4.15. Brooklyn: S. S., 8.56. Chaplin: 9.06. Colchester: 1st, 5. Ellington: 34.73. Ellsworth: Sharon, 8. Franklin: Yantic S. S., 2.56. Greenwich: Stanwich, 9.63. Hartford: Warburton S. S., 16.07. Ivoryton: Swedish, 5. Monroe: S. S., 9.10. New Haven: Grand Ave., 14.83. Newtown: S. S., 4.75. Old Lyme: 21.50. Plainfield: 1st, 5.30. Putnam: 2nd S. S., 4.40. South Canaan: 10. Waterbury: 1st S. S., 10. Westford: 1.36.

W. H. M. U.: Burlington: Aux., 3. Hartford: Farmington Ave., 25. New Britain: 1st Aux., 50.

FLORIDA—\$39.50.

Lake Helen: 7. West Palm Beach: S. S., 10. Winter Park: 22.50.

IDAHO—\$8.00.

W. H. M. U.: Weiser: 1st, 8.

ILLINOIS—\$306.11.

Abingdon: 7.50. Algonquin: 7. Amboy: 2.03. Aurora: New England, 16.25. Bowen: 1st, 5. Chicago: Christ German, 5; Ravenswood, 12.37; Warren Ave., 8.98. Dundee: 1st, 5. Griggsville: S. S., 8.03. Joy Prairie: Chapin, 10. La Grange: 50. Lisle: 1.82. Malta: S. S., 2.32. Olney: 1st, 9.70. Oneida: 1st, 20. Princeton: 1st, 8.90. Sterling: 7.05. Waverly: 2.60.

W. H. M. U.: Albion: Y. L., 3.66. Atkinson: 2. Brookfield: Jr. S. S., 1. Canton: 1. Chicago: Auburn Park, 2; Fellowship, 50c; Green St., 1; New England, 8; New 1st, 1; Park Manor, 1; South Chicago, 2; University, 4; Wellington Ave., 1. Evanston: 1st, 23.25.

Illini: 1. Joy Prairie: 12. La Grange: 1st, 15. Lombard: 2. Lyndon: 65c. Melvin: 1. Moline: 1st, 3. Mound City: Pilgrim, 1. Oak Park: 1st, 17. Payson: 1. Pecatonica: 1. Plainfield: 5. Stillman Valley: 2. Sycamore: 1. Toulon: 2.50.

INDIANA—\$700.00.

Indianapolis: Covenant, 700.

IOWA—\$465.24.

Carnforth: 22c. Cedar Falls: 1st, 17.23. Cedar Rapids: 1st, 6.10. Centerdale: 7. Charles City: 46. Cherokee: 7. Clinton: 1st, 5.13. Davenport: Edwards, 9.18. Des Moines: North Park, 45c. Emmetsburg: 1st, 21.73. Fort Dodge: 7.13. Galt: 1st, 5. Glenwood: 4.23. Green Mountain: 5. Iowa City: 6.41; Young Men's Bible Class, 3.65. Iowa Falls: 9.18. La Moille: 7. Little Rock: 4. Miles: 5.50. Oto: 5. Peterson: 4. Red Oak: 5; W. S., 3. Rockford: 3. Shell Rock: 25c. Sloan: 5.22; W. S., 3.21. Tabor: 14. Templeton: 1.15. Victor: 1.

W. H. M. U.: Algona: 6.30. Anita: 2. Atlantic: 2.27. Burlington: 6.20. Cedar Falls: 7.50. Corning: 4.15. Council Bluffs: 1st, 4.50. Decorah: 1.80. Denmark: 4.25. Davenport: Edwards, 2.60; Berea, 2. Des Moines: Plymouth, 1; Greenwood, 2.64; North Park, 1.50. Dubuque: 1st, 6. Dunlap: C. E., 1. Eldora: Y. L. M. S., 5; S. S., 2.80. Fairfield: 3.35. Gilbert Station: 2.10. Gilman: 1. Glenwood: 3.33. Green Mountain: 5. Grinnell: 13.40. Gomer: 4. Hampton: 3.69. Humboldt: 3. Iowa City: 2.83. Manchester: 10. Manson: 1.80. Marshalltown: 12.15. Marion: 2.90. Maquoketa: 2.50. Monticello: 5. Mason City: 1st, 6.50. Montour: 2.95. Mt. Pleasant: 2.70. Muscatine: 1st, 3.20. Nashua: 2. Onawa: 6. Orient: 4. Osage: 2. Oskaloosa: 4. Ottumwa: 1st, 2.50; 1st Abigail Soc., 3; 1st Plymouth, 2. Parkersburg: 1. Postville: 2.30. Perry: 2.35. Reinbeck: 5. Riceville: 3; Personal, 6. Rockford: 1. Shenandoah: 4.75. Sibley: 5. Sioux City: Mayflower, 4.80. Sloan: 1.25. Spencer: 4. Stuart: 8. Tabor: 2.60. Waterloo: 1st, 1.71; Plymouth, 1.20. Waverly: 2.10. Winthrop: 3. Webster City: 3.80.

KANSAS—\$299.19.

Kansas City: Central, 4.34. Paola: 4.50. Twelve Miles: 6.10. Village Creek: 250. W. H. M. U.: Alton: 3. Lawrence: 8.75. Parsons: 3. Topeka: Seabrook, 50c. Valencia: 5. Wakefield: 10. Wichita: College Hill, 4.

MAINE—\$58.33.

Brewer: 1st, 3.16. Bristol: 2. Lewiston: 8.20. Madison: Jr. C. E., 4. Orrington: East C. E., 2.40. Portland: Stevens Ave., 4.45; Stevens Ave. S. S., 3.80; Scan. S. S., 1.80. South Berwick: S. S., 8.75. Watford: 1st S. S., 2.37.

W. H. M. U.: Portland: Williston, 4.78; Woodfords, 12.62.

MASSACHUSETTS—\$379.75.

Andover: Ballardvale S. S., 5.55; Seminary,

10. Billerica: 5. Boston: Baker East C. E., 1.20; Elliot Roxbury, 30. Boxboro: West Acton S. S. and C. E., 2.68. Boylston: Center, 6.25. Cambridge: 1st Evan., 10.12. Charle-mont: East, 3. Dana: 1. Fitchburg: a friend, 5. Haverhill: Bradford, 8.75; Riverside Meml., 10; West S. S., 4.26; West L. B. S., 13c. Hyde Park: 1st, 44.19. Medfield: 2. Medford: Mystic, 14.51. Natick: 12. Newton: Newtonville, 63. North Attleboro: Oldtown, 1; Trinity, 5. Northfield: Readers of Record of Christian Wk., 2.95. Orange: Central, 12. Shelburne Falls: 39.40. Spencer: 26.35. Wenham: 1. West Springfield: 1st, 32; Mittineague, 6.35. Woburn: North, 15.06.

MICHIGAN—\$84.55.

Alpine & Walker: 4. Ann Arbor: 10. Bay City: 12.45. Big Rapids: 1st, 80c. Leslie: 1st, 6. New Haven: 1st S. S., 4. Portland: 50c. St. Johns: 15.10. Three Oaks: S. S., 5.

W. H. M. U.: Ludington: 1.70. Interest from Potter legacy, 25.

MINNESOTA—\$33.51.

Ada: 21.43. Dodge Center: 7.83. Stewart: S. S., 4.25.

MISSOURI—\$54.10.

Amity: 5. Hannibal: 4. Kansas City: 1st, 45.10.

MONTANA—\$3.00.

Bainville: 3.

NEBRASKA—\$54.70.

Clay Center: 5.25. Grafton: 7.25. Harvard: 10.75. Liberty: S. S., 3.65. Madrid: 6.50. Petersburg: 6. Sutton: German, 15.30.

NEW HAMPSHIRE—\$294.24.

Acworth: 5.10; N. H. F. C. I., 53c. Barrington: East N. H. F. C. I., 3.30. Bennington: N. H. F. C. I., 1.43. Bethlehem: N. H. F. C. I., 1.17. Boscawen: N. H. F. C. I., 2.30; Penacook N. H. F. C. I., 2.97. Bristol: N. H. F. C. I., 1.05. Campton: N. H. F. C. I., 2.25. Candia: 5; N. H. F. C. I., 1.35. Center Harbor: N. H. F. C. I., 81c. Chester: N. H. F. C. I., 2.12. Chichester: N. H. F. C. I., 1.35. Claremont: N. H. F. C. I., 2.55. Concord: East N. H. F. C. I., 1.32; South, 50; South N. H. F. C. I., 1.50; West N. H. F. C. I., 3.75. Conway: North, 8.88. Deerfield: N. H. F. C. I., 54c. Derry: East N. H. F. C. I., 1.32; First N. H. F. C. I., 8.16. Dover: N. H. F. C. I., 2.41. Dunbarton: N. H. F. C. I., 60c. Durham: N. H. F. C. I., 5.98. Epping: N. H. F. C. I., 81c. Exeter: Phillips N. H. F. C. I., 3.75. Farmington: N. H. F. C. I., 3.75. Franconia: 3.72. Franklin: N. H. F. C. I., 3.75. Goffstown: N. H. F. C. I., 4.60. Greenland: N. H. F. C. I., 1.45. Hampstead: N. H. F. C. I., 3.75. Hampton: N. H. F. C. I., 3.30. Hancock: N. H. F. C. I., 45c. Hanover: Dartmouth N. H. F. C. I., 6. Henniker: N. H. F. C. I., 1.30. Hinsdale: N. H. F. C. I., 4.50. Hollis: N. H. F. C. I., 2.79. Hooksett: N. H. F. C. I., 1.05. Hopkinton: N. H. F. C. I., 97c. Keene: Court St. N. H. F. C. I., 5.78; 1st N. H. F. C. I., 15. Laconia: N. H. F. C. I., 3.07. Lancaster: 7. Lebanon: West N. H. F. C. I., 6.79. Littleton: N. H. F. C. I., 4.50. Lyme: N. H. F. C. I., 3.30. Manchester: 1st N. H. F. C. I., 4.50; Franklin N. H. F. C. I., 14; So. Main N. H. F. C. I., 2.25. Marlboro: 4.03; N. H. F. C. I., 1.95. Mason: N. H. F. C. I., 69c. Meredith: N. H. F. C. I., 1.12. Merrimack: N. H. F. C. I., 3.30. Milford: N. H. F. C. I., 90c. Milton: N. H. F. C. I., 30c. Mont Vernon: N. H. F. C. I., 61c. Nashua: Pilgrim N. H. F. C. I., 3.75. Newmarket: N. H. F. C. I., 90c. Newport: N. H. F. C. I., 3.07. North Hampton: N. H. F. C. I., 3.30. Northwood: N. H. F. C. I., 1.20. Peterboro: N. H. F. C. I., 1.05. Pittsfield: N. H. F. C. I., 1.53. Plymouth: N. H. F. C. I., 2.47. Portsmouth: N. H. F. C. I., 6.45. Raymond: N. H. F. C. I., 1.50. Rindge: N. H. F. C. I., 30c. Rye: N. H. F. C. I., 3.75. Sanborn: N. H. F. C. I., 6.22. Somersworth: N. H. F. C. I., 4.50. Stewartstown: West N. H. F. C. I., 75c. Stratham: N. H. F. C. I., 1.32. Sullivan: East N. H. F. C. I.,

2.25. Swanze: N. H. F. C. I., 1.20. Wakefield: N. H. F. C. I., 1.35. Walpole: N. H. F. C. I., 2.12. Webster: N. H. F. C. I., 1.32. Wolfboro: N. H. F. C. I., 1.17.

NEW JERSEY—\$76.41.

East Orange: 1st, 22.91; 1st S. S., 15. Maple Shade: S. S., 3.50. Nutley: 5. Passaic: 30.

NEW YORK—\$449.33.

Buffalo: Fitch Meml., 6. Canaan Four Corners: 4.17. Gloversville: 112.28. Greene: 12. Mount Sinai: Miller Place, 17.50. Munnsville: 10.72. New York: Forest Ave., 5. Northfield: 3. Norwood: 3. Riverhead: 1st, 17.82; Sound Ave., 10. Woodville: Miss P. L. W., 10.

W. H. M. U.: Albany: 1st, 20. Brooklyn: Clinton Ave., 25; Park Slope, 10.28; Park Slope C. E., 5. Camden: 20. Candor: 10. Flushing: 1st, 25.51. Gloversville: L. B. A., 15. Honeoye: 4. Lockport: East Ave., 7. Madrid: 10. Maine: Aux., 2. New York: Bedford Park, 10.98; B'way Tabernacle, 2. Ontario: Earnest Workers, 5. Portland: L. A., 4.16. Rochester: South Prim. S. S., 5; South Gleaners, 5. Rushville: Whitman Soc., 6. Saugerties: 5. Seneca Falls: 5. Spencerport: 10. Syracuse: Danforth, 4.16; Danforth Y. L. A., 4; Danforth S. S., 1; Pilgrim L. A., 2. Watertown: Emmanuel Prim., 4.75. Wells-ville: 10.

NORTH DAKOTA—\$60.00.

Rutland: 60.

OHIO—\$223.15.

Cleveland: Grace, 3.45. Columbus: Mayflower, 2.44. East Cleveland: East, 1.50. Mansfield: First, 32. Medina: 52. Newark: Plymouth, 6.05. Oberlin: Second, 40.46. Toledo: Birmingham, 2.25; Plymouth C. E., 2.25; Plymouth S. S., 2.75. Youngstown: Plymouth, 7.20.

W. H. M. U.: Akron: 1st, 6.30. Austinburg: 1.40. Belpre: 2.45. Burton: 70c. Chatham: 75c. Cleveland: Euclid, 12.25; Euclid Y. L., 2.63; 1st, 7; Hough, 7. Cuyahoga Falls: 1.96. Elyria: 1st, 7. Lodi: 4.03. Lorain: 1st, 2.80. Mt. Vernon: 2.80. Newark: Plymouth, 1.05. Oak Hill: 75c. Ravenna: 1.40. Sullivan: 3.22; S. S., 1.25. Tallmadge: 1.40. Wayne: 1.26. West Williamsfield: 1.40.

OKLAHOMA—\$116.20.

Pleasant View: 2. Sunny Slope: 100. Verden: 14.20.

OREGON—\$24.98.

Forest Grove: 16.93. Freewater: Federated, 3.40. Ione: S. S., 1.65. Rainier: 3.

PENNSYLVANIA—\$533.00.

Arnot: 3. Blossburg: 2nd, 3. Braddock: 1st S. S., 3.50. Corry: 500. Kane: 8.50. Lansford: 2nd, 15.

RHODE ISLAND—\$35.82.

Central Falls: 6.82. Cranston: Edgewood, 5. Pawtucket: Park Place, 24.

SOUTH DAKOTA—\$1,002.83.

Aberdeen: 4.48. Carthage: 9. Centerville: 1.59. Mission Hill: 7.50. Plankinton: 8.50. Preston: 1.74. Redfield: 7. Springs: 1.52. Yankton: 15.

W. H. M. U., 105.

VERMONT—\$40.86.

Bennington: North, 8.99; 2nd, 23. Milton: C. E., 4. Stowe: S. S. thru W. H. M. U., 76c. Waitsfield: 4.11.

WASHINGTON—\$20.97.

Bellingham: S. S., 4.72. Glenora: Union, 8.25. Trent: S. S., 3. Vaughan: 1st, 5.

WISCONSIN—\$90.80.

Berlin: Union S. S., 3.67. Fox Lake: 6. Hayward: 1. Huron: 1.75. Janesville: 18. Kenosha: 15. La Crosse: 20.50. Martin: 43c. Rochester: 2.45. Watertown: 22.

CHURCH LOANS REFUNDED—\$5,846.51.

CALIFORNIA—

Berkeley: North, 150; Park, 300. Fresno: Armenian, 100.

COLORADO—

Denver: Ohio Ave., 180.

FLORIDA—

St. Petersburg: United, 400.

ILLINOIS—

Chicago: Grand Ave., 225; Pacific, 472.51.
Freeport: 150. Olney: 1st, 100.

KANSAS—

Kansas City: 1st, 70. Kiowa: 1st, 50.

MASSACHUSETTS—

Haverhill: Riverside, 20.

MICHIGAN—

Detroit: Brewster, 500.

MISSOURI—

Kansas City: Ivanhoe Pk., 50. Springfield: 1st, 179.

NEBRASKA—

Hastings: Free Evan., 200.

NEW YORK—

Bay Shore: 100. Corning: 1st, 700.
Salamanca: 1st, 180.

NORTH DAKOTA—

Fargo: 1st, 700.

PENNSYLVANIA—

Pittsburg: Puritan, 250. Scranton: 120.

RHODE ISLAND—

Cranston: 300.

VIRGINIA—

Vanderwerken: 50.

WASHINGTON—

Seattle: University, 25.

WISCONSIN—

Racine: 1st, 275.

LEGACIES—\$3,472.15.

Estate of Sarah A. Craft, Newton, Mass.: 928.29. Estate of Lucy A. Morgan, Saco, Maine: 1,900. Estate of Stephen H. Bacon, Greenville, N. H.: 645.86.

INTEREST AND DIVIDENDS—\$1,071.43.

B. & O. R. R., 40. City of New York Bonds, 1,015. Indianapolis, Covenant, 16.43.

INTEREST ON CHURCH LOANS—\$364.30.**CALIFORNIA—**

Berkeley: Park, 30.

FLORIDA—

St. Petersburg: United, 80.

ILLINOIS—

Wilmette: 30.

MICHIGAN—

Detroit: Brewster, 67.50.

NEW YORK—

Salamanca: 1st, 14.

RHODE ISLAND—

Cranston: 58.05.

WASHINGTON—

Kennewick: 29.75. Seattle: Pilgrim, 20; University, 35.

ANNUITIES—\$15,000.00.

Miss P. L. W., Woodville, N. Y.: 500. A friend, Lowell, Mass.: 7,000. A friend, Claremont, Cal.: 7,500.

MISCELLANEOUS—\$254.10.

Boston Office, Rebate on rent, 80. Exchange on check, 10c. Guthrie, Okla.: Rent, 7.10. Knoxville, Tenn.: Ret. Prem., 20.25. Notary Fees, 2.50. N. Y. Tel. Co., Rebate, 3.03. Port Townsend, Wash.: Ret. Prem., 8.85. Royal Oak, Mich.: 50. Sherman, Tex.: Rent, 12. South Milwaukee, Wis.: Rent, 70.27.

FOR PARTICULAR CHURCHES—\$61.99.**MINNESOTA—**

W. H. M. U.: Biwabik: 50c. Cannon Falls: 60c. Edgerton: 1; C. E., 1; Jr. C. E., 1. Glenwood: 60c. Marshall: 58c. Minneapolis: Linden Hills, 1.35; Lyndale, 96c; Plymouth, 5.85; Pilgrim, 1.50. Owatonna: 4. Springfield: 60c. Spring Valley: 85c. Wadena: 50c. Winona: 8.

NORTH DAKOTA—

Harvey: Elgenheim, 19. Haynes: S. S., 4.10. Heaton: 1; S. S., 6. Tolna: 3.

FOR PARSONAGE BUILDING—\$2,078.41.**CALIFORNIA—**

Ceres: Smyrna, on loan, 12.50. Escondido:

On loan, 36.25. Fresno: Third Ger., on loan, 25. Pasadena: North, on loan, 50. Sanger: Salem, on loan, 10.

COLORADO—

Denver: Second, on loan, 65. Fort Morgan: German, on loan, 35.

CONNECTICUT—

Newington: Mrs. B. and Sister, 5. New London: Mrs. C. C., 25.

ILLINOIS—

West Pullman: 1st, on loan, 120. Elgin: 1st C. E., 2.

MAINE—

Calais: Mrs. O. C. R., 3.

MASSACHUSETTS—

Cambridge: Mrs. M. T. A., 5. Fall River: Misses B., 25. Florence: Mrs. F. N. L., 10. Great Barrington: Mrs. M. L. C., 1. Newton Highlands: Mrs. B. J. H., 10. Petersham: E. D., 50. Springfield: L. M. H., 1. Sudbury: Mrs. L. S. C., 25. Spencer: S. A. T., 5.

MICHIGAN—

Redridge: On loan, 30.

MINNESOTA—

Minneapolis: Fremont, on loan, 50. Sauk Centre: 1st L. S., on loan, 75. Sauk Rapids: 1st, on loan, 17.50.

NEBRASKA—

Beemer: 1st, on loan, 25. Lincoln: Salem, on loan, 70. Riverton: On loan, 12.50.

NEW HAMPSHIRE—

Lisbon: M. R. C., 10. Rindge: Mrs. B., 2.

NEW JERSEY—

Chatham: Stanley, on loan, 50.

NEW YORK—

Buffalo: W. W. H., 10. Cortland: Mrs. W., 1. Greene: Mrs. F. and friend, 5. New York: L. E. R., 6; H. M. D., 10; Mrs. M. E. S., 5. Osceola: 1st, on loan, 12.50. Pine Island: German, on loan, 25. Roscoe: Independent, on loan, 15.

NORTH CAROLINA—

Burlington: Clinton Meml. loan, 10.

NORTH DAKOTA—

Bowman: Union, on loan, 20. Grand Forks: Plymouth, on loan, 62.50. Granville: Hope, on loan, 25. Nekoma: On loan, 20. Oriska: Union, on loan, 30.

OHIO—

W. H. M. U.: Cleveland: Hough Jr. C. E., 3; Park Prim. S. S., 3.

OKLAHOMA—

Medford: 1st, on loan, 35.

OREGON—

Ashland: 1st, on loan, 100. Freewater: Ingle, on loan, 25.

RHODE ISLAND—

Peacedale: Mrs. B., 10.

SOUTH DAKOTA—

Belle Fourche: 1st, on loan, 12.50. Carter: 1st, on loan, 5.63. Highmore: 1st, on loan, 25. Mitchell: On loan, 40. Newell: 1st, on loan, 30. Oacoma: On loan, 40. Redfield: On loan, 50.

UTAH—

Park City: 1st, on loan, 25.

VERMONT—

Burlington: H. S. W., 5. Springfield: Mrs. H., 10.

W. H. M. U.: Barnet: 4. Barton: 9. Bel-lows Falls: 10. Bennington: North, 6. Berk-shire: East, 3. Bradford: 4. Brandon: 6. Brattleboro: Center W. A., 10; Center S. S., 26.72; West 1st, 5. Burlington: College St., 8; 1st, 30. Castleton: L. M. Club, 5. Charlotte: Y. P. Club, 2. Cornwall: 3.10. Coventry: 4. Dorset: 6. Enosburg: 4. Hartwick: East, 5. Jeffersonville: 4.51. Jericho Center: 2. Johnson: 2. Ludlow: W. A., 3.89; C. E., 1.50; Jr. C. E., 2.50. Lyndon-ville: 4. Marshfield: 1. Middlebury: 2. Montpelier: Bethany, 8.86. Newbury: 10. Newport: 10.75. Orleans: 5. Pittsford: 4. Rutland: 37.50. Shoreham: 6.75. Springfield:

12. St. Albans: 11.75. St. Johnsbury: North, 25; South, 15; South Mrs. R. P. F., 10. Stowe: S. S., 60c. Sudbury: 4.46. Vergennes: 5. Waitsfield: 2. Wallingford: 3. Waterbury: 6. Westford: 4. Williamstown: 2. Windham: 2.50. Windsor: W. H. M. and Ch. A. Soc. and Mrs. G. A. D., 2. Woodstock: 13.36; S. S., 11.28.

WASHINGTON—

Lowell: Union, on loan, 12.50. South Bend: 1st, on loan, 20. Stevenson: 1st, on loan, 40.

Sunnyside: 1st, on loan, 30. Walla Walla: Luth., on loan, 25.

WISCONSIN—

Eau Claire: 2nd, on loan, 25.

TOTALS.

For Church Building.....	\$32,062.82
For Parsonage Building.....	2,078.41
For Particular Churches.....	61.99
	<hr/>
	\$34,203.22

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

May, 1914

MAINE—\$23.26.

Brewer: 1st, 2.26. Hampden: 5. Lewiston: Pine St., 6. Woman's Home Miss. Union, 10.

NEW HAMPSHIRE—Donations, \$264.68; Legacy, \$645.86.

Bath: 3.70. Conway: North, 1st Ch. of Christ, 3.95. Francetown: 4. Lancaster: 3.11. Marlboro: 4.28. Raymond: 5. Swanzey: 4. Fem. Cent. Inst. and Home Miss. Union, 236.64.

Legacy.

Greenville: Est. Stephen H. Bacon, 645.86.

VERMONT—\$657.88.

Bennington: 2nd, 15.41. Dorset: 4.44. Guilford: 1.50. Johnson: Ch. and S. S., 11.50. Woodstock: 40.67. Woman's Home Miss. Union, 584.36.

MASSACHUSETTS—Donations, \$978.94; Legacy, \$50.00.

Boston: Hyde Park 1st, 23.86. Braintree: South, 5. Dana: 1. Dover: Evan'l, 2.30. Irving: 2.80. Granville: West, 2. Haverhill: Bradford, 7.50; Riverside Mem'l, 6; West Ladies' Benev. Soc., 10c; West S. S., 1.93. Medfield: 2nd, 2.45. Medford: Mystic, 11.61. Newtonville: Central, 54. North Attleboro: Oldtown, 1. Northfield: East, 2.25. Oakham: 12.93. Salem: Tabernacle, 47.30. South Hadley: Mount Holyoke Col. Y. W. C. A., 20. Southwick: 5. Spencer: 23.40. Sunderland: 26.25. Swampscott: 1st S. S., 3.90. Westford: Union, 10. West Springfield: Mittineague, 6.36. Woman's Home Miss. Union, 700.

Legacy.

Worcester: Est. Harriet W. Damon, 50.

RHODE ISLAND—\$29.26.

Central Falls: 4.26. Pawtucket: Park Place, 16. Saylesville: 9.

CONNECTICUT—\$279.69.

East Haven: 9.75. Nepaug: 6.39. New Haven: Friend, 150. Prospect: 5.98. Putnam: 2nd, 4.22. Redding: 2.35. South Canaan: 1st, 10. Willington: 2. Woman's Home Miss. Union, 89.

NEW YORK—\$1,007.56.

Buffalo: Fitch Mem'l, 2.40. New York: Broadway Tab., 331.06; Forest Ave. W. A., 5. Norwood: 1.20. Sidney: 1st, 11.39. Westmoreland: 5. Woman's Home Miss'y Union, 651.51.

NEW JERSEY—\$164.00.

East Orange: 1st, 14. Upper Montclair: Friend, 150.

PENNSYLVANIA—\$9.50.

Arnot: 2. Blossburg: 2. Kane: 1st, 5.50.

DISTRICT OF COLUMBIA—\$50.00.

Washington: 1st, 45; Mt. Pleasant Friend, 5.

MICHIGAN—\$132.20.

Ann Arbor: 1st, 10. Central Lake: S. S., 3. Grand Rapids: Park S. S., 85. New Haven: S. S., 2. Northport: 5. Portland: 1st, 50c. Women's Home Miss. Union, 26.70.

OHIO—\$79.11.

Cleveland: Grace, 2.45. Columbus: May-

flower, 1.63. East Cleveland: East, 1.25. Lexington: 9. Medina: 28. Newark: Plym., 4.03. Oberlin: 2nd, 26.45. Toledo: Birmingham, 1.50. Youngstown: Plym., 4.80.

ILLINOIS—\$686.41.

Bunker Hill: 9.35. Chicago: Doremus, 50c; Maplewood, 1.25; Mayfair Chapel, 2; Pilgrim, 8.94; West Pullman 1st, 3.70. Earlville: J. A. D., 5. Elgin: 1st, 15. Galva: 1st, 17. Hinsdale: W. M. U., 25. La Salle: 1st, 3.75. Lisle: 1.40. Roscoe: 1.50. Sterling: 6.55. Women's Home Miss. Union, 585.47.

NEBRASKA—\$10.00.

Clay Center: 5. Omaha: Friend, 5.

SOUTH DAKOTA—\$20.70.

Alcester: 1.25. Beresford: 12.50. Centerville: 1.10. Estelline: 3.61. Mitchell: 2. Wewela: 24c.

IOWA—\$324.52.

Carnforth: 14c. Cass: 42c. Cedar Falls: 1st, 12.49. Cedar Rapids: 1st, 3.80. Cherokee: 5.07. Clinton: 3.72. Davenport: Edwards, 5.74. Des Moines: North Park, 28c. Emmetsburg: 13.58. Fort Dodge: 5.17. Glenwood: 3.07. Green Mountain: 2.90. Iowa City: S. S. Class, 1.80; 4.65. Iowa Falls: 5.74. Red Oak: Ch., 3; W. S., 2. Rockford: 2. Shell Rock: 3.18. Sloan: Ch., 3.26; Women, 2. Templeton: 84c. Victor: 73c. Whiting: 1st, 20. Women's Home Miss. Union, 218.94.

COLORADO—\$46.00.

Hayden: 2.50. Women's Home Miss. Union, 43.50.

FLORIDA—\$160.00.

Daytona: Aux., 5. Interlachen: Aux., 5. Jacksonville: Aux., 25. Key West: 20. Lake Helen: 13; Aux., 2. Mt. Dora: 10. Orange City: Aux., 14. Ormond: Aux., 10. Sanford: 9. Winter Park: 32; Aux., 15.

CALIFORNIA—\$43.62.

Bakersfield: 1st, 10. Hayward: Eden, 2.50. Martinez: 1.12. San Francisco: 1st, 30.

GEORGIA—\$6.50.

Demorest: Union, 6.50.

OREGON—\$1.00.

Rainier: 1.

MINNESOTA—\$52.60.

Women's Home Miss. Union, 52.60.

WISCONSIN—\$18.05.

Janesville: 1st, 18.05.

NORTH CAROLINA—\$0.50.

Oak and Mary's Grove: 50c.

UTAH—\$7.00.

Salt Lake City: Phillip S. S., 7.

KANSAS—\$2.25.

Paola: 1st, 2.25.

Donations \$5,055.23

Legacies 695.86

\$5,751.09

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

April, 1914

CALIFORNIA (NORTHERN)—

Berkeley: First, 23; W. M. S., 5.84; Park W. M. S., 56c; North W. M. S., 2. Ferndale: W. M. S., 80c. Green Valley: W. M. S., 40c. Mill Valley: W. M. S., 40c. Oakland: First W. M. S., 19.20; Guild, 4; Pilgrim, 4.60; W. M. S., 2; Myrtle St. W. M. S., 80c; Grace W. M. S., 80c; Plymouth W. M. S., 4.80. Oroville: W. M. S., 50c. Palo Alto: W. M. S., 1.40. Petaluma: W. M. S., 60c. Ripon: W. M. S., 2.40. Sacramento: W. M. S., 1. San Francisco: Mission W. M. S., 40c; Ocean View, 1.70; Bethlehem, 2. Santa Cruz: 7. Sonoma: W. M. S., 1.60. Stockton: W. M. S., 1.76. Sunnyvale: W. M. S., 60c. Tulare: W. M. S., 40c. Collection, 75c. Total, \$91.31, of which \$59.26 received through W. H. M. U.

CALIFORNIA (SOUTHERN)—

For supplies, 65c.

COLORADO—

Eaton: German, 12. Genoa: S., 4.13. Grover: German Bethlehem, 5.53. Total, \$21.66.

CONNECTICUT—

Bridgeport: First, 33.68; Bethany S., 5. Coventry: Second, 7.29. Cromwell: S., 52.05. Groton: 4.19. Hartford: South Aux., 50; Asylum Hill, 18. Norwich: Second, 4.40. Old Saybrook: 3.36. Pomfret Center: 1. Putnam: Second, 6.07. Ridgefield: 1. Sharon: 3.49. Southington: S., 5.02. Stafford: West, 2. Suffield: 10. Windsor: 2.92. Windsor Locks: 8.22. Woodbury: 1.19. Total, \$218.88, of which \$50.00 received through W. H. M. U.

DISTRICT OF COLUMBIA—

Washington: First S., 3.80; Ingram Memorial, 5.75; C. E., 2.50. Total, \$12.05.

GEORGIA—

Alpharetta: S., 1.50. Antioch: S., 1.50. Leroy: 1. New Home: S., 50c. Total, \$4.50.

IDAHO—

Valley View: 1.

ILLINOIS—

Abingdon: 4.50. Albion: S., 3.59. Alton: W. M. S., 6. Amboy: 1.24. Atkinson: W. M. S., 1. Aurora: New England, 10. Bowen: S., 5. Canton: W. M. S., 1. Carpentersville: 1.687. Chicago: Auburn Park W. M. S., 1; Green St. W. M. S., 1; New England W. M. S., 9; Park Manor W. M. S., 2; Warren W. M. S., 1; University W. M. S., 2; Warren Ave., 5.13; Wellington Ave. W. M. S., 1. Des Plaines: S., 5. Elgin: C. E., 1. Evanston: W. M. S., 25. Glencoe: 16. Gridley: 1.76. Illini: W. M. S., 1. La Grange: 20; W. M. S., 5. Lombard: W. M. S., 1. Lyndon: W. M. S., 1. Moline: First W. M. S., 2. Mound City: W. M. S., 1. Oak Park: First W. M. S., 11. Paxton: 3.95. Payson: W. M. S., 1. Pecatonica: W. M. S., 1. Princeton: 5.51. Shabbona: 1.20. Sheffield: 4.20. Stillman Valley: W. M. S., 1. Toulon: W. M. S., 2. Waverly: 1.60. Total, \$178.05, of which \$80.59 received through W. H. M. U.

IOWA—

Anamosa: W. M. S., 50c. Cedar Rapids: First W. M. S., 5. Des Moines: Plymouth W. M. S., 1.50. Grinnell: W. M. S., 3.50. Iowa City: W. M. S., 50c. Keokuk: W. M. S., 1.25. Lewis: W. M. S., 1.75. Miles: W. M. S., 2.35. Muscatine: First W. M. S., 75c. Olds: W. M. S., 1. Primghar: W. M. S., 90c. Sheldon: W. M. S., 2.50. Sioux City: First W. M. S., 9. Victor: W. M. S., 1.50. Washta: W. M. S., 2. Waterloo: First W. M. S., 2.30. Webster City: 8.75. Pulpit supply, 17. Total,

\$62.05, of which \$36.30 received through W. H. M. U.

KANSAS—

Great Bend: 2.67. Independence: 11.47. Lawrence: Plymouth, 10. Seneca: W. M. S., 4. Topeka: First W. M. S., 4.18; Central, 10; W. M. S., 10. Wichita: Fairmount W. M. S., 2. Pulpit supply, 20. Total, \$74.32, of which \$20.18 received through W. H. M. U.

KENTUCKY—

Lexington: 2.

MAINE—

Auburn: Sixth St., 68c; S., 9.96. Dexter: W. M. S., 35c. Dixfield: W. M. S., 25c. Gardiner: 8. Madison: 3.17. New Sweden: 3. Portland: High St. W. M. S., 2; State St. Prim. Dept., 50c; Woodfords, 6.90; S., 75c. Saco: W. M. S., 75c. Sanford: W. M. S., 50c. Sumner: S., 2. Waterville: 21.82. Westbrook: 1.08. Total, \$61.71, of which \$4.35 received through W. H. M. U.

MASSACHUSETTS—

Ayer: 2. Boston: Brighton, 5.85; Baker, 1. Boxford: First, 1; S., 5.50. Braintree: First, 3.96. Brookline: Harvard, 64.32. Cambridge: Pilgrim, 8.47. Charlemont: East, 1.20. Chicopee Falls: 5.92. Dedham: 5.44. Fall River: Central, 78; Borden Mem'l Fund, 50.59. Framingham: Grace, 10.94. Granby: 3.49. Haverhill: Center, 8.54. Hinsdale: 4.16. Holden: 3.21. Holyoke: First, 28.41. Lancaster: 2.89. Lowell: High St., 6.21. Lynn: Central, 5.40. Merrimac: 2.11. Millis: 3.97. Monson: 56. Natick: 12. New Bedford: North, 7.80. Newburyport: Central, 19.25; Belleville, 4.10. Northampton: First, 17.87; Edwards, 21. Norwood: 12. Reading: 30.81. Rockland: 4.46. Sharon: 10.25. Somerset: 1.47. Somerville: First, 5.36; Broadway, 6.17. Springfield: First, 5.42. Taunton: Trinitarian, 16.50; Union, 78c. Tewksbury: 12.15. Topsfield: 8. Upton: 2.15. Wakefield: 16.76. Waltham: 5.50. Warren: 5.35. Westfield: First, 6.57. Westport: 1.54. Weymouth & Braintree: Union, 7.05. Whitman: 5.70. Worcester: Union, 7.36; Piedmont, 40. W. H. M. A. of Mass. & R. I., 246. Friend, "Millbury," 200. Total, \$1,107.95, of which \$246.00 received through the W. H. M. A.

MICHIGAN—

Ann Arbor: 15. Big Rapids: First, 60c. Detroit: First, 40; Mt. Hope, 5.50. Grand Rapids: Comstock Park, 6. New Haven: S., 4. Rockwood: 5. Romeo: 4.25. Saginaw: First, 3.90. South Haven: 2.37. Tipton: 1.50. Total, \$88.12.

MINNESOTA—

Anoka: W. M. S., 94c. Benson: Pilgrim W. M. S., 2.10. Cook: S., 1.65. Fairmont: 34c; W. M. S., 2.72. Fergus Falls: W. M. S., 70c. Fond du Lac: Hope, 2.50. Garvin: W. M. S., 90c. Lake City: Swedish, 1.35. Mankato: First W. M. S., 95c. Mapleton: W. M. S., 50c. Marshall: W. M. S., 3.15. Medford: W. M. S., 65c. Minneapolis: First W. M. S., 7; Plymouth W. M. S., 12.48; Park Ave. W. M. S., 14.95; Pilgrim, 9.23; Como Ave. W. M. S., 7.50; Lyndale, 3.90; Fifth Ave., 4.20; S., 7.28; W. M. S., 10.86; C. E., 70c; Robinsdale W. M. S., 1.26; Lowry Hill "friend," 1.40; Linden Hills W. M. S., 3.15; Lynnhurst W. M. S., 50c. Montevideo: W. M. S., 1.40. Monticello: W. M. S., 70c. Moorhead: S., 70c; W. M. S., 2.24. Northfield: W. M. S., 10.92. Park Rapids: S., 50c. Rose Creek: W. M. S., 70c. St. Paul: Plymouth W. M. S., 1.30. Wadena: W. M. S., 70c. Waseca: W. M. S.,

84c. Total, \$122.84, of which \$90.67 received through W. H. M. U.

MISSOURI—

Joplin: First W. M. S., 1.50. **Kansas City:** First W. A., 10.80; Y. W. A., 3; Priscillas, 60c; Met. Tabernacle W. U., 96c; Beacon Hill S., 26c; W. U., 1.09; Westminster W. M. S., 15; Prospect Ave. S., 12c; W. U., 78c. **Lebanon:** 7.14. **Maplewood:** W. M. S., 2.37; Greenwood Chapel L. M. S., 66c. **Meadville:** L. M. S., 1.08. **St. Joseph:** First L. M. S., 3.43; Y. L. M. S., 22c; Plymouth W. M. S., 46c. **St. Louis:** First Sr. L. M. S., 10.42; Pilgrim W. A., 34.81; K. D., 2.21; Fountain Park L. M. S., 68c; Compton Hill L. M. S., 1.44; Hyde Park S., 33c; L. M. S., 1.20; Y. L. M. S., 72c; C. E. S., 30c; K. M., 6c. **Sedalia:** First S., 31c; L. M. S., 48c. **Springfield:** First W. M. S., 10.80; German, 3. **Webster Groves:** W. A., 4.60. **Lantern Lectures,** 6.74. **W. H. M. U.,** Expense Fund, 8.86. Total, \$136.43, of which \$119.55 received through W. H. M. U.

MONTANA—

Antelope: 1. **Big Horn:** S., 58c. **Charles Heights:** 2. **Custer:** 1.04. **Devon:** S., 2.50. **Eden Valley:** 1. **Geyser:** 1.55. **Great Falls:** 1. **Livingston:** 5. **Plentywood:** 1. **Pompey's Pillar:** 88c. **Watkins:** 2.50. **Collections,** 2.05. Total, \$22.10.

NEBRASKA—

Arthur Co. District 33: S., 1.42. **Omaha:** First, 8.81. **Weeping Water:** 5. Total, \$15.23.

NEW HAMPSHIRE—

Amherst: 2. **Berlin:** 8.64. **Keene:** First, 20.75. **Milton:** 2.25. **Somersworth:** 2.25. **Troy:** 7. **Wakefield:** Union, 1.80. **Walpole:** 3.12. Total, \$47.81.

NEW JERSEY—

Egg Harbor City: S., 4. **Hoboken:** Norwegian, 5. **Montclair:** First, 75; Upper, 32.24. **Passaic:** 10. Total, \$126.24.

NEW MEXICO—

Hurley: 15.

NEW YORK—

Arcade: W. U., 30c. **Buffalo:** First S., 5. **Fairport:** 3.60. **Gloversville:** L. B. Ass'n, 6. **Honeoye:** 1.19. **Lockport:** East Ave. W. M. S., 5. **Madrid:** W. M. S., 5. **Newburgh:** 2.40. **New York:** Church of the Evangel W. A., 10; Flatbush, 18.30; L. U., 7.50; Broadway Tabernacle W. W., 6.50; Manhattan, 30.60. **Owego:** First Union Presb., 1.32; First Union, 96c. **Port Leyden:** 38c. **Syracuse:** Good Will S., 10. **Ticonderoga:** 1.44. **Warsaw:** 18. **Watertown:** Emmanuel, 5. **White Plains and Vicinity:** 10. **"Forward, Rockland Co.,"** 5. Total, \$153.49, of which \$60.30 received through W. H. M. U.

NORTH CAROLINA—

Cedar Cliff: 58c. **Melville:** 53c. **Oaks:** 49c. Total, \$1.60.

NORTH DAKOTA—

Cleveland: 1.70. **Fargo:** First S., 6.39. **Foxholm:** 1.64. **Hurdtsfeld:** 3. **Marmarth:** 1.05. **Max:** 5.25. **Minot:** 1.68. **Sawyer:** 2.92; S., 2.10. **Friend,** 4.74. **Collection,** 3. Total, \$33.47.

OHIO—

Akron: First W. M. S., 15.75. **Ashtabula:** First W. M. S., 1.80. **Austintown:** W. M. S., 90c; C. E., 2.50. **Bellevue:** L. G., 1.12. **Belpre:** W. M. S., 1.58. **Burton:** W. M. S., 45c. **Chatham:** W. M. S., 75c. **Cleveland:** First W. A., 4.50; K. D., 2.50. **Euclid Ave. W. A.,** 15.76; Y. L., 3.36; Pilgrim W. A., 7.54; Grace, 2.45; Park W. A., 90c; Hough Ave. J. A. S., 4.50; Denison Ave. S., 45c. **Columbus:** First, 20; Plymouth, 15; Grandview Heights, 3. **Conneaut:** S., 10. **Cuyahoga Falls:** W. M. S., 1.26. **Elyria:** First W. A., 4.50. **Frederickburg:** W. M. S., 1.12. **Greenwich:** S., 2.40. **Lodi:** L. A. S., 3.60. **Lorain:** First W. A., 1.90; Second L. A., 40c. **Madison:** Central W. M. S., 4.50. **Mansfield:** Mayflower Mem'l, 3.75. **Marietta:** First W. M. S., 1.80; Oak

Grove W. M. S., 1.53. **Medina:** 28. **Mount Vernon:** 4; W. M. S., 2.70. **Newark:** Plymouth, 4.03; W. M. S., 68c. **North Fairfield:** S., 45c; W. M. S., 72c. **Norwalk:** W. M. S., 36c. **Oberlin:** First, 16.35; Second, 26.22; W. M. S., 9. **Painesville:** First W. M. S., 2.25. **Ravenna:** W. M. S., 1.80. **Sandusky:** Y. L. G., 90c. **Solon:** 1.97. **Springfield:** First W. M. S., 2.15; Lagonda Ave. C. E., 2. **Sullivan:** W. M. S., 2.07; C. E., 5. **Tallmadge:** W. M. S., 90c; Y. L., 10. **Toledo:** Second J. M. C., 45c. **Twinsburg:** 2.25; S., 90c; W. M. S., 55c; C. E., 60c. **Wakeman:** M. S., 90c. **Wayne:** W. M. S., 81c. **Wellington:** W. A., 1.35. **West Williamsfield:** W. M. S., 90c. **York:** W. M. S., 27c. **Youngstown:** Elm St. Welsh W. M. S., 1.13; Plymouth W. M. S., 1.35; Y. L., 45c. **Collection,** 7. Total, \$281.93, of which \$148.48 received through W. H. M. U.

OKLAHOMA—

Altona: W. M. S., 63c. **Carrier:** W. M. S., 2.56. **El Reno:** W. M. S., 99c. **Enid:** W. M. S., 2.10. **Gage:** W. M. S., 1.60. **Goltry:** W. M. S., 4.94. **Hennessey:** W. M. S., 2.47. **Kingfisher:** 5.23; S., 20c; W. M. S., 1.38. **Lawn View:** W. M. S., 85c. **Manitou:** German, 5. **Medford:** W. M. S., 5.07. **Mount Hope:** S., 73c. **Muskogee:** First W. M. S., 99c. **Oklahoma City:** Pilgrim, 6; S., 13.57; W. M. S., 79c; C. E., 1.19; Harrison Ave., 3.65; W. M. S., 1. **Oktaha:** W. M. S., 2.22. **Perkins:** W. M. S., 39c. **Ridgeway:** 1.45; W. M. S., 37c. **Weathersford:** W. M. S., 2.47. **For supplies,** 25c. Total, \$68.09, of which \$45.78 received through W. H. M. U.

OREGON—

Portland: Hassalo St., 5. **For supplies,** 80c. Total, \$5.80.

PENNSYLVANIA—

Allegheny: First, 4.14. **Homestead:** 2.40. **Le Raysville:** 2. Total, \$8.63.

RHODE ISLAND—

Providence: Beneficent, 17.43. **Saylesville:** 7.50. Total, \$24.93.

SOUTH DAKOTA—

Aberdeen: 2.60. **Redfield:** 2.35. **Springs:** 80c. **Friend,** 25. Total, \$30.75.

TEXAS—

Dallas: Witness, 1.

WASHINGTON—

Colville: 3.60. **St. John:** 2.50. **Seattle:** Plymouth Home Dept., 5.10. **Tolt:** 6.36. **Collections,** 4.75. **For supplies,** 3.55. Total, \$25.86.

WEST VIRGINIA—

Huntington: W. M. S., 2.97.

WISCONSIN—

Appleton: W. M. S., 1. **Ashland:** W. M. S., 75c. **Baraboo:** W. M. S., 75c. **Beloit:** First W. M. S., 1.25; Second W. M. S., 4; Gridley, 6. **Biramwood:** W. M. S., 55c. **Bristol and Paris:** W. M. S., 75c. **Cable:** 3. **Clinton:** W. M. S., 2. **Delavan:** Curtis Club, 50c. **Eloy:** Plymouth, 90c. **Grand Rapids:** L. D., 2.75. **Janesville:** W. M. S., 3; L. Band, 3. **Kenosha:** W. M. S., 2.50. **Kinnickinnic:** 1.50. **Lake Mills:** W. M. S., 2. **Lancaster:** W. M. S., 2.50. **Mellen:** Union, 2. **Menasha:** W. M. S., 2.80. **Menomonie:** W. M. S., 65c. **Milwaukee:** Plymouth W. M. S., 3; Grand Ave. Y. L., 65c; W. M. S., 8.40; Hanover St. W. M. S., 50c; Pilgrim W. M. S., 2. **Oshkosh:** First W. M. S., 2.50. **Rhinclander:** M. C., 1.35. **River Falls:** W. M. S., 1.30. **Shopiere:** S., 5. **Shullsburg:** S., 5.05. **Sparta:** W. M. S., 1.50. **Springvale:** W. M. S., 75c. **Sturgeon Bay:** W. M. S., 55c. **Union Grove:** L. A., 1.20. **Walworth:** S., 2. **Waukesha:** W. M. S., 3.15. **Wauwatosa:** W. M. S., 4. **Whitewater:** W. M. S., 15. **Windsor:** Union W. M. S., 1.50. **Friends,** 50; 1. Total, \$154.55, of which \$78.10 received through W. H. M. U.

Total for the month, \$3,202.97, of which \$1,048.56 is received through W. H. M. U.

During the month the Society has aided 88 schools, of which 17 were newly organized.